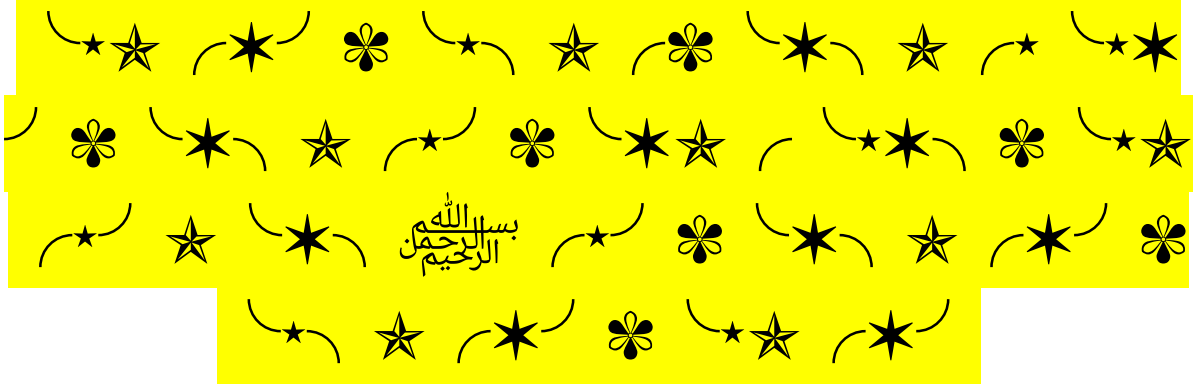


They have not estimated Allaahu, ,His Rightful Estimate; Verily
Allaahu, is All-Strong, All-Mighty Powerful...

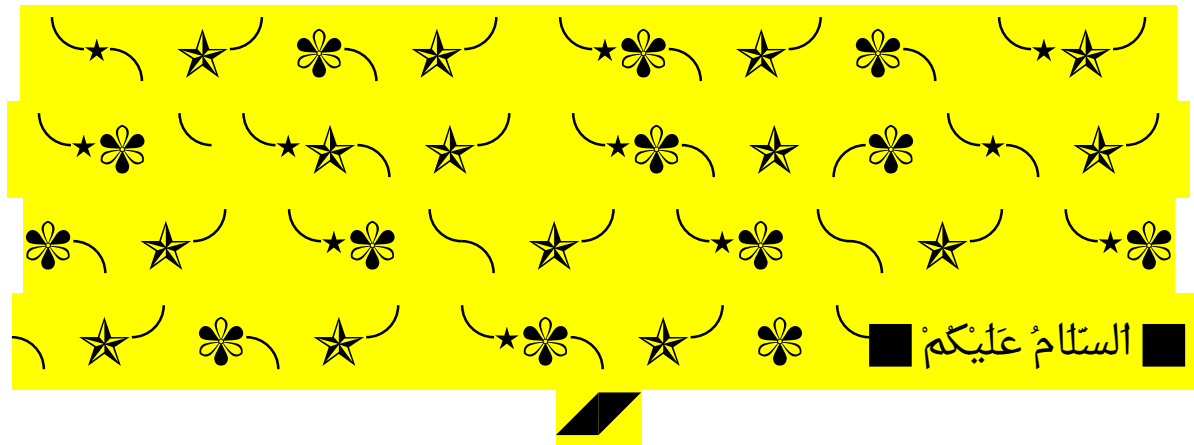


طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ

Arabic

Syntax _Nahu, Sarf,Declensions,PART.1

{{{-MUBAADYATUL-ARABIYYAH-2012-[-Revised2025-1446.Hijri-]-}}}



Who ever neglects Remembrance of Allaahu ﷻ, HE appoints Satan, as
a Close Associate to him .

((Al-Mubaadiyatu-l-Arabiyyah– by.Kristina Marium Jemila and KhatijaMazlomova))).

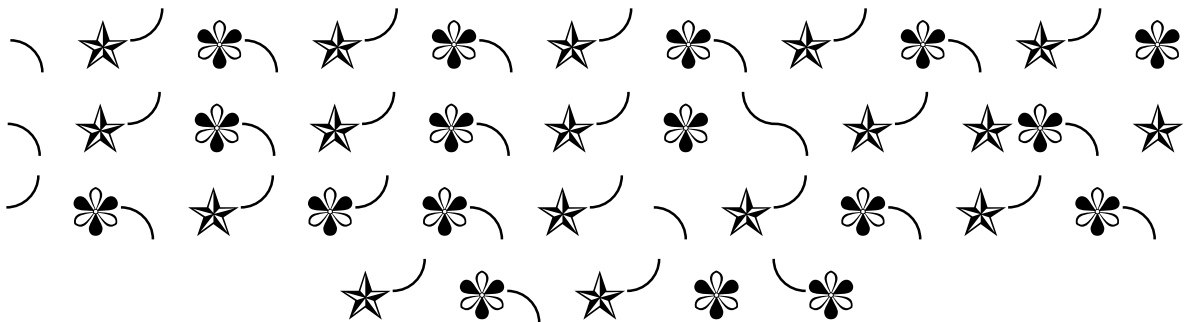
And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

Caution:All GOOD things are from The ALMIGHTY ALLAAHU. ﷻ.....

BUT ALL the ERRORS are OURs.....

Care: **Index-List of contents on page-6**



First Published in 1432.Hijry-2012.AD-@R-2025/1446H,

TALABUL ILM FAREEDATUN ALAA KULLI MUSLIMIN WA MUSLIMATIN..

.DO YOU DISAGREE?

This Document is Prepared and Presented to Born Muslims by some
Newly Baptized 9Muslims....will some (((Ooolil-Absaar))) take the CUE...?

Learning Arabic has been ordained by Our Almighty_Allaahu-ﷻ

*** END OF THE TOPIC ***



**Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



Allaahu ﷻ is speaking to Men and Jinn..

(Quoted here as a Reminder to the believing tribe of Ibaad....)

In the Name of Allaahu— ﷻ

{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

The Most Gracious, The Most Merciful.

Say (O Muhammad ﷺ):

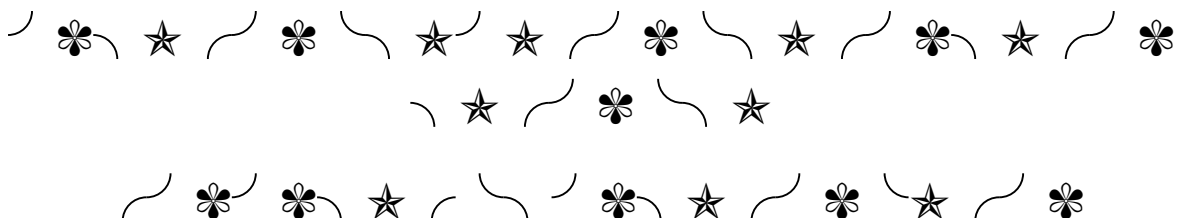
"He is Allaahu, (the) One.

2. "Allaahu-s-Samad (ﷻ)Allaahu -- the Self-Sufficient Master -- Whom all creatures need,

(He neither eats nor drinks)].

3. "He begets not, nor was He begotten.111

4. "And there is none co-equal or comparable unto Him."



The Greatness of Allaahu ﷻ --SubuhaanaHu Wa Ta'Alaa...



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

Allah! Laa ilaaha illaa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter. And they will never compass anything of His Knowledge except that which He wills. His Kursi extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursi.] (2:255)

He is Allah, ﷻ than Whom there is Laa ilaaha illaa Huwa (none has the right to be worshipped but He) the All-Knower of the unseen and the seen (open).

He ﷻ is the Most Beneficent, the Most Merciful.(59:22)

He is Allah ﷻ than Whom there is La ilaha illa Huwa (none has the right to be worshipped but He) the King, the Holy, the One Free from all defects, the Giver of security, the Watcher over His creatures, the All-Mighty, the Compeller, the Supreme. Glory be to Allah ﷻ! (High is He) above all that they associate as partners with Him. (59:23)

He is Allah ﷻ, the Creator, the Inventor of all things, the Bestower of forms. To Him belong the Best Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.

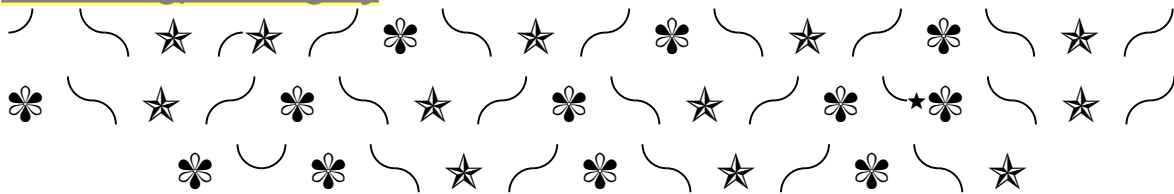
(59:24)Al-Quraanu-Translation By Hilali



Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



Al-Faatihah - The Opening..

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. In the Name of Allaahu ﷻ, the Most

Gracious, the Most Merciful.

2. All the praises and thanks be to Allaahu, ﷻ

the Lord of the 'Alamin (mankind, jinn and
all that exists).

3. The Most Gracious, the Most Merciful.

4. The Only Owner (and the Only Ruling
Judge) of the Day of Recompense (i.e. the
Day of Resurrection)

{This Slave is invoking Allaahu.s.w.t.} : -----

5. You (Alone) we worship, and You
(Alone) we ask for help (for each and
everything).

6. Guide us to the Straight Way.

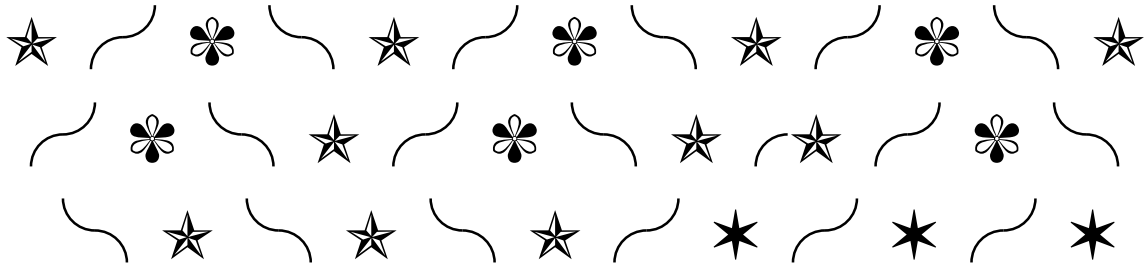
7. The Way of those on whom You have

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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*bestowed Your Grace , not the way of
those who earned Your Anger .*



MUBAADIYATUL-ARABIYYAH-2012^R2025/1446.

For the English-Knowing..

طلب العلم فريضة على كل مسلم و مسلمة			
Reminder From Allaahu. ﷻVerses from Al-Quraanu...			
The Greatness of Allaahu .s.w.t.....			
Favours of Allaahu .s.w.t.....			
The Greatest News of the impending Calamity.....			
Index	List of contents -		6
Arabic Grammar - Mubadiyatu-l-Arabiyyah			
Lesson-1	Tajweed Rules - Arabic Phonology- the Alphabet		12
Lesson-2	Tajweed Rules - Arabic Script -		15
Lesson-3	Tajweed Rules - Identification of Letters -		22
Lesson_4	Tajweed Rules – Phonetics - Alphabet -		26

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
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بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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Lesson-5	Tajweed - Tashkeel - Cursive Writing -	35
Lesson-6	Some Elements of Grammer -	39
Lesson-7	Al-ismu - The Noun - Types of Nouns	44
Lesson-8	Tajweed Rules - The Cases- @ the Vowel signs / Diacritical Marks-	51
Lesson-9	Tajweed Rules - Tanweenun - Nunation	57
Lesson-10	Tajweed Rule s- Adaatut-ta'rifi -Al-	63
Lesson-11	Alamun - The Proper Noun-	66
Lesson-12	Tajweed Rules - Ad-Damma -Al-Fat-hatu - Al-Kesratu - As-Sukoonu - Default Vowel Signs	68
Lesson-13	Tajweed Rules - The Sun and The Moon letters /// Solar and Lunar letters	76
Lesson-14	Tajweed Rules - Hamzathul - Wasli	81
Lesson-15A	TajweedRules - Two Consecutive Laamuns -	86
Lesson-15B	Tajweed Rules - al-ista'ad'ah and al-Basmalah	89
Lesson-15C	Stretch of Tajweed	90
Lesson-16	Al-Masdaru - The Verbal Noun	94
Lesson-17	The Verb – al-Fealu	96
Lesson-18	The Past tense Verb	99
Lesson-19	The Present Tense Verb @ the Future Tense Verb	103
Lesson-20	Morphology of the Past Tense Verb	106
Lesson-21	Morphology of the Present Tense Verb	109
Lesson-22	Different Arabic Verb - Patterns - 1 .	113

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

Lesson-22A	More Patterns of the Arabic Verb .-2	115
Lesson-23	The Sound Verbs + The Weak Verbs	121
Lesson-24	The Verb of Command – The imperative Verb	128
Lesson-25	The Cardinal Numbers	133
Lesson-26	The Ordinal Numbers	138
Lesson-27	The Genders @ The Masculine Gender	140
Lesson-27A	The Feminine Gender	142
Lesson-28	Tajweed Rules - The Short Vowels	145
Lesson-29	Tajweed Rules - Elongation of letters - AL-Madd	150
Lesson-30	Tajweed Rules - Tashdeedun – The Gemation	153
Lesson-31	Tajweed Rules - Alif Mak'soorah	156
Lesson-32	Tajweed Rules - Al-idg'aamu	158
Lesson-32A	Tajweed Rules - Al-ik'laabu	163
Lesson-33	Tajweed Rules - Alaamaatu-I Wuk'oofi	165
Lesson-34	Tajweed Rules - the K'uraanic Script	168
Lesson-35	Al-Adadu - the Numbers	172
Lesson-36	Jama'a Saalim – The Sound Plural @ The Sound Masculine	174

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	Plural	
Lesson-37	The Sound Feminine Plural	178
Lesson-38	The Broken Plural	181
Lesson-39	Al-Mud'aafu wal Mud'aafu ilaihi /// Al-id'aafatu - Genitive Clause -OF-	189
Lesson-40	Al-Mausoofu was-Sifatu – Adjectival Clause	193
Lesson-41	Ad-Da'maai'rul Munfasalah - The Detached Pronouns	196
Lesson-42	Ad-Da'maai'rul Muttasilah - The Attached Pronouns -1	202
Lesson-43	Ad-Da'maai'rul Muttasilah - The Attached Pronouns -2	213
Lesson-44	Al-Asmaaul ishaarah – The Pointing Pronouns	216
Lesson-45	Al-Asmaaul-Mausoolah - The Conjective Noun	226
Lesson-46	Al-Hurooful-istaf-haamu - The interrogative Pronouns	231
Lesson-47	Al-Hurooful-Jarr – (Kesrah- Prepositions)_	234
Lesson-48	Al-Mubtadaa wal khabaru – The Nominal Sentence	241
Lesson-49	The Five Special Nouns	247
Annexure-1	Names of Months	250
Annexure-2	Days of the Week	251
Annexure-3	Seasons of the Year	253
Annexure-	Sides / Directions / and	254 /

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Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised 1441-2025

4A@4B	other Locations	255
Lesson-50	Huroofun wa Awaamilun	260
Lesson-51	Ismul-Faa'ili	265
Lesson-52	Ismul-Maf-uuli	272
<p>Exercises : Analyses of Model Sentences : Purpose of Creation of Men + Jinn.....278 Submission to Allaahu.s.w.t.,only -285 No to Shirk/Dragon/Darargah/Druga/Falite/Gande/Kunde/Chatti/Chillah/Urs/Barsy/Bakshish/ Sandal/Chiragaan/Mankabah/Marcia/Circia/Garcia/Dokmenashiny/Continental Nargis-Circe/Gulebakhawaly/Alibaba/40chor/AlefLyla/50:50 muollah.. You are God's property...301 Deenul Islaam.....288 Munafiq.....291 Momin.....294 Zakah-.not.definitely for .Schools,Oraganisations,WhiteCollored Blue Eyed Begaarys.....297</p>		
<p>" + The Excellence of Dhikr.....305 Mosques.....309 Caution:-----317</p>		
<p>Exclusive Tract for Examples.....311</p>		



యెంతోమంది 9mislem///Reverts సెల్ప్ - స్టడీ - చేసి అ'రబీ నేర్చుకొని , ఇతరులకూ

నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?

తునకలుయెక్కువగాతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ

యెంగిలిమంగల-బాజారీమజాసీ Pigdin బాసంటే చాలా యిట్టుమటు-టు-

Know that This book is compiled by 9mislem Reverts..

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❖ ❖ ❖ ❖ ❖ ❖ ❖ ❖ LEARN MORE GRAMMAR - inshaaa ALLAAHU, The following grammatical aspects will be discussed in the forth coming Part of this Book-

❖ 1-Classification of the Verb - into four Types -2-Al-Fealu-l-Majhooli - 3-Naayabu-l-Faa'ili-4-Al-Maf'uulu Bihi and four other Mafaa'ilu ++++ -5- Al-Maf'uulu -l-Mutlak'i - 6-Zarafu-z-Zamaani- 7- Zarafu-l-Makaani-8-Kaana-wa-Akhawaatuhaa--9-inna wa-Akhawaatuhaa 10-al-Mustasnaa-11- Second part of the Genders -12-At-Tameezu-13-at-Ta'ajjubu-14-ismut-Tafd'eeli-15-al-Munaadii-16-al-ismut-Tasg'eeri -17-al-Badalu-18-al-Haalu-19-ismu-l-Aalati-19-at-Ta'keedu- 20-Negative imperative verb-21-at-Tad'keeru wat-Taneet'u-lil-Faayili wal-Mafuuli- 22-moods of the imperfect verb -the subjunctive mood- the jussive mood -23-Verb -its relationship with the Faayilun - 23- declension of passive voice verbs - 24-Laam with noon khafeefah and tsakeelah , 25-verbal sentences - 26-different types of sentences -27-al- iqlaab-part two - 28-dual and plural forms of the al-Mud'aafu wal-Mud'aafu ilaihi -29- dual and plural forms of the Mausooofu was-Sifatu and many more aspects of the Arabic Nahu + Sarf + ilmu-l-Balaagati + Elements Arabic Poetry of Jahiliyya period.

End of the Topic

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The ista'aadha : (A'udhu billahi min ash- shaytaan-ir-rajeem):.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

I seek protection of ALLAHU from the accursed shaytaan

سَمِ اللَّهُ الرَّحْمَنَ الرَّحِيمِ

Bismillah-ir-Rahmaan-ir-Raheemi

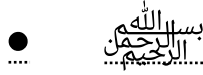


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• Tajweed... تجويد -Al-Huroof -Ul- Hijaaiyyah-

The Alphabet - Alfabaayi

• Lesson : 1

•

•

- There are 28 letters in the Arabic Alphabet. All the letters are consonants, but (3) three of them viz: Alifun, Waawun and Yaaun act as Vowels also .

- Vowels are called -Harakaatun- in Arabic.

- Besides these three Vowels,(ا) Alifun , (و) Waawun and (ي) Yaaun , (3) - three separate 'Vowel-Signs' are also used, over/ below the other letters, in lieu of these Vowels

A , U , I / E .

- the separate 'Vowel-Signs' signs are :

<u>'Damma'</u>	<u>'Fat'ha'</u>	<u>'Kesrah'</u>
----------------	-----------------	-----------------

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The Alphabet :Al-Huroof -Ul- Hijaa.

*****-Alifun- by itself is a letter of augmentation / elongation only (Madd) ---But when written with a Hamza over Alifun- / below it- together the two are pro-nounced-as per the Vowel-Sign- as -u-/-a-/-i-/-e-**

ق	ك	ل	م	ن	ه	و	ي	ء
قاف ^{٢٠}	كاف ^{٢٠}	لام ^{٢٠}	ميم ^{٢٠}	نون ^{٢٠}	هاء ^{٢٠}	واو ^{٢٠}	ياء ^{٢٠}	همزة ^{٢٠}
qāf	kāf	lām	mīm	nūn	hā'	wāw	yā'	Hamza**

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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● Tajweed: Al-Kitaabah

● The Arabic Script

● Lesson : 2

- Arabic Script is written, from the right side, to the left, like other Semitic languages.

All the letters of the Arabic alphabet, can be linked together in the script i.e—cursive writing. However seven letters can be linked to the preceeding letters only -The succeeding letters remain unconnected to them in script ...

● These letters are:

و	ء	ز	ر	ذ	د	أ
<u>Waavun</u>	<u>Hamzatun</u>	<u>Zaavun</u>	<u>Raun</u>	<u>Dh'alun</u>	<u>Daalun</u>	<u>Alifun</u>

- For this reason, there are two types of- finals:-
- 1-linked if the preceeding letter is a linked one or
- 2-separate if the preceeding letter is a detached letter.
- Arabic letters are of one type only-the distinction of capitals letters and –small letters does not exist .

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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___ End of the Topic

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِتْمَا يَغْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَى
أُولَئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ

మసీదుల నిర్వాకులు ఇలా ఉండాలే.???

The Mosques of Allah ﷻ shall be maintained only by
those, who believe in Allah ﷻ and the Last Day;
perform As-Salat (Iqamat-as-Salat), and give Zakat
and fear none but Allah ﷻ. It is they who are
expected to be on true guidance.

(-Al Quran-) (9:18) (- Hilali and Khan-)

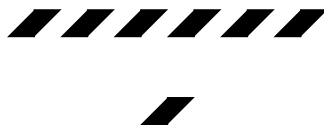


Those who donot bear these Fundamental Traits, MUST abdicate the

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

better for those persons than Clinging to the Chair adamantly



మనసుంటే మార్గం లేదా ?

طلبُ الإِعلمِ فريضةٌ على كلِّ مُسلمٍ و مُسلمةٍ

తునకలుయెక్కువగాకొరికే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ

Pigdin బాసంటే చాలా యిట్టమట-

[illegible]

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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✱ ﴿ ✱ ﴿ ✱ ﴿ ✱ ﴿ **Tajweed** ﴿ ✱ ﴿ ✱ ﴿
﴿ ✱ ﴿

*** Identification of Letters with dots (.)**

•
•

- **These (7) seven letters have a single dot on each one of them..**

•

• K'haa'un	خ
• Dhaalun	ذ
• Za'alun	ز
• D'aadun	ض

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• Zzaun	ظ
• G'hainun	غ
• Fa'aun	ف

- **A Single letter has a dot below it = Ba-ب**

ب	Baa'un	ب
---	--------	---

- **Only two (2) letters , possess (2) dots each above them.**

Taaun	ت
K'aafun	ق

- **A single (1) letter bears two dots below it---(ي) ya**

(ي) ya	yaaun	ي
----------	-------	---

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•

- **There are only two (2) letters with three (3) dots each, above the letter**

Tsaaun - ث	ث -
Shaaun - ش	ش -

•

- **Two (2) letters have a dot inside each.**

• (ن) (ج)

•

Noonun - ن	ن -
Jeemun - ج	ج -

- **Some letters which look similar to the eye at first-sight.**

Khaaun- خ	Haaun-- ح	Jeemun- ج
-----------	-----------	-----------

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-	Dh'aalun--- ذ	Daalun-- د
-	Zaaun-- ز-	Raaun-- ر
-	Sheenun- ش	Seenun-- س
-	D'aadun- ض	Sa'adun-- ص
-	Zzaaun-- ظ	Ttaaun-- ط
-	G'hainun- غ	A'inun-- ع-
-	K'aafun-- ق	Faa'un-- ف

END OF THE TOPIC



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ (3:132)

And obey Allah and the Messenger (Muhammad SAW) that

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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you may obtain mercy. (3:132)



***** بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ *****

مَنْ يُطِعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ ۖ وَمَنْ تَوَلَّىٰ فَمَا أَرْسَلْنَاكَ

عَلَيْهِمْ حَفِيظًا (4:80)

He who obeys the Messenger (Muhammad SAW), has indeed obeyed Allah, but he who turns away, then we have not sent you (O Muhammad SAW) as a watcher over them.(4:80)(Hilali,Khan-).



➤ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

➤ تَجْوِيدٌ-مَخْرَجٌ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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➤ Arabic Phonetics-1 :Tajweed: Makhraj-

➤ Lesson:3

➤ **Being proficient in Tajweed is ordained for those who claim to be --- -MUSLIMS- >**

- Each Arabic letter should be pronounced as per its "Makhraj" or the correct and accurate articulation, thereby leaving no scope for confusion and uncertainty. Otherwise the meaning of the word is most likely be misunderstood. Below are some such similar letters/ words

- The Dentals = the Tongue must touch-the specified teeth as detailed in the following chart –

- The Labials = the lips come closer to each other
- For Other letters = the other parts of the buccal-cavity- as specified

• Mouth parts of origin of Phonemes	• Letters -
• Jauwful-fami-(Emptiness of the Mouth)	• أ Alifun-و Waavun-ي Yaa'un
• Aqsa-l-Halk'i (the Lower Throat)*	• ح Haa'un-ء Hamzatun
• Wasathul-Halak'i (Middle of the Throat)*	• ع Aynun- ح Haa'un
• Adana-al-Halk'l (the Upper throat)*	• غ G'ynun-خ Khaa'un
• Extreme Rear portion of the Tongue + the Uvula	• ق K'aafun *
• Back of the Tongue	• ك Kaafun*

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• Centre of the Tongue	• ج Jeemun-ش Sheenun-ي Yaaun
• The tongue + Roots of The Molars and pre-molars	• ض D'aad'un
• Edge of The Tongue + Gums Of The molars	• ل Laam'un***
• Edge of The tongue + gums of The canines	• ن Noon'un***
• Edge of The tongue + The incisors	• ر Raa'un
• Tip of tongue + Roots of central The incisors	• ت Ta'aun-د daalun-ط Ttaaun
• Tip of The tongue + edges of The central incisors	• ث Tsa'un -ذ D'haa'un-ظ Zzaa'un
• Tip of the tongue + both the lower and The upper incisors	• ز Z'aaun-س Seen'un-ص S'aad'un
• The centre of the lower lip touching the upper incisors	• ف Faa'un
• Both the lips	• ب Baa'un- م Meem'un- و Waav'un
• The Nostrils-(Khaishuom)	• for producing إدغام Idgh'aam'un

Phonetically Related Letters -

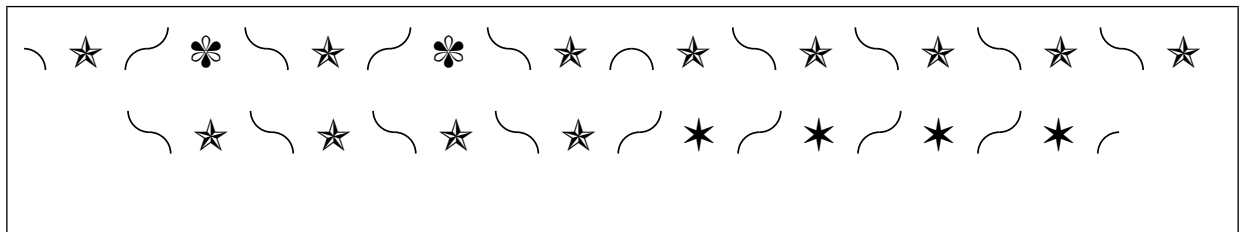
ص - S'a	س - Sa	ث - Tsa	--
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ت - Ta	ث - Tsa	ذ - dha	--
ك - Ka	ق - 'K'a	خ - K'ha	ح - Ha
غ - G'ha	ع - A'	ء - A	--
ة - Ta	ه - ha	ح - Ha	خ - Kha
ط - zZa	ة - Ta / Ha	ت - Ta	ط - tTa



Examples of Phonetically Similar Words - having different meanings -

عَمَلٌ - A'malun - work	أَمَلٌ - amalun - hope
صَلَبٌ - S'alaba - crucified	سَلَبٌ - salaba- robbed-
عَرْضٌ - A'rd'un - width	أَرْضٌ - ard'un - earth

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قَلْبٌ – K'albun - heart

كَلْبٌ - kalbun - dog

END OF THE TOPIC

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

طَلَبُ الْإِعْلَامِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ

When will the Born masses,take the CUE from the Baptized Reverts-?

Where there is a will-Way materialises well Neigh

بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

تَجْوِيدٌ--مَخْرَجٌ

- Tajweed--Makhraj 2-

The Phonetics of Arabic Alphabet

Lesson: 4

تَجْوِيدٌ

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العلم الصوتي -

The Phonetics of Arabic AlfaBaayi (Alphabet)

<u>Name of the letter</u>	<u>its shape</u>	<u>It's phonetic expression</u>	<u>Special features of the Letter - if any -</u>
---------------------------	------------------	---------------------------------	--

1-Alifun / Alif + <u>Hamza</u>	ا ء	<u>Alif = a Soft 'A'</u> <u>Hamza = a weak guttural 'a'</u>	<u>'Hamza' written above 'Alif' = 'A' (both as a short and a long vowel) (1) an Alif (without Hamza) is an instrument of 'Elongation' (Madd) only.</u>
1-Alifun / Alif + <u>+Hamza</u>	أ إ	<u>Alif = a Soft 'A'</u> <u>Hamza = a weak guttural 'a'</u>	❖ <u>Note: 'Hamza' (ء) is written (1) without an 'Alif' or (2) below the cursive line/ above the line. It may also occur on 'Yaavun' or 'Waavun' .</u>
2- Baaun	ب	<u>Ba = Bi-labial, Vocal</u>	<u>Bi-labial, (with the 2 Lips) Vocal</u>
3) Taaun	ت	<u>Ta = Non-Vocal, Dental</u>	<u>Pronounced with the Teeth (Dental)</u>

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4) <u>Tsaaun</u>	ث	<u>Tsa = Gingival, Non-Vocal</u>	<u>Pronounced as soft 'tsa' . The tongue should touch the gingival teeth..</u>
5) <u>Jeemun</u>	ج	<u>Ja =Vocal</u>	<u>As 'J' in English.</u>
6) <u>H'aaun</u>	ح	<u>H'a = Faucal Non-Vocal</u>	<u>Pronounced with full exhalation of air</u>
7) <u>K'haaun</u>	خ	<u>K'ha = Non-Vocal -faucal -guttoral</u>	<u>Should be pronounced from the soft palate(the upper part of the mouth)</u>

8) <u>Daalun</u>	د	<u>Da = Vocal-Dental</u>	<u>Pronounced by pressing the tip of the tongue against the upper gums & withdrawing it suddenly.</u>
9) <u>D'zaalun</u>	ذ	<u>D'za = Vocal,gingival</u>	<u>By combining D+Z</u>

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10) Raa'un	ر	Ra / Rra = heavy Vocal	Pronounced with the 'Tip' of the Tongue.
11) Z'aalun	ز	Z'a =Vocal	Pronounced as 'Z' in Zoo.
12) SeenUn	س	Sa = Non-vocal - dental	Pronounced with the Tip of the Tongue.
13) Sheenun	ش	Sha = Non-vocal	The letter originates from the opening of the mouth
14) S'aadun	ص	S(w)a = NonVocal-Emphatic consonant.	There is no sound equivalent for this Letter in English..It is pronounced with the tip of the tongue, while the tongue occupies the full palate.
15) D'aadun	ض	D(w)a =Vocal- Emphatic consonant.	There is no sound equivalent, for this letter in English..It is pronounced with the tip of the tongue, while the tongue occupies the full palate.

16) T'taun	ط	Tta = Vocal-gingival- Emphatic-consonant.	Pronounced with stress, while the tongue fills the mouth and touches the frontal teeth (gingival)
17) Z'zaun	ظ	Zza- Vocal- gingival- Emphatic consonant	Pronounced with stress, while the tongue fills the mouth and touches the frontal teeth (gingival)

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18) A'inun	ع	A'-Vocal,- glottal- faucal	Pronounced from the glottis
19) G'hainun	غ	G'ha-Vocal-Glottal- Faucal	Pronounced with the glottis.
20) Faa'un	ف	Fa- Non-Vocal, Labial	just as 'F' in father.
21) K'aafun	ق	K'- Vocal glottal	Pronounced with a Glottal catch as k'a
22) Kaafun	ك	Ka / ke- Vocal, gingival	Just like 'Ka / ke' in English.
23) Laamun	ل	La--Vocal-gingival	Tongue should touch the gums

24) Meemun	م	Ma - Vocal Bi-labial	Pronounced with the Lips(Labial)
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25) Noonun	ن	Na - Vocal/Nasal	Pronounced with the tip of the tongue.
26) Haavun	ه	H'a - Non-Vocal-Faucal	Pronounced softly, in contrast to letter No.6
27) Waavun	و	Wa- Vocal, Bi-labial	Pronounced with the 2 lips as (Wa/Waa) and not as (Va/vaa). Useful for elongation (Madd) also..It is used as a short vowel @ a long vowel also.
28) Yaa'un	ي	Ya- Soft Vocal	Useful for elongation (Madd) also-should be pronounced as "ya/yaa" (used as a long @ short vowel also)

❖ Note on 'ta(ت)' and 'ta' Marbuta(ة). Both , are pronounced as '-ta-', generally. "

❖ But Ta-Marbuta (ة) is pronounced as- "ha/ه"-if it is the final letter of the sentence or in case there is a Pause (وَقْف) on this letter.. -Ta - marbuta is written as (ة). with, the two dots over it.

❖ Many . feminine nouns have a Ta-Marbuta (ة) - as a terminal letter .

Masculine nouns →		→Feminine nouns with a (ة)	
A Student (masc) ♂	❖ طَالِبٌ -taalibun	A Student (fem) ♀	❖ طَالِبَةٌ - taalibatun

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A Tree (masc) ♂	❖ شَجَرٌ -shajarun	A Tree (fem) ♀	❖ شَجَرَةٌ - shajaratun
A Cat (masc) ♂	❖ قِطٌ -k'ittun	A Cat (fem.) ♀	❖ قِطَةٌ - k'ittatun



- The Guttural Letters:- Haavun- is a strongly guttural-H- produced by a strong expulsion of air from the chest. It should not be confused with:- Ghainun-is a very strong guttural, produced by compression of the throat and expulsion of breath. – Ghainun is the sound of gargling.–Hamzatun- represents the same sound as English-H. For other gutturals– Khaaun–Aeinun-see the Alphabetical Chart.

- The Emphatic letters –S'adun – Da'dun -ﻻ- Taaun, and Zaaun'- are more emphatic than-Seenun- Daalun -ﻻ- Taaun – D'aaun –respectively.To pronounce the Emphatic letters the tongue is pressed against the edge of the upper teeth, and then withdrawn forcefully.
- The Arabs had originally no signs for short vowels .The following signs were invented during the reign of the Tyrant- Hijaj ibn Yousuf– who had the Audaucity to lead the muslims in al-Hajj,and also attack and damage the Masjidul-Haram ,to flush-out the Saliheen who had taken refuge inside the Baitul-Ateeq,from his terror.
- Hijaj's victims include the great gem of a Martyr and khaalifah (683-690-hijri) Abdullah ibn Zubyr,the son of Asma bint Abu Bakrin,and the grandson of Abu Bakr Siddiqui(R.A),the first khalifah.Abdullah ibn Zubyr's body was mutilated and kept hanging from a tree for days, to rot.-
- --ae-i-t-a-b-i-r-o-o---

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➤ y-a-a---!!! u-u-l-i-l-a-b-s-a-a-r ---

➤ (a) a **D'ammaturun** - is a sign written above the consonant equal to a value of "u".

➤

➤ (b) a **Fat-haturun** - is a sign written above the consonant having the value of "a",

➤

➤ (c) a **Kesratun** - is a sign written below the consonant with a value of "i / e",

➤ The Hamzatun represents a glottal Catch, produced by completely closing the vocal chords and then by suddenly separating them.

➤

➤ **Other vowel diacritics and symbols -with letter - سَ Seenun -**

سِ si	سُ su	سَ sa
سِي sii	سُو suu	سِ (i) s
سِن sin	سُن sun	سَأ san

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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سّ SSU	سّ ssa	سّ ssi
سّ sah	سا saa	-

➤ HAROOF -UL- MUQATTA'AT

THE FOLLOWING 14 LETTERS ARE FOUND At THE OPENING OF 29 Soorah-s
IN THE QURAN.

Each letter is pronounced individually and separately.

Hence the name -

HAROOF -UL- MUQATTA'AT .

أ ل م ر ك ه ي ع ص ط س ق ن ح

➤ **END OF THE TOPIC**



بِسْمِ اللَّهِ
الرَّحْمَنِ

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

✓ تجويد

✓ تشكيل :

✓ **Tashkeel - The Cursive-Writing -**

✓ **Lesson: 5**

✓

✓ Note: The "last" letter of a word, (Terminal letter will be in its full "original" form.

✓ Arabic writing has three different forms of Letters'- initial, - medial, and -final-, different in shape according to their position.

➤ Some letters while, occurring in the beginning or in between other letters, are written, in a "reduced minimal form". (Initial / Medial)

➤ Some letters, irrespective of their position, whether Initial / Medial / Terminal, do not change but, retain their "original form".

➤ In "cursive" writing, some letters, stand-out distinctly, in their "original form".

➤ The-Vowels- whether, initial, medial or final- display a variety in form, according to their position.

✓ Some Characteristics of Arabic Letters:

✓ Some Arabic letters have dots.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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✓ The structure of Arabic Alphabet is different from that of the other Languages .

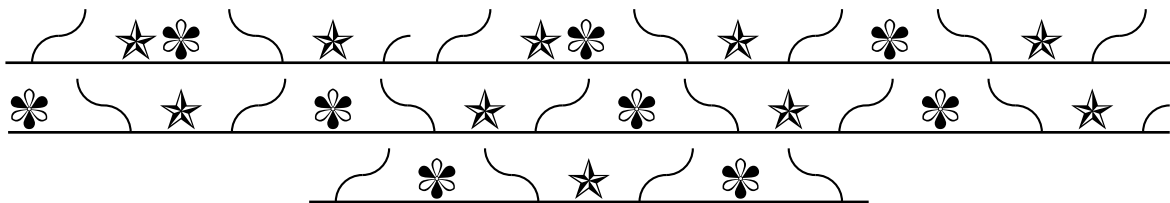
✓

✓ Arabic words can be formed by connecting the letters together.

✓ Arabic Alphabet is written and read from right to left.

- The Letters in isolation and final are mostly similar in shape.
- The Letters in the initial and medial positions are mostly alike in shape.

➤ There are many print forms,types of fonts and writing forms for Arabic



- تَشْكِيلٌ -

➤ **Arabic Cursive Writing -- TASHKEEL --**

<u>At the end (final)</u> <u>(terminal)-</u>	<u>In the middle of the</u> <u>word(Medial)-</u>	<u>As initial letter-</u>	<u>Letter-</u>
(4)	(3)	(2)	(1)

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ا	ا	ا	ا	Alifun
ب	ب	ب	ب	Baa'un
ت	ت	ت	ت	Ta'aun
ث	ث	ث	ث	Tsa'un
ج	ج	ج	ج	Jeemun
ح	ح	ح	ح	Haa'un
خ	خ	خ	خ	Kha'aun
د	د	د	د	Daalun
ذ	ذ	ذ	ذ	Dhalun
ر	ر	ر	ر	Ra'aun
ز	ز	ز	ز	Zaa'un
At the end (final) (terminal)- (4)	In the middle of the word(Medial)- (3)	As initial letter- (2)	Letter- (1)	
س	س	س	س	Seenun

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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ش	ش	ش	ش	Sheenun
ص	ص	ص	ص	S'aadun
ض	ض	ض	ض	D'aadun
ط	ط	ط	ط	T'taun
ظ	ظ	ظ	ظ	Z'zaun
ع	ع	ع	ع	A'ynun
غ	غ	غ	غ	G'hynun
ف	ف	ف	ف	Faa'un
At the end (final) (terminal)- (4)	In the middle of the word(Medial)- (3)	As initial letter- (2)	Letter- (1)	
ق	ق	ق	ق	K'aafun
ك	ك	ك	ك	Kaafun
ل	ل	ل	ل	Laamun
م	م	م	م	Meemun
ن	ن	ن	ن	Noonun

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ه	ه	ه	ه	Haaun
و	و	و	و	Waavun
ي	ي	ي	ي	Yaaun
ء	ء	ء	ء	Hamzatun

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا الْمُؤْمِنُونَ الَّذِينَ إِذَا ذُكِرَ اللَّهُ وَجِلَتْ قُلُوبُهُمْ وَإِذَا تُلِيَتْ عَلَيْهِمْ آيَاتُهُ زَادَتْهُمْ إِيمَانًا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ

(-Al Quran-)(8:2)

The believers are only those who, when Allah ﷻ is mentioned, feel a fear in their hearts and when His Verses (this Quran) are recited unto them, they (i.e. the Verses) increase their Faith; and they put their trust in their

Lord (Alone); (8:2)

(- Hilali and Khan-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بعض قواعد النحوية

Some Elements of Arabic Grammar

Lesson:6

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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- The Arabic language consists of three types of-Kalimaatun- or words—as Parts of Speech—which, very effectively suffice - all the elements of Speech of any other Language.

(1)-Noun – اِسْمٌ	(2)-Verb/Action – فِعْلٌ	(3)-Letter/Particle حَرْفٌ
اَلْاِنْسَانُ (Al-insaanu) -Man	اَكَلَ (Akala)He ate	إِلَى (ila) "to"
بَيْتٌ (baytun) "a house"-	ذَهَبَ (d'ahaba) "He went"	فِي (fee) "in"

■ Thus,any Arabic word can be:-a Noun/a Verb/a Particle.

❖ 1) Harfun حَرْفٌ one letter = eg: Ba. ب :

❖ 2) Harfaani / Harfaini = Two(2) letters/ eg: alif, laam ا ل

• 3) Huroofun حُرُوفٌ Plural of Harf – three (3) or more than three letters

Eg : Ba - ب ; Ta - ت ; Jeem - ج

❖ 4) Kalimatun كَلِمَةٌ = One meaningful word, based on three or more Root-letters – eg :

Kitabun=a book- كِتَابٌ

❖ 5) Al-Ismu اِلِاسْمُ = Name (Noun) eg:(al-insaanu -Man):اَلْاِنْسَانُ :

❖ اِلِاسْمُ : The Noun Includes the following :

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



<ul style="list-style-type: none"> Names of all Human beings 	<ul style="list-style-type: none"> أَسْمَاءُ الْإِنْسَانِ
<ul style="list-style-type: none"> Names of all Animals 	<ul style="list-style-type: none"> أَسْمَاءُ الْحَيَوَانَاتِ
<ul style="list-style-type: none"> Names of all Solids 	<ul style="list-style-type: none"> أَسْمَاءُ الْجَمَادَاتِ
<ul style="list-style-type: none"> Names of all Plants 	<ul style="list-style-type: none"> أَسْمَاءُ النَّبَاتَاتِ
<ul style="list-style-type: none"> Nouns of Place 	<ul style="list-style-type: none"> أَسْمَاءُ الْأَمَاكِينِ (ظُرْفُ الْمَكَانِ)
<ul style="list-style-type: none"> Nouns of Time 	<ul style="list-style-type: none"> أَسْمَاءُ الْأَمَاكِينِ (ظُرْفُ الزَّمَانِ)
<ul style="list-style-type: none"> Noun of Adjectives 	<ul style="list-style-type: none"> صِفَاتُ- (صِقَّة)
<ul style="list-style-type: none"> Personal Pronouns 	<ul style="list-style-type: none"> ضَمَائِرُ- (-ضَمِيرٌ)
<ul style="list-style-type: none"> Demonstrative Pronouns 	<ul style="list-style-type: none"> أَسْمَاءُ الْإِشَارَةِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

<ul style="list-style-type: none"> ▪ Relative ▪ Pronouns 	■ أسْمَاءُ الْمَوْصُولَةِ
--	----------------------------------

- All the names of Persons/Animals/the Earth/the Sky/Places/Countries/etc.,come under the category "ismun / al-ismu"- Al-ismu includes all the Nouns / Pronouns / Adjectives / Verbal-Nouns / Actions.

❖ 6) The Verb indicates any action in the past-or-present-or-future.The Arabic Verb is called –al-Fealu / Fealun .

❖ Eg (1) Jalasa = He sat	❖ جَلَسَ
❖ (2) Akala = He ate	❖ أَكَلَ
❖ (3) Fa'ala = He did	❖ فَعَلَ

- 7) Harfun / Huroofun -(Particles): There are certain types of – Particles –which are necessary for completing any sentence –meaningfully.
- Some of these particles are mentioned in the following chart.
- Particles in Arabic have either one(1)-or two(2)-or three(3)- letters only.
- Arabic particles can exist with both the Nouns or the Verbs.
- Most particles can influence the vowel-signs of the Nouns or Verbs on which they occur .

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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➤ Also there are certain particles which do not affect the diacritical marks ,in spite of their occurrence with the Nouns or the Verbs.

Prepositions	حُرُوفُ
Words-of-stress / Emphasis	حُرُوفُ التَّوَكِيدِ
Vocatives / Interjectives	حُرُوفُ النِّدَاءِ
Particles-of- Negation	حُرُوفُ النِّهْيَةِ
Particles-of-Condition	حُرُوفُ الشَّهَرَطِيَّةِ
Particles-of-interrogation	حُرُوفُ الاسْتِفْهَامِ
Connectors	حُرُوفُ الْعَطْفِ
Exceptors	حُرُوفُ الاسْتِثْنَاءِ

END OF THE TOPIC

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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● بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

● أَلِاسْمُ

● Al-ismu --- The Noun

● Lesson: 7

•

● أَلِاسْمُ All names of Persons/Animals/the Earth/the Sky/Places/Countries/etc.,come

under the category "ismun / al-ismu"-

➤ "ismun / al-ismu"- includes all

Nouns/Pronouns/Adjectives/Verbal-Nouns/Actions.

➤ "ismun / al-ismu"- may also accept either a Tanweenun / an "Al" –(if it is a Nakirah) or a "ta" Marbutatun (if feminine) as suited to its nature/ situation .

● ismun / al-ismu-Some Particles can occur on Nouns.(ex:Vocatives).

● By default,Arabic Nouns- ismun / al-ismu- are considered to be in the Nominative Case –

مَرْقُوعٌ – Marfoo-un

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- ❖ But when preceded by -any -AAMILUN-(plural-AWAAMILUN) i.e (other affective grammatical elements influencing the case-endings)-nouns-change into either the

Accusative Case (Mansoob) مَنْصُوبٌ -or

- ❖ the Genitive Case (Majroo-run) مَجْرُورٌ

● Examples of NOUNs in the Nominative Case-Marfooun

● - مَرْقُوعٌ

- The Definite Noun-Al-ismul-Marefah- is indicated by a single dammatun on the last letter and - This is the default-or-usual- case of Arabic nouns-for example :

الْبَيْتُ	الرِّجَالُ	الطَّالِبُ	الْمَسْجِدُ
Al-Baitu- the house-	Ar-Rijaalu- the men.	At-Taalibu- the student.	Al-Masjidu- the mosque .

•

- The indefinite Noun-Al-ismun-Nakerah- is indicated by-2-dammas- or dhammataani on the last letter-for example :

بَيْتٌ	رِجَالٌ	طَالِبٌ	مَسْجِدٌ
Baitun-	Rijaalun- some men	Taalibun-	Masjidun-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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a house.		a student.	a mosque.

**➤ Some more Examples of indefinite Nouns in the
Nominative Case – Marfooun- مَرْفُوعٌ :**

بَعِيدٌ (Ba'eedun)– "far away"	قَرِيبٌ (Qareebun)- "near"–	قَمَرٌ (K'amarun)- a moon	بَابٌ (Baabun)- "a door"-
مُدَرِّسُونَ (Mudarrisoona) – "(male) teachers"	مُدَرِّسٌ (Mudarrisun) – "a (male) teacher"-	طَالِبَاتٌ (Taalibaat-un)- "(girl) students"	طَالِبَةٌ (Taalibah-tun)- " a (girl)student"
أَنْتُنَّ (antunna) – "You" (female plural)	آيَةٌ (aayah-tun) - "a verse/sign" (f)	آيَاتٌ (aayaat-un) – "verses/signs"	أَنْتِ (anti) – "You" (female singular)
أُمٌّ (umm-un) – "mother"	الْآخِرَةُ (al-aakhirah-tu) - "the Hereafter" (f)	دُنْيَا (dunya) – "world" (f)	قَلَمٌ (qalam-un) - "a pen" (m)
الْخَالِقُ (al-Khaliku) The creator	مَدِينَةٌ (madeenah-tun) - "a city/town" (f)	مَدُنٌ (mudun-un) - "cities/towns"	أَقْلَامٌ (aqlaam-un) - "pens"

- All Nouns can exist at any given time, in any ONE of these three states viz...

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- 1-Raf-un or Marfooun (the nominative case)
- 2- Nasabun or Mansoobun (the accusative case) and
- 3-Jarrun or Majroorun (the genitive)- Cases-
 - Rafa-un is the default state-case

END OF THE TOPIC



الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (8:3)

{Muslims are those}:-Who perform As-Salat (Iqamat-as-Salat) and spend out of that We have provided them.

(8:3) ﴿ٱلَّذِينَ يُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ﴾



Examples of NOUNs in the -Accusative and Genitive - Cases-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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<u>Nasabun- or -Mansoobun</u> (accusative) Normally indicated by a fat-ha or <u>2-Fathas(fat-hataani) on the last letter.</u>		<u>Jarrun -or -Majroorun(genitive)- Generally</u> <u>indicated by a Kesrah or 2-Kesrahs (kesrataani) on</u> <u>the last letter</u>	
■ مَنصُوبٌ		■ مَجْرُورٌ	
Definite noun	indefinite noun	Definite noun	indefinite noun
- الْبَيْتَ al-baita	- بَيْتًا baitan	- الْبَيْتِ al-baiti	- بَيْتٍ baitin

■

- All Nouns are Gender-sensitive and Number –sensitive also –viz. All Nouns need a suitable matching equilibrium and cohesion with the other interacting grammatical elements .

■

- In Arabic, a noun may be a Singular,a Dual, or a Plural-

•

- Plural refers to more than two in number..

•

- In Classical Arabic,the Nouns and the Adjectives are declined according to case, state, gender and number

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



The Two Types of nouns

<p>-Al-ismul-Marefah-</p> <p>1- Definite Noun - مَعْرِفَةٌ</p> <p>When the noun is specific it is - definite.</p> <p>ex: 1- <u>الْخَالِقُ</u> -The creator 2- <u>الْكِتَابُ</u> -The book</p>	<p>2- Indefinite Noun - نَكِرَةٌ</p> <p>-Al-ismun-Nakerah-</p> <p>When the noun is not specific it is -an</p> <p>Indefinite: ex: 1- <u>خَالِقٌ</u> - creator 2- <u>كِتَابٌ</u> - book</p>
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DEFINITE NOUN

Examples of the common types of Definite nouns:

<p>1-All the Proper nouns- عِلْمٌ</p>	<p>1- مُحَمَّدٌ - Muhammadun</p> <p>2- كُرْآنٌ - K'ur'aanun</p> <p>3- حَامِدٌ - Haamidun</p>
<p>2-All nouns starting with Al- ال</p>	<p>1- الْكِتَابُ - The book</p> <p>2- الْعَظِيمُ - The great</p> <p>3- الْعَذَابُ - The torment</p>
<p>3- The noun added to a definite noun to give meaning of possession (The book of the student) the word كِتَابُ here is definite because it is followed by a definite possessor طَالِبٍ</p>	<p>كِتَابُ طَالِبٍ</p>
<p>4- All the Pronouns</p>	<p>الضَّمِيرُ: ...أَنْتَ هُمْ،</p>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

.Marium FarihaTahsinah and Khatija Mazlomova.....in 2012.Revised 1٤٤٦-2025

END OF THE TOPIC

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ثُمَّ تَلِينُ جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَٰلِكَ هُدَىٰ اللَّهِ يَهْدِي بِهِ ۖ مَنْ يَشَاءُ ۚ وَمَنْ يُضْلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ (39:23)

Allahﷻ has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated. The skins of those who fear their Lord shiver from it (when they recite it or hear it). Then their skin and their heart soften to the remembrance of Allah. That is the guidance of Allah. He Guides therewith whom He pleases and whomever Allahﷻ sends astray, for him there is no guide.

(39:23) (-English Hilali and Khan-)



بِسْمِ اللَّهِ
الرَّحِيمِ

Who ever neglects Remembrance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

الْعِيرَابُ - Al-Aeraabu

Noun and it's Case Endings in Different Cases

Lesson: 8

The Definite Noun and it's Case endings in different cases

- The singular indicates one masculine or one feminine noun.

مَجْرُورٌ - Majroorun	مَنْصُوبٌ - Mansoobun	مَرْفُوعٌ - Marfu-un
Al-Kitaabi- - الكتاب	Al-Kitaaba- - الكتاب	Al-Kitaabu- - الكتاب

	The Cases- (ا لحالة)	Examples of different cases -	Vowel-Sign-of the last Letter-
S i n g u l a r	مَرْفُوعٌ - marfuun	1)-Mubtadaun- مُبْتَدَأٌ 2)khabarun- خَبَرٌ : 3) Doer - faailun- فاعِلٌ	ضَمَّة dammatun
	مَنْصُوبٌ mansoobun	1-Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or 3-the place(zarfun makaanin): ظَرْفٌ	فَتْحَة fatahatun-
	مَجْرُورٌ majroorun	1)-Noun with a preposition : مَجْرُورٌ اسْمٌ 2)-Mudaafun - ilaihi-إِلَيْهِ	كَسْرَة kesratun-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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The Dual-Muthannaa: المثنى :

The dual noun is formed, by adding- to the Singular at its end - 1- an-Alifun+noonun-in the Nominative case - مَرْقُوعٌ and- 2- yaaun + noonun-in, the Accusative- case مَنصُوبٌ or 3- in the Genitive-case- مَجْرُورٌ -

Du al	The Cases (الحالة)	Examples of different cases-	Vowel-Sign-of the last Letter-
	مَرْقُوعٌ - marfuun	1)-Mubtadaun- مُبْتَدَأٌ 2) Khabarun- خَبَرٌ 3) Doer - faailun- فَاعِلٌ	ألف+ن (وَلَدَانِ)
	مَنصُوبٌ mansoobun	1-Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or the place(zarfun makaanin): ظَرْفٌ	ياء+ن (وَلَدَيْنِ)
	مَجْرُورٌ majroorun	1)-Noun with a preposition : مَجْرُورٌ اسْمٌ 2)-Mudaafun - ilaihi- مُضَافٌ إِلَيْهِ	ياء+ن وَلَدَيْنِ

الجمع : The Plural

In Arabic , there are three types of plurals: 1- The Sound Masculine Plural, 2- The Sound Feminine Plural , and 3- The Broken Plural.

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

The Sound masculine plural	The Cases (الحالة)-	The Sound masculine plural -Examples in different cases-	Vowel-Sign-of the last Letter-
	مَرْقُوعٌ marfuun	1)-مُبْتَدَأٌ-Mubtadaun 2) خَبَرٌ-Khabarun 3) فاعِلٌ-Doer -faailun	و ن (مُسْلِمُونَ)
	مَنْصُوبٌ mansoobun	1- -Object : مَقْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or the place(zarfun makaanin): ظَرْفٌ	ياء ن (مُسْلِمِينَ)
	مَجْرُورٌ majroorun	1)-Noun with a preposition : اسْمٌ مَجْرُورٌ 2)-Mudaafun -ilaihi-مُضَافٌ إِلَيْهِ	ياء ن (مُسْلِمِينَ)

2- The Sound Feminine Plural - الجَمْعُ الْمُؤَنَّثُ سَالِمٌ

The sound feminine plural is termed sound, because the Singular forms remain intact or sound,

i.e. the Singular form is same and only different endings are added to it.

The sound feminine plural indefinite noun is formed from the singular

by addition of (أُتْ = aathun) in the Nominative Case مَرْقُوعٌ

and (أَتْ = aathin) in the Accusative Case مَنْصُوبٌ or the Genitive Case مَجْرُورٌ

Ex.in-Definite noun*** : مُسْلِمَاتٌ → مُسْلِمَاتٌ → مُسْلِمَةٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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مُسْلِمَاتٍ

The sound feminine plural definite noun is made by adding (أَتْ = aathu) to the singular in the Nominative Case مَرْقُوع and (أَتْ = aathi) in the Accusative Case – مَجْرُور or the Genitive Case مَنصُوب

Ex.Definite noun***: أَلْسِيَّارَاتٍ → أَلْسِيَّارَاتُ → أَلْسِيَّارَةٌ

***Observe that- تاء مَرْبُوطَة is dropped from the Feminine singular before adding the (أَتْ- أَتْ) to the Singular

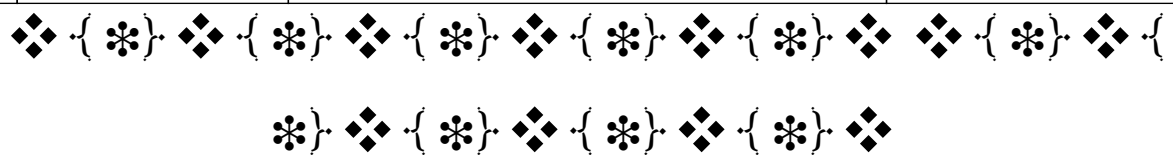
The Sound Feminine Plural	The Cases (الحالة)-	The Sound Feminine Plural -Examples of different cases- الْجَمْعُ الْمُؤَنَّثُ سَالِمٌ	Vowel-Sign-of the last Letter-
	مَرْقُوعٌ <u>marfuun</u>	أُمْبِتْدَا 1)-Mubtadaun 2) Khabarun- خَبَرٌ : 3) Doer –Faailun- فاعِلٌ	ضَمَّةٌ (مُسْلِمَاتُ)
	مَنصُوبٌ <u>mansoobun</u>	1 -Object : مَفْعُولٌ بِهِ 2-A noun that shows the time(zarfun zamaanin) or : ظَرْفٌ : the place(zarfun makaanin)	كَسْرَةٌ (مُسْلِمَاتِ)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	مَجْرُورٌ majroorun	1)-Noun with a preposition : اسْمٌ مَجْرُورٌ 2)-Mudaafun – ilaihi-إِلَيْهِ	كِسْرَةٌ (مُسْلِمَاتٍ)
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3- The Broken Plural -AlJama-ulMukassir- جَمْعُ التَكْسِيرِ

This type of Plural is named the Broken Plural because it is formed by breaking up the singular pattern, and by adding or removing some vowels and letters :

=
Examples of Nakirah and Ma'arifa

<u>Nakirah</u> Indefinite noun-Singular- Nominative→	Indefinite noun- <u>Nakirah</u> Plural-Nominative→	Indefinite noun- <u>Nakirah</u> Plural-Accusative→	Indefinite noun - <u>Nakirah Plural-genitive</u>
رَجُلٌ ↔	رِجَالٌ	رِجَالًا	رِجَالٌ
Rajulun – a man	Rijaalun -men	Rijaalan -men	Rijaalin -men
<u>Ma'arifa</u> Definite	<u>Ma'arifa</u> Definite	<u>Ma'arifa</u> Definite	<u>Ma'arifa</u> Definite noun-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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noun-Singular- Nominative→	noun- Plural-Nominative→	noun- Plural-Accusative→	Plural-genitive
↔ الكتاب	الكتب	الكتب	الكتب
Al-Kitaabu – the Book	Al-Kutubu –the Books	Al-Kutuba –the Books	Al-Kutubi –the Books

3 - T h e B r o k e n P l u	The Cases (الحالة)	Examples of The Broken Plural in different cases	Vowel-Sign-of the last letter
	مَرْفُوعٌ - <u>marfuun</u>	1- Mubtadaa : مُبْتَدَأٌ 2- Khabarun- خَبَرٌ 3- Doer: فاعِلٌ	ضَمَّة (وَلَدٌ)
	مَنْصُوبٌ <u>mansoobun</u>	1-Object : بِهِ مَقْعُولٌ 2-A noun that shows the time(zarfun zamaanin) or : ظَرْفٌ 3-the place(zarfun makaanin)	فَتْحَة (وَلَدًا)
	مَجْرُورٌ <u>majroorun</u>	1)-Noun with a preposition: مَجْرُورٌ 2)-Mudaafun –ilaihi-إِلَيْهِ	كَسْرَة

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

END OF THE TOPIC

وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ (3:132)

And obey Allah and the Messenger (Muhammad SAW) that
you may obtain mercy

. (3:132)



● بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

● تجويد^{۱۹} تنوین^{۲۰}

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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• Tanween --- Nuration

• Lesson : 9

- All indefinite Nouns and Adjectives are expressed with Nuration – Tanween^{un} - at their respective ends ,in order to differentiate the indefinite Nouns, from the definite Nouns.This is a special feature, peculiar to the Arabic language only.
- The Vowel- marks of the short vowels when doubled are pro-nounced with the addition of the sound "n"..
 - Tanwin^{un} or Nuration is named so , because of the letter–noon.
- Tanween^{un} is written as – Un^ˆ - An^ˆ - In^ˆ - and it is synonymous with the English articles –A- and - An-
- Tanween^{un} is indicated by doubling the short vowel at the end of the noun..i.e..two d'ammaas / two fat-has / two kesrahs.
- If a noun ends with a " Tanweenul-Kesrati / kesrataani",then the Tanween^{un} is indicated by writing two "kasrah"s below the last letter-
- Two d'ammass are written above the last letter to denote the " Tanweenud-D'ammati / d'ammataani"
- However,the" Tanweenul-Fat-hati / fat-Hataani"is written as two"fat-Has"on the last letter-on an additional "alifun" as a prop/support.
- If the Tanween^{un} is on the last letter in the sentence, it's not pronounced.

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- In the case of a fatHa- Tanween^{un}, the alifun is pronounced as a long vowel.(.aa..)

"Tanweenud-D'amma / d'ammataani"	" Tanweenul-Fat-ha / fat-hataani"	" Tanweenul-Kesrah / kesrataani "
<u>iS</u> written ABOVE the Alphabet	<u>is</u> put ABOVE the Alphabet	<u>.iS</u> written BELOW the Alphabet
ء	=	=
طَالِبٌ	طَالِبًا	طَالِبٍ
Taalibun (as doer)	Taaliban (as object)-pronounced as Taalibaa	Taalibin (in genitive case)
"Tanweenud-D'ammati / d'ammataani"	" Tanweenul-Fat-hati / fat-hataani"	" Tanweenul-Kesrati / kesrataani "

•

- Tanween^{un} is placed only at the end of Nouns and Adjectives.
- Tanween^{un} occurs on most of the consonants excepting Alif-mak'suratun—

- In the Accusative case—(Mansoobun)

—an extra –Alifun-is suffixed to the –Word-as augmentation and -the

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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-Fat-ha-Tanween^{un} is written on this extra -Alifun- ex: Taaliban طَالِبًا

• المثال للتثوين

(pronounced as Taaliban / if paused as Taalibaa)

Examples for Tanween.

ع	=	=
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<u>Tanweenud-D'ammati -</u> تثوينُ الضمة As "Doer (Nominative case)"	<u>Tanweenul-Fat-hati</u> تثوينُ ألفِ التَّحَةِ As'Object'(Accusative case)	<u>Tanweenul-Kesrati -</u> تثوينُ ألفِ الكسرة (Possessive case or genitive case)
وَلَدٌ Waladun : (Any Boy as Subject)	وَلَدًا	وَلَدِ Waladin : (a boy's or belonging to a boy)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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	Waladan : _____ (a boy as object)	
--	--------------------------------------	--

"D'amma Tanweenun" and "FatHa Tanweenun" are written above the concerned letter.

"Kesrah Tanweenun" is found below the letter only.

Example

طَالِبًا Taliban-A Student

طَالِبٍ... Talibin-A Student

طَالِبٌ.. Talibun: :A Student

Reading Exercise of Tanweenud-D'ammah:

:- read as ... un , bun , tun , etc...

أَبَتْتْ جَحْخْ دَدْرَرْ سَسْ صَصْ طَطْ ظَظْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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ع غ ف ق ك ل م ن ه و ي

Reading Exercise of Tanweenul-Fat-hah:

:- read as ... an , ban , tan , etc

ا ب ا ت ا ث ا ج ا ح ا خ ا د ا ذ ا ر ا ز ا س ا ش ا ض ا ط ا
ظ ا ع ا غ ا ف ا ق ا ك ا م ا ن ا ه ا و ا ي ا

Reading Exercise of Tanweenul-Kesrah:

:- read as ... un , bun , tun , etc

ا ب ت ث ج ح خ د ذ ر ز س ء ب ت ث ج ح خ
د ذ ر ز س ش
ص ض ط ظ ع غ ف ق ك ل م ن ه و ي

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

✓ END OF THE TOPIC

✓ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

✓ - تَجْوِيد

Lesson:10---Tajweed Rules

"أل"-AL- The Instrument of Definition

✓ Lesson:10

✓ "أل"-AL- the Instrument of Definition ...is added to any indefinite noun,one of it's vowels(eg.one of the two D'ammass or Fat-has or Kesrahs)is elided / dropped ..i.e. the existing Tanween of the indefinite noun is substituted with a "dammah // fat·ha // kesrah " only.

✓ It is grammatically incorrect for any Arabic noun to have an Alifun-Laamun and end with a tanweenun.

✓

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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✓ "اَلْ" 'AL' is used to change an 'indefinite' noun into a 'definite' noun.

✓

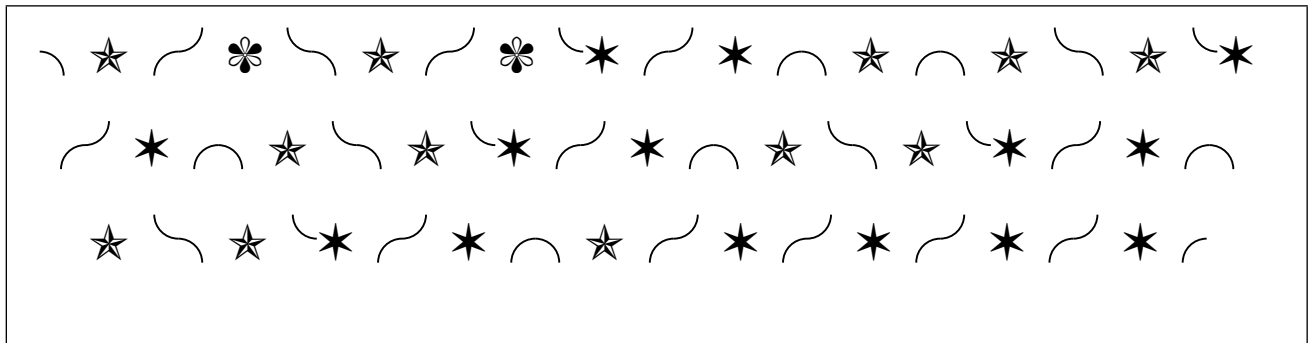
✓ If "اَلْ" 'AL' is prefixed to an 'indefinite' noun, it becomes a 'definite' noun.

✓

✓ Hence "اَلْ" 'AL' is called the "instrument of definiteness" (Adaatu-Ttharifi)


- "اَلْ" 'AL' should not be used on 'definite' nouns. Hence "Adatut-Tharifi" is also called "Ma'aniu-tTanween" (meaning = the prohibitor of tanweenun on definite nouns).

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• "اَلْ" Examples of "اَلْ" "AL"

 Indefinite noun → (Nominative)	اَلْ + AL= (the)	→Definite Noun (Nominative)
---	-----------------------------------	------------------------------------

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

رَجُلٌ Rajulun = (any man) →	أَلْ + AL = (the)	الرَّجُلُ → Ar-Rajulu = (the man)
طَالِبٌ Taalibun = (a student) →	أَلْ + AL = (the)	الطَّالِبُ → At-taalibu = (the student)
وَلَدٌ Waladun = (a boy) →	أَلْ + AL = (the)	الْوَلَدُ → Al-waladu = (the boy)
بَيْتٌ Baytun = (a house) →	أَلْ + AL = (the)	الْبَيْتُ → Al-Baytu = (the house)

END OF THE TOPIC



وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ (:

And indeed, We have made the Quran easy to understand and remember, then is there any(creature) that will remember (or receive admonition)? (54:32) (- Hilali and Khan-)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

● العلم

● The Proper Noun in Arabic .

● Lesson:11

•

•

- Proper names in Arabic are definite even though they generally DO NOT have 'أل' at their beginning.
- Many male proper names which are derived from nouns or adjectives have –tanween^{un}-- as their final vowel-sign , even though they are DEFINITE nouns.
 - ✓ Ex: "Haamidun", should not be written as-Haamid

✓

حَامِدٌ Haamidun

✓

خَالِدٌ Khalidun

- Feminine nouns DO NOT carry a "Tanween^{un}" as their final vowel – Thus - Female names don't accept "Tanween^{un}" and hence only have the " (-u) -Damma" at the end.

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

✓ Ex: (Zainab-u) زَيْنَبُ (Faatima-tu) فَاطِمَةُ ,

✓ (Aaisha-tu) عَائِشَةُ

- So, Faatimah-tun is Incorrect , Zainab-un is Incorrect if written with a tanween^{un} .
- The Arabic اَلَمْ 'Alamun' is the Proper Noun indicating a particular person / animal / all living / lifeless things in the universe .
- The proper Names of persons also, are included in this category .

➤ Eg: 1- مَكَّة - Maccatu (a City)---

➤ 2- اِبْرَاهِيْمُ - Ibraaheemu (a Prophet) ---

➤ **END OF THE TOPIC**



يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً
وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ (3:130)

O YOU WHO BELIEVE! EAT NOT RIBA (USURY) DOUBLED AND MULTIPLIED, BUT
FEAR ALLAH ﷻ THAT YOU MAY BE SUCCESSFUL. (3:130)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

➤ تَجْوِيدٌ... الْعَرَابُ الِ أُسْلِيَّةٌ

➤ **Tajweed Rules---: Al- Aerabul Asaliyyuh**

➤ **Vowel Signs - Case-Endings-(1)--**

➤ **Lesson:-12**

➤

➤

- These are four (4) "Vowel Signs" in the Arabic script, which help us in reading the text correctly. But Arabs use the "Vowel Signs" only in the Holy scriptures-- "al-Qur-an" and "al-Hadith" . So, we should also become proficient in recognizing the 'parts of speech' like the 'Subject', the 'Object', the 'Predicate', the 'Particles' and other constructions, in any sentence, and read the Arabic text correctly. Most of the Arabic writings do not show "Vowel signs" generally.

- Other Signs like Tanween^{un} and Tashdeed^{un} are explained in separate lessons.

- (2) The second type of vowel- marks-called –Al-Eeraabu-l-Taqdeeriyyi - are not written in script , but are assumed to be present notionally, for reading purposes..

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

• The most common Vowel Signs are (4) Four -

• 1) Ad-dammatu (2) Al-fat-hatu 3) Al-Kesratu 4) As-Sukoonu or Jazmun.

• Examples of Vowel signs:

• 1- الضَّمَّةُ - 1) Ad-dammatu =pronounced as (-u-) ----- Above the letter

Sahula = سَهِّلَ	Became easy
Naz'ufa = نَظَّفَ	Became clean
Kuthiba = كُتِبَ	Was written
Jumi'a = جُمِعَ	Was gathered
Futiha = فَتِحَ	Was Opened

1- } ❖ { } ❖ { } ❖ { } ❖ { } ❖ { } ❖ { }

1) Ad-dammatu Above the letter=pronounced as =(-U-)

• Reading Exercise / Tamreenul K'iraati : read as
- bu , tu , ju , etc ...

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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•

أَبُ ت ت ج ح خ د ذ ر ز س ش ص ض ط ظ ع غ

فُق ك ل م ن ه و ي

•

• 2- ^{الفتحة} **Al-Fat'ha , Above the letter**

• **=pronounced as (-a-)**

Kataba = كَتَبَ	He wrote	كَتَبَ
Sadak'a = سَدَقَ	He spoke truth	سَدَقَ
D'araba = ضَرَبَ	He struck	ضَرَبَ
G'arasa = عَرَسَ	He planted	عَرَسَ
Dak'hala = عَرَسَ	He Entered	دَخَلَ

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



- 2 ^{الفتحة} **Al--Fat'ha** , Above the letter

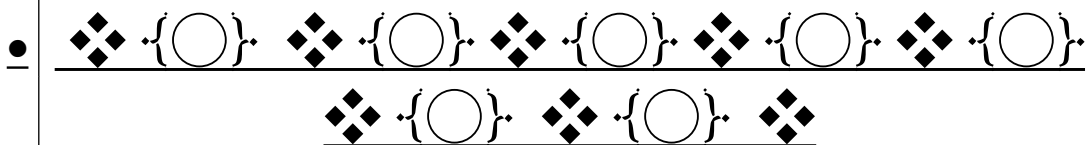
- = pronounced as (-a-)

- **Reading Exercise / Tamreenul K'iraati** : read as
- ba , ta , ja ,etc...

.

أَبَ تَ ثَ جَ حَ خَ دَ ذَ رَ زَ سَ شَ صَ ضَ طَ ظَ عَ غَ

فَ قَ كَ لَ مَ نَ هَ وَايَ



- 3- ^{الكسرة} **Al-Kesrah** Below the Letter = pronounced as (-i-/-e-)

K'abila= قَبِلَ

He accepted

قَبِلَ

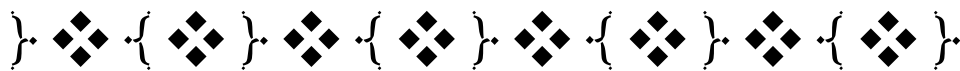
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A'jiba = عَجِبَ	He wondered	عَجِبَ
Nasiya = نَسِيَ	He forgot	نَسِيَ
A'lîma = عَلِمَ	He learned	عَلِمَ
Sami'a = سَمِعَ	He listened	سَمِعَ



• **3- Al-Kesrah Below the Letter = pronounced as (-i/-e-)**

• **Reading Exercise / Tamreenul K'iraati : read as -**
bi , ti , ji ,etc...

•

ا ب ت ث ج ح خ د ذ ر ز س ش
ص ض ط ظ ع غ ف ق ك ل م ن ه و
ي

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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➤ 4- الجَزْمُ - "As-Sukoonu" or "Jazmun" - (o) السُّكُونُ

➤ **As-Sukoonu / Jazmun- (o)- Above the letter-**

- as-Sukoonu / Jazmun (O) is a small circle over the letter that indicates the absence of a vowel. It cannot follow the long vowels, except, rarely, in certain forms of the doubled verb.
 - as-Sukoonu / Jazmun أَلسُّكُونُ 'أَلْجَزْمُ' is an empty letter-
 - The diacritical mark on the letter should be a small (O)
 - The Letter with (O)'Sukoon'السُّكُونُ is devoid of the above three signs.
 - (O) "أَلْسُّكُونُ" as-Sukoonu / Jazmun "أَلْجَزْمُ" is, always preceded by, a dynamic letter- i.e.- a letter with a Dammatun / Fat-hatun / Kesratun.

A hand-kerchief	Mindeelun	مِنْدِيلٌ
-----------------	-----------	-----------



➤ 4- (o) As-Sukoonu/ Jazmun- السُّكُونُ

➤ (o)- Above the letter-

Observation @ Grasping Exercise / Tamreenul Tadabburi :

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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أَب ت ت ج ح خ د ذ ز س ش ص ض
ط ظ ع غ ف ق ك ل م ن ه و ي

•

- In case "as-Sukoonu / Jazmun" اَلْجَزْمُ -- اَلْسُكُونُ occurs consecutively on two letters,a Kesrah' is added to the first letter- to ensure continuity of flow of speech.

Sooratul Q'af - 30	Hal - imtala'at = halimtala't	هَلْ اِمْتَلَأَتْ
Sooratud'- d'aariyat - 29	Fa-akbalat – imra'atuhu = fak'balatimra'atuhu	فَأَقْبَلَتْ اِمْرَاتَهُ



More Examples of = As-Sukoonu -

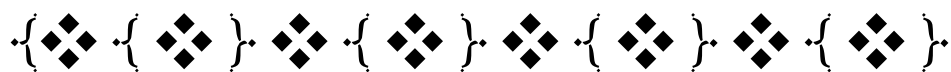
	بَيْتٌ Baitun = a House (a Noun)	ك'ي = (you) Fear (imp-Verb)
	تَحْنُ NaHnu = We (a- pronoun-)	عُدْ Ud = (You)Return(Imp.-Verb)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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خَذْ Khuj = (You) hold / take (imp-Verb)	يَكْتُبُ He writes / will write (Verb-Pr. T)
*** END OF THE TOPIC ***	



➤ DEFAULT VOWEL-SIGNS / CASE ENDINGS / DIACRITICAL MARKS---

➤ ITEM	➤ DEFAULT- CASE ENDING-
➤ DEFINITE NOUN	➤ AD-D'AMMATU
➤ INDEFINITE NOUN	➤ TANWEENUL D'AMMATI
➤ PAST TENSE VERB	➤ AL-FATAHATU
➤ PRESENT TENSE VERB	➤ AD-D'AMMATU
➤ COMMAND -IMPERATIVE VERB	➤ AS-SUKOONU

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- تجويدٌ ---- الحروف الشمسية و القمرية

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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● Classification-of the Alphabet-

● As Sun Letters ☀

● and Moon Letters

● Lesson: 13

- The Arabic Alphabet are classified into two equal groups, each having 14 letters-called, the'Moon' letters and the'Sun' letters.

● 1-The Sun Letters الحُرُوفُ الشَّمْسِيَّة

● (Al-huroof ush-Shamsiyya)

● and

● 2- The Moon Letters الحُرُوفُ الْقَمَرِيَّة

● (Al-huroof ul-k'amariyya)

Al-huroof ush-shamsiyya ☀

The Sun letters-or The Solar

letters : (All are Dentals)

14-letters.

Al-huroof ul-k'amariyya _____

The Moon'letters-or-The Lunar

letters: (All are Non-Dentals)

14-letters. ء ب ج ح خ ع غ ف ق أ

ك م ه و ي

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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ت ث د ذ ر ز س ش ص ض ط ظ ل
ن

✓ The Moon(-or- The (Lunar letters :

✓ ء ب ج ح خ ع غ ف ق أ ك م ه و ي .

Al-Huroof ul-K'amariyya- These 14

letters are called lunar letters, because the
word- K'amarun-(the moon) , begins with

a-K'aafun.

✓ The initial lunar letters of a noun do not assimilate the article-AL-that precedes them -
Hence-al-qamaru, is written and read-as al-qamaru only. Refer to the lesson no.11 on

-Adaatu-tTa'rifi-AL-

✓ **Al-Huroof ul-K'amariyya- The Lunar (Letters are :**

✓ ء ب ج ح خ ع غ ف ق أ ك م ه و ي .

✓ When اَلْ is prefixed to the noun-beginning with a Lunar Letter the laamun of 'al'
is-pronounced and also written in the script.Examples:

✓

✓ القَمَرُ -> اَلْ + قَمَرٌ (al-qamaru)

✓ الْبَيْتُ -> اَلْ + بَيْتٌ (al-baytu)

✓ **Al-Huroof ush-Shamsiyya-The Sunletters- or The Solar letters :This**

group also consists of 14 letters which are as follows :

✓ ت ث د ذ ر ز س ش ص ض ط ظ ل ن

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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✓ The Sun or the Solar letters : The first letter –Sheenun – of the word as-Shamsu meaning (the sun) –is included in this group . Hence this group is named Al-huroof Ash-shamsiyya.

✓ The initial solar letters of a noun assimilate the article that precedes. Hence –Al-is written in the script , but phonetically - Laamun-is merged with the succeeding letter.

✓ The Solar Letters are

ت ث د ذ ر ز س ش ص ض ط ظ ل ن :

✓ When ال is prefixed to a noun beginning with a Solar Letter the laam of 'al' is not pronounced but is written, and the first letter of the noun takes a shaddah -ّ.

✓ **Examples:** (ash-shamsu) الشَّمْسُ → ال + شَمْسُ

✓ (ar-rajulu) الرَّجُلُ → ال + رَجُلٌ

.. Note: If -ال 'Al' (Alifun + Laamun)precede a Sun letter, it being a dental,'Laam'(ل) is assimilated with the Sun letter and hence, is not pronounced.

Instead, the 'Sun' letter is pronounced with 'stress' as if, the letter has been doubled-up. 'Al' is equal to 'the' in English. الْحُرُوفُ الشَّمْسِيَّةُ



Text Direction



Text Direction



Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Ad-Darsu (the lesson) ←	الدَّرْسُ	أَلْ +AL	دَرَسٌ ←Darsun
Ash-Shamsu (the Sun) ←	الشَّمْسُ	أَلْ + AL	شَمْسٌ ←Shamsun
An-Nooru (the Light) ←	النُّورُ	أَلْ + AL	نُورٌ ←Noorun
Ar-Rajulu (the Man) ←	الرَّجُلُ	أَلْ+ + AL	رَجُلٌ ←Rajulun
Ar-Rasoolu (the Prophet) ←	الرَّسُولُ	أَلْ+ + AL	رَسُولٌ ←Rasoolun

✓ In the case of أَلْحُرُوفُ الْقَمَرِيَّةِ 'Moon' letters, the prefixing of 'AL' أَلْ

does not lead to any phonetical change. 'AL' أَلْ is written , as well,
pronounced distinctly, contrary, to the 'Sun' letters.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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Examples of 'Moon' letters → الحُرُوفُ الْقَمَرِيَّةُ ←

←	Text Direction	←	Text Direction	←
The Book =	الْكِتَابُ Al Kitabu ←	+أَلْ +AL	كِتَابٌ ←Kitabun	
The Moon =	الْقَمَرُ -Al K'amaru ←	+أَلْ +AL	قَمَرٌ ←K'amarun	
The house =	الْبَيْتُ Al-baytu ←	+أَلْ +AL	بَيْتٌ ←Baytun	
The Chair =	الْكُرْسِيُّ Al Kursiyyu ←	+أَلْ +AL	كُرْسِيٌّ ←Kursiyyun	
The Boy =	الْوَلَدُ Al-Waladu ←	+الْ AL+	وَلَدٌ ←Waladun	

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

END OF THE TOPIC

⊕→ Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only- When will the Born masses,take the CUE from the Baptized Reverts-?

END OF THE TOPIC

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• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَجْوِيدٌ --- هَمْزَةُ الْوَصْلِ

- Tajweed Rules--Phonetically Merged
Hamzatun---Hamzatul wasli,

● Lesson: 14

•

- Hamzatul wasli, is merged (Wasl) with the first letter of the succeeding word, although it is written in script. Hence there is no distinctive phonetic expression for the 'Hamztul wasli'.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 81 -

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

- The Vowel-sign is absent on the Hamzatu-l-wasli.

• -Hamzatul-Wasli -

• Hamzatul wasli...

- Rule -1 - (FOR The 'Moon (Letters' – If the 'Alifun' having 'Hamzat^{uni}' on it, as in 'AL', occurs before the 'Moon (letters', at the beginning of a word,'it' is written as well as, pronounced , Normally - There is no Wasl/ Merger.

• Hamzatul wasli...

- Rule -1 - Examples : al-Wazeeru , al-Waladu , al-Muslimu...

←	Text Direction	←	Text Direction	←
The Minister is in the Meerting	المَجْلِس	fii في	أَلْوَزِيرُ	Rule-1 al-wazeeru
The Boy is in the School	المَدْرَسَة	fii في	أَلْوَلَدُ	Rule-1 al-waladu
The Muslim is in the Masjidu	المَسْجِد	fii في	أَلْمُسْلِمُ	Rule-1 al-muslimu

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

← Text Direction ← Text Direction ←



Rule -2- FOR The 'Moon Letters'-

IF the 'Alifun' having 'Hamzat^{un}' on it ,as in 'AL'occurs in the middle of the word /or in other positions / constructions / or with particles / Awaamilun , 'the 'Hamzat^{un}' ' is written only –and is not pronounced ,

- Instead, this 'Hamzat^{un}' is merged (WASLUN) with the first letter of the next word phonetically.. 'Such a 'Hamzat^{un}' is called the (phonetically Merged 'Hamzat^{un})-the Hamzatul-Wasli^{un}

- **Examples Rule -2- :Abu(a)l-Wazeeri , Akhu'(a)l-Waladi, Fi'(a)l – Majlisi , Fi'(a)l – Masjidi**

← Text Direction ← Text Direction				
←				
The Father of the Minister is in the Meeting	(a)l- Wazeeri	أَلْوَزِير	Abu	أَبُ
	(a)l- Majlisi	الْمَجْلِس	fii	فِي
The Brother of the Boy is in the School	(a)l- Waladi	الْوَلَد	Akhu'	أَخُو
	(a)l- Masjidi	الْمَسْجِد	fii	فِي

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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•

• Hamzatul wasli...

• Rule -3 - ☀ FOR THE Solar /Sun Letters - IF the 'Alifun'

having 'Hamzat^{uni}' on it ,as in 'AL'occurs before THE Solar /Sun Letters either in the beginning of the word or middle of the word /or in other positions / constructions or with particles / Aawaamilun , 'the 'Hamzat^{uni}' is only written– and is not pronounced ,

- Instead^و, this 'Hamzatun' is merged (WASL) with the first letter of the next word phonetically .. 'Such a 'Hamzatun' is called the (phonetically Merged 'Hamzatun')- or the Hamzatul-Wasli-

•

• Examples for rule-3 :

- As-sham-su, Ar-Rajulu, Ad-darsu, An-nuuru ☀ As-Salaatu ☀ As-siyaamu –
- FOR MORE CLARITY PLEASE REFER TO LESSON -14- for ☀ the Solar /Sun Letters ☀

• Hamzatul wasli...

•

هَمْزَةُ الْوَصْلِ will carry a Kesrah كَسْرَة - in seven particular nouns each starting with an Alifun::

اِثْنَان	اِثْنَان	إِمْرَأَة	اِمْرُؤ	ابْنَة	اِبْنُ	اِسْمُ
'ithnataani	'ithnaani	'imra'atun	'imru'u	'ibnah	'ibnu	'ismu
Two	Two males.	A woman	A man	A daughter	A son	A name

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

females.						
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❖ In all other cases: the Vowel-Sign of the 3rd letter of the word is adopted for the Hamzatil-Wasli-

❖ - If it has a Dammatun ضَمَّة : Hamzatil-Wasli- هَمْزَةُ الْوَصْلِ too will have a Dammatun ضَمَّة-only.. Ex. (اُكْتُبْ) ('uktub) because the letter Taa' (3rd letter) has a Dammatun ضَمَّة

❖ - If it has a Fat-hah فَتْحَة or a Kesratun كَسْرَة : Hamzatil-Wasli-

❖ كَسْرَة will also have-a- Kesratun. الْوَصْلَة هَمْزٌ

Ex. اِفْتَحْ ('iftah) because the letter Ta' (3rd letter) has Fat-hatun فَتْحَة

END OF THE TOPIC



كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ (74:38)

كُلُّ نَفْسٍ دَائِقَةُ الْمَوْتِ قُلْ وَتَبْلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً

وإِلَيْنَا تُرْجَعُونَ (21:35)

-1-KULLU NAF-SIM - BIMAA KASABAT RAHEENATUN

(38--AL-MUDDATT'IR)

-2- KULLU (I)MRIYYIM – BIMAA KASABA RAHEENUN -(AT-TUURI-21-)

[[–KULLU NAF-SIN = EVERY SOUL / KULLU (I)MRIYYIN = EVERY MAN → IS IN PLEDGE FOR THE EARNINGS OF ITS/ HIS OWN ACTIONS–]]

EVERYONE IS GOING TO TASTE DEATH, AND WE SHALL MAKE A TRIAL OF YOU WITH EVIL AND WITH GOOD, AND TO US YOU

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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WILL BE RETURNED. (21:35)



بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

تَجْوِيدٌ

• Tajweed Rules .:..:

• The Rule of Two Consecutive – Laamun

• Lesson : 15.A

• Where (اَل) 'AL' is preceded by a (ل) (Laamun) letter, it is pronounced as "Lil"


Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

1- MURAK'KAK' = lighter sound – rather pronounced with an empty mouth -

Allaahu	لِلّٰهِ	أَللّٰهُ	ل
(Allaah's / belongs to Allah)	Lillaahi =	+ Allaahu	Li

- AL-LLAAHU -  "Lafzul-Jalaalah")

warning— Allaahu's name is the most respectful 'al-ismu'-referred to as

"Lafzul-Jalaalah".

Assuming "Lafzul-Jalaalah", as equal to any other word is a sacrilege and an unpardonable sin-

- **ALLLAAHU-(-MUFAKKHAM = full-mouthed pronunciation-)**

Alllaaha (with fat-hatun-) and Alllaahu (with d'ammaturun) – are pronounced with an emphatic sound – MUFAKKHAM...by strongly pressing the upper fore-palate with the tongue –and releasing it suddenly-

But in contrast to the foregoing, Allaahi (with kesrah) –is recited lightly

(Murak'kak')

END OF THE TOPIC

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu does not love the proud snob..

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فَاطِرِ السَّمَاوَاتِ وَالْأَرْضِ جَاعِلِ الْمَلَائِكَةِ رُسُلًا

أُولَى أَجْنَحَةٍ مَّتَنَىٰ وَثَلَاثَ وَرُبَاعٍ ۚ يَزِيدُ فِي الْخَلْقِ مَا

يَشَاءُ ۚ إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

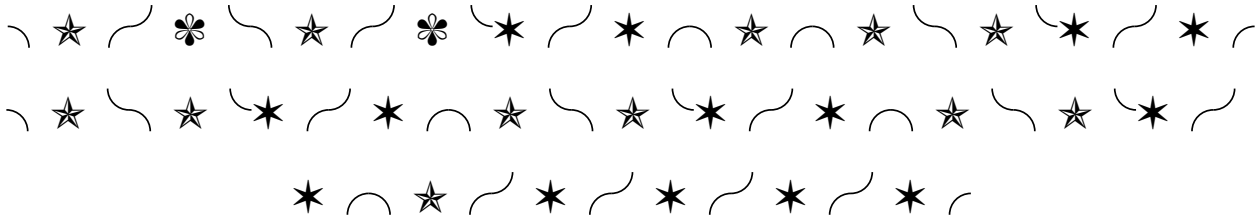
All the praises and thanks be to Allah, ﷻ the (only) Originator [or the (only) Creator] of the heavens and the earth, Who made the angels messengers with wings, - two or three or four. He increases in creation what He wills. Verily, Allah ﷻ is Able to do all things.

(35:1) (- Hilali and Khan-)

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَجْوِيدٌ -الِاسْتِعَاذَةُ- وَ -الْبِسْمَةُ

15.B:-// - Exclusive Stretch for Tajweed Rules .:::

15C:-// - Al-ista'ad'ah and Al-Basmalah.

Lessons:15.B.and 15C

Al-ista'ad'ah: [[id'aa ka'rAata al-K'ur-Aana fasta-id' biLLAAHI
minash-Shaitaanir-Rajeemi]]

Every muslim must seek protection from ALLLAHU-SubuhaanaHU wa tAlaa ,
before reading - al-Ku'rAanu- by invoking the supplication :-aud'u biLLAAHI

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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minash-Shaitanir-Rajeemi – followed by

Al-Basmalah: means saying sincerely

–Bismillahir-Rahmanir-Raheemi -before reading individual surahs /
chapters of - al-Ku'rAanu- except Suratut -Taubati – this an exception

END OF THE TOPIC



15C:::Exclusive Stretch for -

Tajweed Rules

➤ **Har-fun - Ra /rRa :**

(1)- if the letter - Ra /rRa -has a Fat-Hatun or D'ammatur on it , is pronounced
with an emphatic sound .

<u>rRabbaka</u>	رَبَّكَ	<u>rRabbahu</u>	رَبَّهُ
<u>rRuhun</u>	رُوحٌ	<u>rRubbamaa</u>	رُبَّمَا

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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(2)- if the letter - Ra /rRa has a Kesratun - Ra is pronounced normally .

rRijaalun	رَجَالٌ	rRimaah'un	رِمَاحٌ
-----------	---------	------------	---------

➤ **al-H'uruufu-l-K'alK'alah :**

tTA', ka, Ba, Ja, Da -- these five letters are named al-H'uruufu-l-K'alK'alah . if any one of these letters , occurs with a - Sukuunun / Jajmun -it is to be read with the sound of an echo , హిలాకర్ పడ్డా చాహియే .

A'dnin عَدْنٌ	Aj-run أَجْرٌ	kasab كَسَبٌ	Khalak'naa خَلَقْنَا
Yad'uu- يَدْعُو	Jaj-ratun رَجْرَةٌ	Wak'ab وَقَبٌ	Mat'la-un مَطْلَعٌ
Tak'weemin تَقْوِيمٌ			

➤ **Harfun Aleefun :**

(1). Aleefun occurs either in the middle or at the end of the word . if Aleefun is preceeded by a strong letter , Aleefun should be pronounced firmly .

khaalidun - خَالِدٌ	Gaasik'in - غَاسِقٌ	Ataa-an - عَطَاءٌ	WaladDaalleena- وَلَدَ الدَّالِّينَ	Zaahirun - ظَاهِرٌ
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(2) . if Aleefun is preceeded by a normal letter – Aleefun should be pronounced normally without stress .

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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maalikun - مَالِكٌ	jaalisun - جَالِسٌ	iyyaaKa - إِيَّاكَ	Jazaa-an - جَزَاءٌ	Sawaa-un - سَوَاءٌ
-----------------------	-----------------------	-----------------------	-----------------------	-----------------------

➤ al-H'uruufu-I - Taf'kheemu / Musta-Alia :

➤ the following seven letters should be read with - the fullmouth
and with the lips kept apart ---

Kha'un- خ	Sa'adun - ص	Da'adun ض	Gh'ainun - غ -	tTaa'un - ط -	K'aafun - ق -	zZaa'un - - ظ
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➤ Huruufu-I-Hams - :

➤ air should be expelled from the mouth while reading these 10-
ten letters ---

K'aafun- ق -	Sa'adun- ص -	Tsaa'un'- ث -	Kha'un- خ -	Ha'aun- ح -
sheenun ش -	seenun-س -	Taa-un- ت -	Faa'un- ف -	haaun- ه -

➤ Huruufus-Safeeriyi :

➤ [- the 3 - three letters which produce a whistling...sound are --]

Sa'adun- ص -	Seenun -س -	zaaun- ز -
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**Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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➤ **Huruufus-shib-hu-l- musta-Alia:**

➤ depending on the nature of the preceeding letter , these letters are pronounced either normally or with stress as the situation demands ..

ر - raauun	ل - laamun	أ - aleefun'
------------	------------	--------------

End of The Topic.

AL-K'URAAUNU

WA YUSABBIHUR-R'ADU BI-HAMDI-HEE WA MALAA'IKATU MIN KHEEFATI- HEE WA YURSILUS-SAWAA'IK'A FA-YUSEEBU BI-HAA MAY-YASHAAA'U , WA-HUM YUJAADILUUNA FILLAAHI , WA HUWA SHADEEDUL MIHAALI. (13:13)

AND AR-RA'D (THUNDER) GLORIFIES AND PRAISES HIM, AND SO DO THE ANGELS BECAUSE OF HIS AWE, HE SENDS THE THUNDERBOLTS, AND THEREWITH HE STRIKES WHOM HE WILLS, YET THEY (DISBELIEVERS) DISPUTE ABOUT ALLAH. AND HE IS MIGHTY IN STRENGTH AND SEVERE IN PUNISHMENT. (13:13)

TRANSLATION BY HILALI

END OF THE TOPIC

طلبُ الإِعلمِ فريضةٌ على كلِّ مُسلمٍ و مُسلمة

☒-Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses take the CUE from the Baptized Reverts-?

మనసుంటే మార్గం లేదా? తునకలుతినే "తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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యెంగిలిమంగల-బాజారీమజూస్ Pigdín బాసంటే చాలా యిట్టమట-

•

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• Al-Masdaru- الْمَصْدَرُ --The Verbal Noun

• Source or Origin

• Lesson:16

•

<u>Examples of Verbal-Nouns-</u> (Al-masdaru)	<u>Related Verb</u>	<u>Patterns Of -Al-Masdaru</u>
FAT-HUN فَتَحَ	FATAHA فَتَحَ	FA'LUN- فَعْلٌ
SHUK-RUN شَكَرَ	SHAKARA شَكَرَ	FU'LUN فَعْلٌ
KU'UUDUN قَعُودٌ	'KA'ADA قَعَدَ	FU'UULUN فَعُولٌ
SID-K'UN صَدَقَ	SADAK'A صَدَقَ	FI'ILUN فِعْلٌ
AMALUN عَمَلَ	A'MILA عَمَلَ	FA'ILUN فَعِلٌ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- Al-Masdaru- The Verbal Noun is an infinite Verb devoid of any tense- Also It is not a derived noun-
- Most of the Arabic words have been coined-out from three basic letters called the'Original letters'(Al-Huroof-Ul-Asaliyyu (المصدر)
- Al-Masdaru-The Verbal Noun, although, excluded from Verbs, is in fact an Infinite verb only, not confined to any specific time or tense.
- Each verb has a related - Al-Masdaru-the Verbal Noun.
- Many Nouns are derived from -Al-Masdaru-the Verbal-Nouns.

• Please peruse the preceeding chart containing patterns of Al-Masdar-

• **-Al-Masdaru ---Examples with 3 - letters Waavuan**

و+ Laamun ل+ Daalun.د... - Waa'un + Laamun + Daalun - و+ ل+ د :

وَالِدُونَ Waalidoona - parents	وُلِدَ Ulida - he was born
مَوْلِدَةٌ MuWallidatun midwife / obstetrician (f)	مَوْلِدٌ MuWallidun midwife / obstetrician (m)
مَوْلُودٌ Mauloodun infant/baby	وَلَدَ Walada procreated
وَلَدَةٌ Waladatun - birth	مِيلَادٌ Meelaadun birthday
وَلَدَ Wallada -acted as a midwife	تَوَلَدَ TaWallada -to originate
وِلَادَةٌ Wilaadatun - birth	يُؤَلَدُ yuuladu he is being born / will be born

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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وَالِدَانِ Waalidaani mother + father	وَلَدٌ Waladun – a boy
وَالِدَةٌ Waalidatun - a mother	وَالِدٌ Waalidun – a father

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

● أَلْفَعْلُ

● Al-Fealu - The Arabic Verb.

● General Attributes of The VERB.

● Lesson:17

●

- Arabic verbs (al-Fe'alu / Fe'alun), like the verbs of other Semitic languages, are extremely complex. Verbs in Arabic are based on a root made up of three or four consonants (called a triliteral or quadriliteral roots).

- al-Fe'alu / Fe'alun = Verb = denotes a certain action in certain time.
- The following are the salient-features of the Arabic Verb- al-Fe'alu / Fe'alun.

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- ❖ A verb should never bear on itself -Tanweenun /- Al-ma'rifah /-Ta'--marbuta .
- ❖ Verbal Nouns(infinite) can be derived from Verbs . Each Verb- has a related-Verbal-Noun.
 - ❖ Many Arabic Nouns are derived from –the Verbal-Nouns-(al-Masdaru)
- ❖ A Verb can be conjugated to suit the persons / their genders / numbers/ and tenses.
 - ❖ Particles can occur along-with the Verbs.
- ❖ The Arabic Verbs mostly consisting of Tri-literal (3 lettered) or Quadri-literal (4 lettered) are called مُجَرَّدٌ Mujarradun literally (a bachelor) i.e. having a separate identity..Also
- ❖ There are(4)/(5)/(6) lettered verbs derived from tri-literal and quadri-literal Mujarradun verbs called-Mazeedun feehi مَزِيدٌ فِيهِ –
 - ❖ In Arabic, Mazeedun feehi مَزِيدٌ فِيهِ Verbs are conjugated with the addition of extra letters to the root-radicals of the (3)three lettered root verbs and (4)lettered verbs (Mujarradun-having separate identity) only .
- You will find more information about the VERBs in other related Lessons .

<u>Type of Verb</u>	<u>Number of Component Letters</u>	<u>Arabic name of the Verb Type</u>
a) "Fael ul Thulaasi" -Mujarradun	The verb has 3 three Root radicals (letters).	مُجَرَّدٌ
b) "Fael ur Rubaayi" -Mujarradun	The verb has 4 four Root Radicals (letters)	مُجَرَّدٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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c) "Fael-ul- rubaayi" -Mazeedun feehi	The verb has 5 five / 6 six letters including the Root Radicals	مَزِيدٌ فِيهِ
d) "Fael ul Khumasi" -Mazeedun feehi	The verb has 5 five letters inclusive of the Root Radicals..	مَزِيدٌ فِيهِ
e) "Fael ul Sudaasi"- Mazeedun feehi	The verb has 6 six letters , including the Root Radicals.	مَزِيدٌ فِيهِ

END OF THE TOPIC

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
• أَلْفَعْلُ الْمَاضِي
• Examples For The Past-Tense Verb
• [The Perfect]
• Lesson:18

•

- The Past-tense verb denotes an action done in the past.

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Examples-(1) of The Past tense verb- composed of 3 letters :

Jalasa (He Sat)	جَلَسَ
K'ara'a (He read).	قَرَأَ
Shariba (He drank)	شَرَبَ
Akala (He ate)	أَكَلَ
Kataba (He wrote).	كَتَبَ

➤ The Past-tense verb is Static and inflexible- (Mabniyyun) Its Diacritical-mark does not change in the different positions even if different Particles occur with it –

➤ But الفعلُ- الماضي when attached to different-Pronouns the vowel- mark changes : -

شَرِبُوا	شَرَبَا	شَرَبْتَ
Sharib-oo- they drank (-third person-masculine plural-)	Sharib-aa- two of them drank-(third person-Dual- both –M+F)	sharib-ta -you- drank- (third person- masc-singular)



➤ الفعلُ- الماضي It always starts with a letter having a Fat-hatun.

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➤ Prefixes can't be attached to the past-tense -verb .

➤ الفعلُ- الماضي - The past-tense -verb may have a pronoun suffix- which acts as the Doer

فَاعِلٌ-

➤ The middle letter of the past-tense verb-can have any one of the 3 different vowel-signs:

➤

➤

➤ **Examples-(1) of The Past tense verb- composed of 3 letters :**

(1) <u>Examples -with third person-masculine singular (هُوَ)</u>	<u>Mark on / below the middle Letter</u>	<u>Pattern</u>
سهل - حسن - صغر - كبر صعب	ضمة d'ammatur	فَعْلَ -Fa'ula
صنع - ذهب - سأل - أكل - كتب	فتحة fat-hatun	فَعَلَ -Fa'ala
غضب - فرح - علم - شرب فهم	كسرة kesratun	فَعِلَ - Fa'ila

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(2) الفَعْلُ المَاضِي - Past-tense verb-having-4-letters:

Tar-jama = translated	تَرَجَّمَ
Zal-zala = shook	زَلَزَلَ
K'aabala = encountered	قَابَلَ
Naz'zama = composed / arranged	نَظَّمَ
Rat-taba = arranged	رَتَّبَ

(3) المَاضِي الفَعْلُ - Past-tense verb- consisting of-5-letters:

Taba'ada = mutually distanced	تَبَاعَدَ
Ik'taraba = neared	اِقْتَرَبَ
Tak'addama = (mutually) advanced / went forth	تَقَدَّمَ
Istalama = enquired	اِسْتَلَمَ

(4) المَاضِي الفَعْلُ - Past-tense verb- composed of-6-letters:

Istaf'sara = enquired	اِسْتَقْسَرَ
Istag'fara = sought pardon	اِسْتَقْفَرَ
Ista'amala = used	اِسْتَعْمَلَ
Isatak'bala = received / met	اِسْتَقْبَلَ

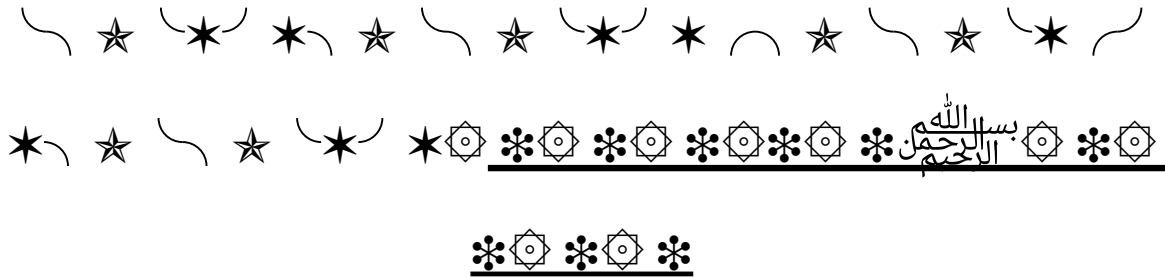
END OF THE TOPIC

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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هُوَ الَّذِي يُرِيكُمْ الْبَرْقَ خَوْفًا وَطَمَعًا وَيُنْشِئُ السَّحَابَ الثِّقَالَ

(13:12)

It is He who shows you the lightning, as a fear (for travellers) and as a hope (for those who wait for rain). And it is He Who brings up (or originates) the clouds, heavy (with water).. (13:12) - Hilali and Khan-



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَفْعَلُ الْمُضَارَّةِ

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بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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The Present Tense Verb

Lesson:19

- The Present Tense Verbs start with any one of the four additional letters [[-aa--ta--na--ya--]]. But caution should be exercised in dealing with other verbs starting with an original letter from these-4-letters..
- The default vowel-mark of Present Tense Verb is -Rafah -ex- يُفَعِّلُ .
- However ,under the impact of other grammatical factors or the Moods -vowel-sign may change to -Fat-hatun— or -Sukoonun .
- But, the use of -Kesratun is forbidden for the Arabic Verb.

<u>Patterns-</u>	<u>Example-</u>	<u>Patterns In Arabic</u>
Fa'ala-Yef-alu فَعَلَ - يَفْعَلُ	Fataha-Yef-tahu (to open) فَتَحَ - يَفْتَحُ	فَعَلَ - يَفْعَلُ
Fa'ala-Yaf-ulu فَعَلَ - يَفْعُلُ	Akala-ya'kulu (to eat)	فَعَلَ - يَفْعُلُ

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	أَكَلَ - يَأْكُلُ	
Fa'ala-Yaf-ilu فَعَلَ - يَقَعْلُ	Da'raba-Yad'ribu (to stike) ضَرَبَ - يَضْرِبُ	فَعَلَ - يَقَعْلُ
Fa'ila-yaf-alu فَعَلَ - يَقَعْلُ	Sam'ia-Yasm'au (to listen) سَمِعَ - يَسْمَعُ	فَعَلَ - يَقَعْلُ
Fa-ila-Yaf-ilu فَعَلَ - يَقَعْلُ	Hasiba-Yehsibu (to Perceive) حَسِبَ - يَحْسِبُ	فَعَلَ - يَقَعْلُ
Fa-ula-Yaf-ulu فَعَلَ - يَقَعْلُ	Karuma-Yakrumu (to be respected)	فَعَلَ - يَقَعْلُ

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	كُرْمَ-يَكْرُمُ	
--	-----------------	--

✓ Note : In Arabic, there is no separate verb, to denote the future tense.

✓ However, the 'Present' imperfect verb is prefixed with "س" - Sa" / "سَوْفَ" - Saufa" to indicate the future tense.

✓ -Sa-is used for the immediate future, where-as -Saufa—indicates the distant future.

❖ Sa = immediate future /// Saufa = distant future

←	Text	←	Direction	←
	سَيَكْتُبُ = Sa-yak-tubu = He will write immediately	س+sa		يَكْتُبُ
	سَوْفَ يَكْتُبُ = Saufa yak-tubu = He will write after sometime.	Saufa + سَوْفَ		يَكْتُبُ

END OF THE TOPIC

• ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾
• أَلْفَعْلُ مَاضِي -- عِلْمُ الصَّرْفِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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● Past-Tense-verb - As-Sarfu - Morphology

● {Al-Fealus-Saheehu -The sound verb}

● Lesson: 20

- The Past-tense Verb: in Arabic has (14) Fourteen forms as suited to the Ist / IInd / IIIrd /persons including 'feminine' and masculine' genders and their'numbers (i.e.Singular/ Dual/ Plural)

● Declension of Past Perfect Verb -Patterns / Examples -

Past Perfect Verb - IIIrdperson - Masculine gender الفعل الماضي

<u>Meaning</u>	<u>Examples</u>	
He wrote	kataba	كَتَبَ
They two wrote	katabaa	كَتَبَا
They all wrote	kataboo	كَتَبُوا

● Past Perfect Verb - IIIrdperson-Feminine gender

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Meaning	Examples	
She wrote	katabat	كَتَبَتْ
They two(f) wrote	katabataa	كَتَبَتَا
They all (f) wrote	katabna	كَتَبْنَ

•
•

● Past Perfect Verb - IInd Person-Masculine gender

Meaning	Examples	
You wrote	katabta	كَتَبْتَ
You (2) wrote.	kababtumaa	كَتَبْتُمَا
You all wrote	kababtum	كَتَبْتُمْ

● Past Perfect Verb - IInd Person feminine gender

Meaning	Examples	
You(fem-singular)wrote	kababti	كَتَبْتِ

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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You two(Dual-fem)wrote	katabtumaa	كَتَبْتُمَا
You all wrote(f)	kababtunaa	كَتَبْتُنَّ



● Past Perfect Verb – Both genders of First-person

Meaning	Examples	
I , wrote- (both-M+F)	Katabtu (both M+F)	كَتَبْتُ
We ,wrote-(both M+F) (Dual / Plural)	Katabnaa (both M+F)	كَتَبْنَا

END OF THE TOPIC



<p>● {بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}</p>
<p>● أَلْفَعْلُ مَدَارِعُ -- عِلْمُ الصَّرْفِ</p>

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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● - As-Sarfu - - Morphology- Declension-of The -Present-Tense-verb

● {{Al-Fealus-Saheehu -The sound verb}}

● Verb with 3_Three Letters only....

● Lesson: 21

● Please note that

●The present tense verb has to begin with one of the four following letters:

أ	ت	ن	ي
Aa	Ta	Na	Ya

These Four Letters are called –H'urooful –Mud'aariyati- (letters for the present Tense)

- a.* The prefix أ represents (I)-(singular -1st Person -2-forms of both the genders).
- b.* The prefix ن represents (We)-(Dual + Plural –both the genders -4 forms).
- c.* The prefix ت represents the 2nd person and the 3rd person partly.
 - d.* The prefix ي represents the 3rd person partly.
- e.H'urooful –Mud'aariyati- prefixes are not pronouns ; but they are only signs of the present tense.
- f. The Ad-Damaa'iru-pronouns can be attached only at the end of the present tense verbs.

● Examples-(*observe the following verb declension chart carefully)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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<u>1-Meaning /</u>	<u>2-Examples /</u>		<u>3-Persons /</u> <u>Genders-</u>
♂ He is writing / will write	يَكْتُبُ	yektubu	♂ III <u>Person/Masculine</u> <u>gender</u>
♂ They (two persons) are writing / will (masc.) write-	يَكْتُبَانِ	yektubaani	♂ III <u>Person/Masculine</u> <u>gender</u>
♂ They (masc) all are writing / will write	يَكْتُبُونَ	yektubuuna	♂ III <u>Person/Masculine</u> <u>gender</u>
She is writing(f) / will write ♀	تَكْتُبُ	taktubu	♀ III <u>Person/</u> <u>feminine gender</u>
♀ They (two Femmes) are writing / will write	تَكْتُبَانِ	taktubaani	III ♀ <u>Person/fem</u> <u>inine gender</u>

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

♀ They all-Femme- are writing / will write =	يَكْتُبْنَ	yaktubna	♀ III <u>Person/feminine</u> <u>gender</u>
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♂ You are writing / will write.	تَكْتُبُ	taktubu	♂ II-person/Mas <u>culine gender</u>
♂ you-(two Males) are writing/will write	تَكْتُبَانِ	taktubaani	♂ II-person/Mas <u>culine gender</u>
♂ you all are writing / will write	تَكْتُبُونَ	taktuboona	♂ II-person/Mas <u>culine gender</u>
you (f) are writing / will write ♀	تَكْتُبِينَ	taktubeena	II-person/feminine ♀ <u>gender</u>
You (two persons) (f) ♀ are writing / will write	تَكْتُبَانِ	taktubaani	♀ II-person <u>/feminine gender</u>
you ♀ all (f) are writing / will write	تَكْتُبْنَ	taktubna	♀ II-person/femi <u>nine gender</u>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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I am writing / will write ♀ ♂ (M+F)	أَكْتُبُ	Aktubu	♀ ♂ I-Person (both genders)
♀ ♂ We (two / more persons)(M+F)are writing / will write	نَكْتُبُ	Naktubu	♀ ♂ I- Person(both genders)

END OF THE TOPIC



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
أوزان لفعل العربية
<u>Different – Arabic Verb Patterns</u>
<u>Lesson: 22</u>

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Chart showing the different -A-R-A-B-I-C- Verbal forms, and the relative conjugations of the Perfect and the imperfect (الماضي والمضارع), the Active and the Passive participles (اسم الفاعل واسم المفعول), and the verbal nouns (المصدر).

المصدر	اسم المفعول	اسم الفاعل	المضارع	الماضي
Al-Masdaru	Ismul-maf'ooli	Ismul-faa'ili	Al-Mud'aari'u	Al-Maad'ee

1	فَعَلَ	يَفْعَلُ	فَاعِلٌ	مَفْعُولٌ	فِعْلٌ
	Fa'ala	Yaf'alu	Faa'ilun	Maf'oolun	Fa'elun
2	فَعَّلَ	يُفَعِّلُ	مُفَعِّلٌ	مُفَعَّلٌ	تَفْعِيلٌ
	Faàla	yufayyilu	mufayyilu	mufaàlu	Taf'eelun
3	فَاعِلٌ	يُفَاعِلُ	مُفَاعِلٌ	مُفَاعَلٌ	مُفَاعَلَةٌ or فِعال
	Faa'ala	Yufaa'ilu	Mufaa'ilun	Mufa'alun	Fi'aalun or Mufaa'alatun
4	أَفْعَلَ	يُفْعِلُ	مُفْعِلٌ	مُفْعَلٌ	إِفْعَالٌ
	Af'ala	Yuf'ilu	Muf'ilun	Muf'alun	If'aalun

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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تَفَعَّلَ	مُتَفَعَّلَ	مُتَفَعِّلَ	يَتَفَعَّلُ	تَفَعَّلَ	5
Tafa'ilun	Mutafälu	Mutafäilu	Yataf älu	Ta'fäla	
تَفَاعَلَ	مُتَفَاعَلَ	مُتَفَاعِلَ	يَتَفَاعَلُ	تَفَاعَلَ	6
Tafaa'ulu	Mutafa'alun	Mutafaailun	Yataf a'alu	Taf'ala	
اِنْفَعَلَ	مُنْفَعَلَ	مُنْفَعِلَ	يَنْفَعَلُ	اِنْفَعَلَ	7
Infi'aa'lun	Munfa'alun	Munfa'ilun	Yan'fa'ilu	Infa'ala	
اِقْتَعَلَ	مُقْتَعَلَ	مُقْتَعِلَ	يَقْتَعَلُ	اِقْتَعَلَ	8
ifti'aalun	Muata'alun	Muata'ilun	Yafta'ilu	ifta'ala	
اِفْعَلَ	مُفْعَلَ	مُفْعِلَ	يَفْعَلُ	اِفْعَلَ	9
If'ilaalun	Muf'illun	Muf'allun	Yaf'allu	If'alla	
اِسْتَفْعَلَ	مُسْتَفْعَلَ	مُسْتَفْعِلَ	يَسْتَفْعَلُ	اِسْتَفْعَلَ	10
Istaf'aalun	Mustaf'alun	Mustaf'ilun	Yestaf'ilu	Istaf'ala	

END OF THE TOPIC

More Patterns of The Arabic Verb .

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Lesson: 22.A

Chart -1- Verb Families 1 to 10

- Fealul Thulaathee Mujarradun and Related Mazeedun Feehi Verbs

<u>Al-Masdaru</u> <u>Verbal-Noun</u>	<u>Ismu-l-Mafuuli</u> <u>Passive Participle</u>	<u>Ismu-l-Faa'ili</u> <u>Active Participle</u>	<u>Al-Mud'aari'u</u> <u>Present Tense Verb</u>	<u>Al-Maad'ii</u> <u>Past Tense Verb</u>	
المصدر	اسم المفعول	اسم الفاعل	المضارع	الماضي	
<u>Verb Pattern - 1</u>					
model	فَعَلَ	مَفْعُولٌ	فَاعِلٌ	يَفْعَلُ	فَعَلَ
	<u>F'iAlun</u>	<u>Maf'uulun</u>	<u>Faa'ilun</u>	<u>Yaf'Alu</u>	<u>Fa'Ala</u>
1	نَصَرَ	مَنْصُورٌ	نَاصِرٌ	يَنْصُرُ	نَصَرَ
eg	<u>nasrun</u>	<u>Man'suurun</u>	<u>naasirun</u>	<u>Yan'suru</u>	<u>nasara</u>
<u>Verb Pattern-2</u>					
model	تَفْعِيلٌ	مُفَعَّلٌ	مُفَعِّلٌ	يُفَعِّلُ	فَعَّلَ
	<u>Taf'Eelun</u>	<u>Mufa'ailun</u>	<u>Mufa'ilun</u>	<u>Yufa'ilu</u>	<u>Fa'a'ala</u>
2	تَعْلِيمٌ	مُعَلِّمٌ	مُعَلِّمٌ	يُعَلِّمُ	عَلَّمَ
eg	<u>Ta'Aleemun</u>	<u>muAllamun</u>	<u>muAllimun</u>	<u>Yu'Allimu</u>	<u>Allama</u>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Verb Pattern-3

model	مُفَاعَلَةٌ or فِعَالٌ	مُفَاعَلٌ	مُفَاعِلٌ	يُفَاعِلٌ	فَاعِلٌ	mo del 3
	fi'Aalun /muFaailatun	muFaa'ilun	muFaa'ilun	yuFaa'ilu	Faa'Ala	
3	قِتَالٌ	مُقَاتِلٌ	مُقَاتِلٌ	يُقَاتِلٌ	قَاتِلٌ	3
eg	K'itaalun	muK'aatalun	muK'aatilun	yuK'aatilu	k'aatala	e g

Verb Pattern -4

model	إِفْعَالٌ	مُفْعَلٌ	مُفْعِلٌ	يُفْعِلٌ	أَفْعَلٌ	4 mo del
	if'Aalun	Muf'Alun	Muf'ilun	Yuf'ilu	af'Ala	
4	إِرْسَالٌ	مُرْسَلٌ	مُرْسِلٌ	يُرْسِلٌ	أُرْسَلٌ	4
eg	irsaalun	Mursalun	Mursilun	Yursilu	Arsala	e g

Verb Pattern - 5

mode l	تَفَعُّلٌ	مُتَفَعِّلٌ	مُتَفَعِّلٌ	يَتَفَعَّلٌ	تَفَعَّلٌ	5 mo del
	tafa'U'lu	mutafa'a'lu	mutafa'i'lu	yatafa'a'lu	tafa'a'la	
5	تَصَدَّقٌ	مُتَصَدِّقٌ	مُتَصَدِّقٌ	يَتَصَدَّقٌ	تَصَدَّقٌ	5

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

eg:	<u>tasaddak'un</u>	<u>mutasaddak'un</u>	<u>mutasaddik'un</u>	<u>yatasaddak'u</u>	<u>tasaddak'a</u>	
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Verb Pattern - 6

mode I	تَفَاعَلُ	مُتَفَاعَلُ	مُتَفَاعِلُ	يَتَفَاعَلُ	تَفَاعَلْ	mo del 6
	<u>taFaa'ulun</u>	<u>mutaFaa'Alun</u>	<u>mutaFaa'ilun</u>	<u>yatafaa'Alu</u>	<u>tafaa'Ala</u>	
6	تَنَارَعُ	مُتَنَارَعُ	مُتَنَارِعُ	يَتَنَارَعُ	تَنَارَعْ	6 e g
eg	<u>Tanaa'za'Un</u>	<u>Mutanaaza'un</u>	<u>Mutanaazi'un</u>	<u>Yatanaa'za'U</u>	<u>Tanaa'za'A</u>	

Verb Pattern - - 7

mode I	اِنْفَعَالُ	مُنْفَعَلُ	مُنْفَعِلُ	يَنْفَعِلُ	اِنْفَعَلْ	7 mo del
	<u>In'fi'Aalun</u>	<u>mun'Fa'Alun</u>	<u>mun'Fa'ilun</u>	<u>Yan'Fa'ilu</u>	<u>In'fa'Ala</u>	
7	اِنْكَسَارُ	مُنْكَسَرُ	مُنْكَسِرُ	يَنْكَسِرُ	اِنْكَسَرْ	7
eg	<u>In'kisaarun</u>	<u>Mun'kasarun</u>	<u>Mun'kasirun</u>	<u>Yan'kasiru</u>	<u>In'kasara</u>	e g

Verb Pattern - 8

model	اِفْتَعَالُ	مُفْتَعَلُ	مُفْتَعِلُ	يَفْتَعِلُ	اِفْتَعَلْ	8 mo del
	<u>Ifti'aAlun</u>	<u>Mufta'Alun</u>	<u>Mufta'ilun</u>	<u>Yaf'ta'ilu</u>	<u>Ifta'Ala</u>	
8	اِجْتَنَابُ	مُجْتَنَبُ	مُجْتَنِبُ	يَجْتَنِبُ	اِجْتَنَبْ	e g
eg:	<u>Ij'tanaabun</u>	<u>Muj'tanabun</u>	<u>Muj'tanibun</u>	<u>Yaj'tanibu</u>	<u>Ij'tanaba</u>	

Verb Pattern - 9

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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	اِفْعَالٌ	مُفْعِلٌ	مُفَعِّلٌ	يَفْعَلُ	اِفْعَلْ	9 mo
	If-ilaalun	Muf-illun	Muf-Allun	Yaf-illu	If-Alla	
9	اِخْضِرَارٌ	-	مُخْضَرٌ	يَخْضَرُ	اِخْضَرْ	9 e g
eg:	lkh-d'iraarun	---	mukh-d'arrun	yakh-d'arru	lkh-d'arra	

Verb Pattern - 10

model	اِسْتَفْعَالٌ	مُسْتَفْعِلٌ	مُسْتَفْعِلٌ	يَسْتَفْعِلُ	اِسْتَفْعَلْ	1 0 m o d e l
	Is-taf-Aalun	Mus-taf-Alun	Mus-taf-ilun	Yas-taf-ilu	Is-taf-Ala	
10	اِسْتَفْقَارٌ	مُسْتَفْقَرٌ	مُسْتَفْقِرٌ	يَسْتَفْقِرُ	اِسْتَفْقَرْ	1 0 e g
eg:	Istag'-faarun	Mustag'-farun	Mustag'-firun	Yastag'-firu	Istag'-fara	

END OF THE TOPIC

Chart -2 -Patterns of Fealur Rubaaie and relative Mazeedun feehi

Fealur Rubaaie					
model	فَعْلَلَةٌ	--	مُفْعَلِّلٌ	يُفْعَلِّلُ	فَعْلَلْ
model	<u>Fa'lalatun</u>	--	<u>mufa'lilun</u>	<u>Yufa'-lilu</u>	<u>Fa'-lala</u>
eg	تَرْجَمَةٌ	--	مُتَرْجِمٌ	يُتَرْجِمُ	تَرْجِمَ

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

eg:	<u>tar-jamatun</u>	--	<u>mutar-jimun</u>	<u>Yutar-jimu</u>	<u>Tar-jama-</u>	
Fealur Rubaaie						
model	تَفَعَّلَ	-	مُتَفَعَّلٌ	يَتَفَعَّلُ	تَفَعَّلَ	2
model	<u>Tafa'lulun</u>	--	<u>Muta-fa'lilun</u>	<u>Yata-falilu</u>	<u>Tafa'lala</u>	
eg	تَمَضَّمْضٌ	-	مُتَمَضَّمِضٌ	يَتَمَضَّمِضٌ	تَمَضَّمْضٌ	
eg	<u>tamad'mudun</u>	--	<u>mutamad'midun</u>	<u>yatamad'madun</u>	<u>tamad'-mada'</u>	
Fealur Rubaaie						
model	إِفْعَلَالٌ	-	مُفْعَلَلٌ	يَفْعَلَلُ	إِفْعَلَلٌ	3
model	<u>if-in-laalun</u>	--	<u>muf- Alillun</u>	<u>yaf-Alillu</u>	<u>If-Alalla</u>	
eg	إِطْمَأْنُنْ	-	مُطْمَعِنُنْ	يَاطْمَأْنُنْ	إِطْمَأْنُنْ	
eg	<u>it-mina-a'nun</u>	--	<u>mut-ma-i'nnun</u>	<u>yat-ma-i'nnu</u>	<u>it-ma-a'nnu</u>	
Fealur Rubaaie						
model	إِفْعَنْلَلٌ	-	مُفْعَنْلَلٌ	يَفْعَنْلَلُ	إِفْعَنْلَلٌ	4
model	<u>if-in-laalun</u>	--	<u>muf-an-lilun</u>	<u>Yaf-an-lilu-</u>	<u>if-an-lala</u>	
eg	إِخْرَنْجَامٌ	-	مُخْرَنْجَمٌ	يَخْرَنْجَمُ	إِخْرَنْجَمٌ	
eg.	<u>ih-rin-jaamun</u>	--	<u>muh-ran-jimun</u>	<u>yah-ran-jamu</u>	<u>ih-ran-jama</u>	

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ طُوبَىٰ لَهُمْ وَحَسَنُ مَا أَجْرُ

(13:29)

Those who believe (in the Oneness of Allah – Islamic Monotheism), and work righteousness, Tuba (it means all kinds of happiness or name of a tree in Paradise) is for them and a beautiful place of (final) return. (13:29)

(-English Hilali and Khan-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ هَذِهِ تَذْكِرَةٌ ۖ فَمَنْ شَاءَ اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا (76:29)

Verily! This (Verses of the Quran) is an admonition, so whosoever wills, let him take a Path to his Lord (Allah).

(-English Hilali and Khan-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

The Moods of the Arabic Verb :

There are two moods / Tenses in Arabic.

- The Perfect / Past Tense Verb (الماضي al-Maad'i) - used to indicate actions that have been completed. This conjugation involves adding suffixes to the "base" form of the verb.
- The Imperfect / Present Trnse Verb (المضارع al-Mud'aariu) - used to indicate actions that have not been completed yet. This conjugation requires the addition of prefixes and, in some cases, suffixes as well.

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

• **END OF THE TOPIC**

• {بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

• **أَفْعَلُ الصَّحِيحُ و أَلْفَعْلُ الْمُعْتَلُّ**

• **2- Al-Fealul-Mu'atallu -The Weak Verb -**

• **Lesson: 23**

• There are two main classes of verbs in Arabic:

- 1- al-Fealus-Saheehu -The sound verb (أَفْعَلُ الصَّحِيحُ) = is made-up of strong root radicals only . The sound verb is devoid of any weak letters- i.e

• أ - و - ي - ـِ

• The radicals-Alifun or Waavun or Yaa'un - have no place in a strong verb .

- All the previous lessons denote ---- Al-Fealus-Saheehu -The sound verbs .only

...

- 2- al-Fealul-Mu'atallu -The weak verb (أَلْفَعْلُ الْمُعْتَلُّ) consists of at least one weak letter i.e. - ـِ - و - ي - Alifun or a Waavun or a Yaa'un -in it's root radicals along with some strong letters.

- A Verb is considered as "weak",if at least, one of the verb's three root letters is - ـِ - و - ي -

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Alifun or a Waavun or a Yaa'un -

- Depending upon the position of the weak letter in the verb, weak verbs are classified into three-3-types .

- 1-Al-Fealul-Mitha'alu (the Assimilated verb) : it starts with a Weak letter

▪ وَضَعَ wada'a - يَضَعُ yada'u (to put)

▪ وَصَلَ wasala - يَصِلُ yasilu (to arrive)

- 2-Al-Fealul-Ajwafu (the Hollow verbs) - it has a Weak letter as the second radical .

▪ بَاعَ baa'a - يَبِيعُ yabii'u (to sell)

▪ عَادَ a'ada - يَعُودُ ya'uudu (to return)

- 3-Al- Fealul un-Naaqis (the Defective verb) - it has a Weak letter as the last radical .

▪ نَسِيَ nasiya - يَنْسَى yan-sa (to forget)

▪ بَدَأَ bada' - يَبْدُو yab-du (to appear/ to begin)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

▪

- Please note , how the Weak letters of the Past Tense Verbs , get changed to ,in the verb's Present Tense forms , as shown , in the examples cited above .

▪ waaun → ي yaaun

▪

▪ waaun → ي yaaun

▪

▪ أ alifun → ي yaaun

▪

▪ أ alifun → و waavun

▪

▪ ي yaaun → أ alifun Maksooratun

▪

▪ alifun → waaun

Some Examples of Weak Verbs From Al-Quraanu.

///Please study Surah.no,53-SuratunNajm-From Al-Quraanu///

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَى

Quran Al-(سورة النجم, 2)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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وَمَا يَنْطِقُ عَنِ الْهَوَىٰ

(سورة النجم, 3)-Quran Al

بِسْمِ اللَّهِ
الرَّحْمَنِ

إِنَّ هُوَ إِلَّا وَحْيٌ يُوحَىٰ

(سورة النجم, 4)-Quran Al

بِسْمِ اللَّهِ
الرَّحْمَنِ

عَلَّمَهُ شَدِيدُ الْقُوَىٰ

(سورة النجم, 5)-Quran Al

بِسْمِ اللَّهِ
الرَّحْمَنِ

ذُو مِرَّةٍ فَاسْتَوَىٰ

(سورة النجم, 6)-Quran Al ,

بِسْمِ اللَّهِ
الرَّحْمَنِ

عِنْدَهَا جَنَّةُ الْمَأْوَىٰ

(سورة النجم, 15)-Quran Al

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

مَا زَاغَ الْبَصَرُ وَمَا طَغَى

(سورة النجم, 17)-Quran Al ()

దరువు,దరగా,దరోగా,దరవేపు,దూరవాసు,దురుసు,దురగా,
తురగాలాంటివన్నీ మజూసీల మిథ్యా మాయాజాలం.....
సత్యం ముందు మిథ్యలన్నీ బహుదూరం! దుహూరా!!
భలేబలా.....దూ....ర్,.....!

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنْ هِيَ إِلَّا أَسْمَاءٌ سَمِيَّتُوهَا أَنْتُمْ وَأَبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ
بِهَا مِنْ سُلْطَانٍ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَمَا تَهْوَى الْأَنْفُسُ
وَلَقَدْ جَاءَهُمْ مِنْ رَبِّهِمُ الْهُدَى

ఇవన్నీ మీరు మరియు మీ తండ్రి తాతలు పెట్టిన పేర్లు మాత్రమే, అల్లాహ్ వీటిని
గురించి ఎట్టి ప్రమాణం అవతరింప జేయలేదు. వారు, కేవలం తమ
ఊహగానాలను మరియు తమ ఆత్మలు కోరే మనోవాంఛలను మాత్రమే
అనుసరిస్తున్నారు. వాస్తవానికి వారి ప్రభువు తరపు నుండి వారి వద్దకు
మార్గదర్శకత్వం కూడా వచ్చి ఉన్నది

(سورة النجم, 23)-Quran Al

•

TALABUL ILM FAREEDATUN ALAA KULLI MUSLIMIN WA MUSLIMATIN..

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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.DO YOU DISAGREE?

- This Document is Prepared and Presented to Born Muslims by some Newly Baptized 9Muslims....will some (((Ooolil-Absaar))) take the CUE...?
- Learning Arabic has been ordained by Our Almighty_Allaahu-ﷻ

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَهُوَ الْعَزِيزُ

الْحَكِيمُ (59:1)

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ٥٩
(59:1) (-English Hilali and Khan-)

إِنَّ الَّذِينَ اتَّخَذُوا الْعِجْلَ سَيَنَالُهُمْ غَضَبٌ مِنْ رَبِّهِمْ وَذَلَّةٌ فِي

الْحَيَاةِ الدُّنْيَا وَكَذَلِكَ نَجْزِي الْمُقْتَرِينَ (7:152)

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

❁ Certainly, those who took the calf (for worship), wrath from their Lord and humiliation will come upon them in the life of this world.

Thus do We recompense those who invent lies. (7:152)

- **■ The mosques of ALLAAHU – SubuhaanaHU WaTaala –**

SHALL be maintained ONLY by those who believe in ALLAAHU-SubuhaanaHu WaTaala –and the last day , perform as-Salaat ,(((Mark the Word Assalaah-and Not definitely BoozeRouquey NAMAAZ))) and

give az-Zakaat , and fear none but ALLAAHU_Jalla JalaalaHU-

◆ Those who donot bear these Fundamental Traits MUST abdicate the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better for those persons than Clinging to the Chair adamantly.....● Even Some newly Baptized-9mislam///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouquey PaperTigers sporting the icon-Tableegh-for vested interests only-

● When will the Born masses,take the CUE from the Baptized Reverts-?

- **END OF THE TOPIC**

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• أَلْفَعْلُ أَلْ أَمْرُ

- **The Verb of Command –(The imperative)**

- Made out of Verbs with 3 letters only

• **Lesson: 24**

•

- **Salient Features of The Command Verb are :**

- al-Feal-ul-Amri- is an inflexible verb-Hence its diacritical-Mark remains static and

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.❁ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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constant always.

- al-Feal-ul-Amri - can be conjugated (- please peruse the next two charts -)and is limited to the Second Person -only.
- For 1st and 3rd Persons - a different structure is used -by prefixing the present tense verb with the letter-Laamun--to stress on compliance of any task.-

• eg- لِيَفْعَلْ La-yaf-al = He should do-.

- al-Feal-ul-Amri -The Command Verb is used for any Command or Request
or
 - Supplication (Dua) only .
 - And
- It is used for the 2nd Person only.

How to Derive --- al-Feal-ul-Amri ---The Command Verb....???

<u>The Imperative Verb (command)-</u>	<u>The Verb -Present Tense-II person -singular-</u>	<u>The Verb - III- Person-Past perfect (singular)-</u>

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

<p>اُكْتُبْ = Uktub_</p> <p>(you) write</p>	<p>يَكْتُبُ Yaktubu - you write</p>	<p>Kataba - He wrote</p> <p>كَتَبَ</p>
<p>اِجْلِسْ = Ijlis</p> <p>(you) sit down</p>	<p>يَجْلِسُ Yejlisu - he sits</p>	<p>جَلَسَ Jalasa - he sat</p>
<p>اِقْرَأْ = Ik'ra' (you) read</p>	<p>يَقْرَأُ Yek-ra'u - he reads</p>	<p>Ka'ra'A - he read</p> <p>قَرَأَ</p>

• Making of al-Feal-ul-Amri :

• The Methodology :

- 'Ta' is dropped from the II person singular Present Tense verb. 'Hamzatun' (أ) is prefixed to the II person-singular Imperfect Verb, replacing (ت) 'Ta'.
- The second letter of the newly formed imperative verb, has 'sukoonun' as vowel-sign. Same is the case with the last letter.(i.e. 'sukoonun')
- In the "imperative" form of verb, the "vowel-sign" of the III letter, is adopted for the 'Hamzatun' (1st letter) also.
- If the third letter, has 'Dammatur' (و) on it, 'Hamzatun' (the new first letter) also should have

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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'Dammatun' on it.

- If the third letter, has 'Fathatun' (َ) or 'Kesratun' (ِ) -- in both these cases, the first letter 'Hamzatun' will have a 'Kesratun' only (Fatha is not allowed).
- The last letter, in all (3) cases, should have 'sukoonun' (ْ) on it.

← ← ← Command Verb ← Source Verb		
Example for Damma :	اُكْتُبْ	يَكْتُبْ
	Uktub	yaktubu
Example for Fatha :	اِفْتَحْ	يَفْتَحْ
	iftah	yaftahu
Example for Kesra :	اِجْلِسْ	يَجْلِسْ
	ijlis	yajlisu

• The Six Forms Of The Imperative Verb.

- (Verb of Command)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Il Person Masculine.	You (M) Sit down =	Ijlis	إِجْلِسْ
Il Person Masculine.	You two (M) Sit down =	Ijlisaa	إِجْلِسَا
Il Person Masculine.	You(M) all Sit down =	Ijlisoo	إِجْلِسُوا
Il Person Feminine	You (f) Sit down =	Ijlisee	إِجْلِسِي
Il Person Feminine	You two (f) Sit down =	Ijlisaa	إِجْلِسَا
Il Person Feminine	You all (f) Sit down	Ijlisna	إِجْلِسْنَ

END OF THE TOPIC



(4:120)

4:121)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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He [Shaitan (Satan)] makes promises to them, and arouses in them false desires; and(Satan)Shaitan's promises are nothing but deceptions. (4:120)The dwelling of such (people) is Hell, and they will find no way of escape from it. (4:121 (- Hilali and Khan-)



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَلْعِدَادُ الِأَصْلِيَّةُ

Al-Aedaadul-Asaliyyu--- The Cardinal Numbers

Lesson: 25

➤ The words "cipher" and "zero" are derived -from the Arabic - sifr,

➤ Horizontal Presentation of Arabic Numbers



١٠	٩	٨	٧	٦	٥	٤	٣	٢	١	٠
10	9	8	7	6	5	4	3	2	1	0

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بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

٠	١	٢	٣	٤	٥	٦	٧	٨	٩	١٠
ten	nine	eight	seven	six	Five	four	three	two	one	zero

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses,take the CUE from the Baptized Reverts-?

Vertical Presentation of Arabic Numbers

In Words		In Numbers
Sifr - Zero	صفر	٠
Waahid - One	واحد	١

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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 ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

ithnaan - Two	اثنان	٢
Thalaatha - Three	ثلاثة	٣
Arba' - Four	أربعة	٤
Khamsah - Five	خَمْسَة	٥
Sittah - Six	سِتَّة	٦
Sab'ah - Seven	سَبْعَة	٧

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Thamaniyah - Eight	ثَمَانِيَّة	٨
Tis'ah - Nine	تِسْعَة	٩
Ashrah - Ten	عَشْرَة	١٠

END OF THE TOPIC

Al-Eedaadul-Asaliyyatu -

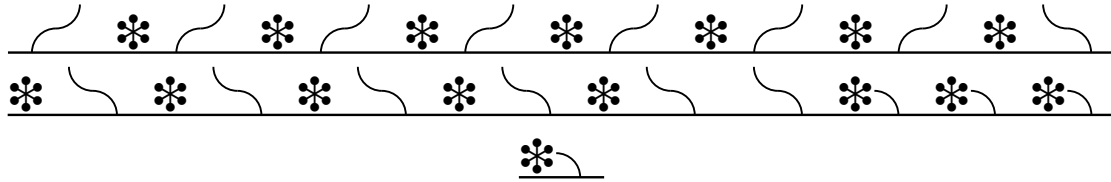
feminine -al-mu'Annath u' ♀	feminine gender ♀	numbers	masculine gender ♂	♂ -masculine-al-m u'dakkaru ♂
إِحْدَى عَشْرَة	lhda Asharata	11-١١	Ahada Ashara	أَحَدَ عَشَرَ
إِثْنَا عَشْرَة	ith'nataa Asharata	١٢-١٢	ith'naa Ashara	إِثْنَا عَشَرَ
ثَلَاثَ عَشْرَة	Tha'laatha' Asharata	13-١٣	Tha'laatha'ta Ashara	ثَلَاثَةَ عَشَرَ
أَرْبَعَ عَشْرَة	Arba'A Asharata	١٤-١٤	Arba'ata Ashara	أَرْبَعَةَ عَشَرَ
خَمْسَ عَشْرَة	Khamsa Asharata	15-١٥	Khamsata Ashara	خَمْسَةَ عَشَرَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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سِتّ عَشْرَة	Sitta Asharta	٠٤-16	Sittata Ashara	سِتَّة عَشَرَ
سَبْعَ عَشْرَة	Sab'A Asharata	17-٠٨	Sab'Ata Ashara	سَبْعَة عَشَرَ
ثَمَانِي عَشْرَة	Tha'maaniya Asharata	٠٩-18	Tha'maaniyata Ashara	ثَمَانِيَة عَشَرَ
تِسْعَ عَشْرَة	Tis-Aa Asharata	19-٠٩	Tis-Ata Ashara	تِسْعَة عَشَرَ
عِشْرُونَ - عِشْرِينَ	ish-ruuna / ish-reena	٢٠-20	ish-ruuna / ish-reena	عِشْرُونَ - عِشْرِينَ



Al-Eedaadul-Asaliyyatu --- Units of Tens -

In Arabic - Nominative case / other cases	In English - Nominative case / other cases	Units
---	--	-------

عِشْرُونَ - عِشْرِينَ	ish-rUuna / ish-rEena	20-٢٠
ثَلَاثُونَ - ثَلَاثِينَ	Tha'laaThUuna / Tha'laasEena	30-٣٠
أَرْبَعُونَ - أَرْبَعِينَ	Ar-baUuna / Ar-baEena	40-٤٠
خَمْسُونَ - خَمْسِينَ	Kha'm-sUuna / Kha'm-sEena	50-٥٠

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

سِتُّونَ - سِتِّينَ	SittUuna / SittEena	60-٤٠
سَبْعُونَ - سَبْعِينَ	Sab-Uuna / Sab-Eena	70-٥٠
ثَمَانُونَ - ثَمَانِينَ	Tha'maanUuna / Tha'maanEena	80-٦٠
تِسْعُونَ - تِسْعِينَ	Tis-Uun / Tis-Een	90-٧٠
مِائَةٌ	Mi'Atun	100-١٠٠
أَلْفٌ	Al-fun	1000-١٠٠٠٠
أَلْفٌ مِائَةٌ	Al-fu Mi'Atun	100,000-١٠٠٠٠٠٠

•

- **Fractions** of "Half" and lower are expressed by the Pattern :

Singular = fi'l (فعل); Plural=af'al (أفعال).

- a Half - Niş-fun (نصف)
- One-Third - Thuluthun (ثلث)
- Two-Thirds - Thuluthaani (ثلثان)
- One-Fourth - Rub-un (ربع)
- three-fourths - Thalaathatu Arbaa'in (ثلاثة أرباع)

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

التَّرْتِيبِيَّةُ _ أَلْعِدَادُ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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Al-Aedaadul-Tarteebiyyu-

-- The Ordinal Numbers

Lesson: 26

Masculine Form		Feminine form	
أول	<u>awwalun..First</u>	أولى	<u>Ooláa</u>
ثان الثاني	<u>thānin/Second</u> <u>al-thānī</u>	ثانية	<u>thāniya^{tun}</u>
ثالث	<u>thālitun..third</u>	ثالثة	<u>thālitha^{tun}</u>
رابع	<u>rābi'un..fourth</u>	رابعة	<u>rābi'a^{tun}</u>
خامس	<u>khāmisun..fifth</u>	خامسة	<u>khāmisa^{tun}</u>
سادس	<u>sādisun..sixth</u>	سادسة	<u>sādisa^{tun}</u>

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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سابع	sābi'un..seventh	سابعة	sābi'a ^{tun}
ثامن	thāminun..eighth	ثامنة	thāmina ^{tun}
تاسع	tāsi'un..ninth	تاسعة	tāsi'a ^{tun}
عاشر	'āshirun..tenth	عاشرة	'āshira ^{tun}

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
• أَلْجِنْسُ
• <u>The Gender</u>
• <u>Lesson: 27</u>

• The Arabic Language has two genders only:

• (1) The Feminine gender and

• (2) The Masculine gender..

• These two genders ,specify the gender of,

• (Al-Ins) the mankind ,

• (Al-Hayawaanaath) the animals,

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

- (An-Nabaataath) the trees/herbs, all vegetations and
 - (Al-Jamaadaath) the inanimate things.
- The Common and The Neuter genders are absent in Arabic.
- B) Generally a 'Masculine' noun or adjective is changed into the 'Feminine' form by the addition of a 'feminine (Ta- ð)at the end of the 'masculine' form.
- The 'feminine' "Ta" (ð) is written in the script , and should be pronounced as-Ta-in continuous reading -
 - - but should be pronounced as Ha-when paused on it.
 -
- C) There are (3) three signs to recognize the 'Feminine' gender.
- The 'Noun' may have , as it's last letter, any one of the following three letters.
 - a) (ð) ta (Feminine- 'ta')
 - b) (ئ) Alif maK'suraa (Shortened 'Alif')
 - c) (ء) Alif mam-Duuda (Extended 'Hamza')
- *D) Feminine proper names in Arabic never ever have a Tanweenun as their Vowel-Sign.

<u>المؤنث-Feminine Gender</u>	<u>المذكر-Masculine Gender</u>
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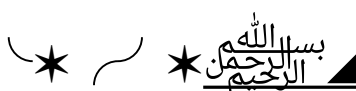
K'aa'ida(tun) (A Seated Lady)	قَاعِدَة	ð + ta	K'a'aidun (A Seated man)	قَاعِدٌ
----------------------------------	----------	-----------	-----------------------------	---------

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Saajida(tun) (A Prostrating Lady)	صَاجِدَةٌ	ة + ta	Saajidun (A Prostrating person)	صَاجِدٌ
Aabida(tun) (A Lady Worshipper)	عَابِدَةٌ	ة + ta	Aabidun (A male worshipper)	عَابِدٌ
Waalida(tun) (a Mother)	وَالِدَةٌ	ة + ta	Waalidun (a Father)	وَالِدٌ
Taaliba(tun) (a Girl Student)	طَالِبَةٌ	ة + ta	Taalibun (a Student)	طَالِبٌ

END OF THE TOPIC



وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ (54:32)

And indeed, We have made the Quran easy to understand and remember, then is there any that will remember (or receive admonition)? (54:32) (-English Hilali and Khan-).



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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• بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

• الْجِنْسُ الْمُؤْت

• Feminine Gender

• Lesson: 27.A

- Some Names are 'feminine' in nature , although , the feminine "(ة)ta" is conspicuously absent : Eg

<u>Mother</u>	<u>Ummun</u>	أُمّ
<u>Daughter</u>	<u>Bintun</u>	بِنْت
<u>Sister</u>	<u>Ukhtun</u>	أُخْت

- As per 'Arab' 'Traditions and Conventions'—some names are

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بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

classified as 'feminine' nouns / Examples : - ٠ Geographical names

India	Al-Hind	أَلْهِنْدُ
Egypt	Misr	أَلْمِصْرُ

•

•

- **Parts of human body , which are in pairs , with certain exceptions.**

Example:

An Eye	A'inun -	عَيْنٌ
A Hand-	Yedun	يَدٌ
A Leg	Rijlun -	رِجْلٌ

- **Mu'annas Simaa'ee : These are considered as 'feminine', because, the Arabs heard them by 'heresy', from their elders ,and adopted them as 'Feminine' :eg:**

Fire	Naarun	نَارٌ
------	--------	-------

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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A house	Daarun	دَارٌ
Earth	Ard'un	أَرْضٌ
Sun	Shamsun	شَمْسٌ

➤ **Some exceptions to the above rules:--**

➤ **Certain 'masculine' nouns are written with a 'feminire' (ة) 'Tha' - at their respective ends. But they are not at all 'feminine' in nature.**

Example :

Name of a male Person	Hamza(tu)-	هَمْزَةٌ
Name of a male Person.	Talha(-tu)	طَلْحَةٌ

END OF THE TOPIC

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

PaperTigers sporting the icon-Tableegh-for vested interests only-
When will the Born masses,take the CUE from the Baptized Reverts-?

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
• أَلْعِرَابُ
• <u>Tajweed Rules - The Short Vowels</u>
• <u>-----Vowel Signs--</u>
• <u>Lesson: 28</u>

•
•

- A muslim MUST Learn Tajweed thoroughly .



➤ The Arabs did not, initially,use signs for the short vowels. At a later period,the Ajamis-(non Arabs-) accepted -al-islam-in large numbers.Being ignorant of the niceties of -Arabic-, the Ajamis began corrupting the Arabic phonetics – Out of sheer necessity -the vowel-signs(diacritical-marks) were introduced–

➤ **Ad-Da'mmatu / Da'mmatun** - when written on Consonants ad-Da'mmatu /

Da'mmatun is equal to ؤ – U - in English .

➤ بْ	➤ تْ	➤ جْ
➤ bu	➤ tu	➤ ju
Reading Exercise / Tamreenul K'iraati :		

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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اَبُ تَتْ جُ حُ خُ دُ زُ رُ سُ شُ صُ ضُ

طُ ظُ عُ غُ فُ قُ كُ لُ مُ نُ هُ وُ يُ



➤ -- **Fat-hatun / Al-Fat-hatu** - fat-hatun / al-Fat-hatu - written on Consonants

represents an – ا – **a** - in English .



➤ اَبَ	➤ اَتَ	➤ اَجَ
➤ ba	➤ ta	➤ ja



Reading Exercise / Tamreenul K'iraati :







اَبَاتَتْ جَ حَ خَ دَ زَ رَ سَ شَ صَ ضَ

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

[illegible]

And put your trust in Allah, and Sufficient is Allah as a Wakil (Trustee, or Disposer of affairs).

 بِ	 تِ	 جِ
 bi	 ti	 ji

ا ب ت ث ج ح خ د ذ ر ز س ش ص ض

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Marium FarihaTahsinah and Khatija Mazlomova.....in 2012.Revised 1447-2025**

END OF THE TOPIC

- **As-Sukoonu / Jazmun** - indicates an absence of any of the above three vowel-signs on the letter.

اَبْ تْ ثْ جْ حْ خْ دْ ذْ رْ زْ سْ شْ صْ ضْ

END OF THE TOPIC



اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِيَ تَقْشَعِرُّ مِنْهُ

Who ever neglects Remembrance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Allah has sent down the best statement, a Book (this Quran), its parts resembling each other in goodness and truth, oft-repeated.

The skins of those who fear their Lord shiver from it (when they recite it or hear it).

***Then their skin and their heart soften to the remembrance of Allah.
That is the guidance of Allah.***

He Guides therewith whom He pleases and whomever Allah sends astray, for him there is no guide. (39:23)

(- Hilali and Khan-)



● ﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾

● تَجْوِيدٌ - حُرُوفُ الْمَدِّ

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● Elongation of Vowel Letters

● Lesson-29

•

- The sounds of the 'short vowels' (A , U , I / E) are prolonged', when followed, by the corresponding 'vowel sign'. i.e. 1- Wavun + dammatun = uu -2- Alifun + fat-hatun = aa-

- 3- Yaa'un + kesratun = ee

<u>Measure of Elongation-1</u> ^{1/2-times}	<u>Vowel Sign + Vowel</u>	أَلْعِرَابُ
1 ^{1/2} times- uu -وُ	Wav + Damma	وُ + 9
1 ^{1/2} times-aa -آ	Alif + Fat-ha	آ + ا
1 ^{1/2} times-ee/ii-يِ	Ya + Kesra	يِ + ٓ



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➤ Now , the long vowels are shown-here-



1-Reading Exercise / Tamreenul K'iraati : the long vowels

➤ 1- Fat-hatun + Aleefun on a letter = to be read as-- aaa , baa , taa
.....etc..

➤ آ بَا تَا ثَا جَا حَا خَا دَا ذَا رَا زَا سَا شَا صَا
ضَا طَا ظَا عَا غَا قَا كَا لَا مَا نَا هَا وَا
يَا

2-Reading Exercise / Tamreenul K'iraati : the long vowels

➤ 2- Dammatun + Waavun on a letter = should be read as uuu , , buu ,
tuu etc.

➤ اُو بُو ثُو ثُو جُو حُو خُو دُو ذُو رُو
زُو سُو شُو صُو ضُو طُو ظُو عُو غُو قُو
قُو كُو لُو مُو ثُو هُو وُو يُو

3-Reading Exercise / Tamreenul K'iraati : the long vowels

➤ 3- Kesratun +Yaaun = on a letter should be read as _eee , bee , tee

.....etc
إِي بِي تِي ثِي جِي حِي خِي دِي ذِي
رِي زِي سِي شِي صِي ضِي طِي ظِي عِي
ي كِي لِي مِي نِي هِي وِي يِي غِي فِي قِي

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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- Whenever, an 'Alifun' occurs after a 'Fat-hatun', the second 'Alifun' is written horizontally (Ā) in a twisted form, on the first letter that bears the 'Fat-hatun' . The maximum stretch of sound , for it is 3 three times only.: Example:

Āaamana = آ مَنَ	أ + أ مَنَ =	أ + أ مَنَ
	Amana +Alif	

END OF THE TOPIC

{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَلَشَدَّةُ -- تَشْدِيدٌ

Shaddah or Tashdeed.

Lesson: 30-^س The Geminat---its sign

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

e.g. Madda (to extend)	Ma +da +da	مَ + دَ + دَ = مَدَّ
----------------------------	------------	----------------------

- **Remember the golden rule- that-an Arabic word never starts with a –Shaddah – i.e. ّ – doubling of the same letter.**

- A consonant that is to be doubled is written once, but marked with the sign (ّ) which is called Shadda(tun) or Tashdeed(un) (stress)
- Any letter with the sign of Tashdeed(un) ّ on it ,is considered as, two consecutive letters of the same, and accordingly, it is read , with stress i.e. the letter is doubled up, phonetically.

• **Examples of SHADDA // Tashdeed:**

Shadda ←	Sha+da+da ←	شَ + دَ + دَ = شَدَّ
Jadda ←	Ja+da+da ←	جَ + دَ + دَ = جَدَّ
Madda ←	Ma+da+da ←	مَ + دَ + دَ = مَدَّ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**



And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We appoint for him Shaitan (Satan - devil) to be a Qarin (an intimate companion) to him. (43:36) (- Hilali and Khan-)



1-Reading Exercise / Tamreenul-K'iraati : Shaddah with Da'mmah:

read as ..bbu,ttu, jju,hhu, etc...

بَ تَ ثَ جَ حَ خَ دَ ذَ رَ زَ سَ شَ صَ ضَ طَ ظَ
عَ غَ فَ قَ كَ لَ مَ نَ هَ وَّ يَ

2-Reading Exercise / Tamreenul-K'iraati : Shaddah with Fat-hah : read as ..bba , tta, ija ,hha, etc...

بَ تَ ثَ جَ حَ خَ دَ ذَ رَ زَ Sَ شَ صَ ضَ طَ ظَ
عَ غَ فَ قَ كَ لَ Mَ Nَ هَ وَّ يَ

3-Reading Exercise / Tamreenul-K'iraati : Shaddah with Kesrah : read as ..bbi , tti , jji , hhi ,etc ...

**Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ب ت ث ج ح خ د ر ز س ش ص ض ط ظ
ع غ ف ق ك ل م ن ه و ي

END OF THE TOPIC

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ ثَقِيَضْ لَهُ شَيْطَانًا فَهُوَ
لَهُ قَرِينٌ (43:36)

And whoever is blinded from remembrance of the Most Merciful - We
appoint for him a devil, and he is to him a companion

■ (Az-Zukhruf, 36)-



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what
He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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ألف مقصورة---تجويد

Tajweed Rules ---Aleef Maqsoorah.....

Lesson: 31

((indicated as (ى) above the letter))

- All Nouns ending with a compulsory - 'Alifun' - are called 'Mak'soorun'.
- All 'Mak'soorun' nouns, are pronounced , with an 'Alifun' (أ) at the end , even though the 'Alifun'is written as (ى).
 - Eg:1- Proper names like
 - Musaa' – موسى ;
 - Eesaa – عيسى ;
 - Also, some verbs have - Alif Maqsura, like
 - وقى - waqaa- طوى - tawaa- بني - banaa-
- 'Alif mak'suura ("the shortened 'Alif'un ") is an 'Alifun' - in the form of a yaa'un but without the two dots under it. It comes only at the end of a word.

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- 'Alif mak'suura is pronounced like an 'Alifun'.
- 'Alif mak'suura (ي) cannot be used at the beginning or middle of a word. In these cases, 'Alifun' (ا) is used to make the corresponding sounds.
- 'Alif mak'suura being a –Terminal letter- cannot be linked to another letter after it.
- 'Alif mak'suura is used for proper nouns, such as names and also used in some rare

verbs:

<u>Alif-Mak'suura -Nouns---</u>		<u>Alif-Mak'suura –Verbs ---</u>	
Eesaa- عَيْسَىٰ	Hudaa - هُدًى	Tawaa	طَوًى
Mustafaa- مُصْطَفًى	A'ala - أَعْلَى	Waqaa	وَقًى
Moosaa- مُوسَىٰ	Fatwaa- فَتًوًى	Saqaa	سَقًى

END OF THE TOPIC



مَنْ كَانَ يَظُنُّ أَنْ لَنْ يَنْصُرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ
فَلْيَمْدُدْ بِسَبَبٍ إِلَى السَّمَاءِ ثُمَّ لِيَقْطَعْ فَلْيَنْظُرْ هَلْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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يُذْهِبْنَ كَيْدَهُ مَا يَغِيظُ (22:15)

Whoever thinks that Allah will not help him (Muhammad SAW) in this world and in the Hereafter, let him stretch out a rope to the ceiling and let him strangle himself. Then let him see whether his plan will remove that whereat he rages!

(22:15) (-English Hilali and Khan-)



• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• تجويد -- أَلْ إِدْعَامُ

• **Al-Idg'aam" (the Merger)**

• **Lesson : 32**

•
•

• A muslim should Learn Tajweed thoroughly.

•

• The letters of -al-idg'aamu- are six :

ن	و	ل	م	ر	ي
Na	Wa	La	Ma	Ra	Ya

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

• **Al-Idg'aamu" ---(the Merger) is of two types:**

• **-(1) Al-idgaamu ma' Al-Gunna : the first type - Nasal Idg'aam :**

- If Ya (يـ), wa (وَ), Ma (مـ), occur after ..ن..(Na) with 'Sukoonun' the pronunciation, is a Nasal Noon.
- Hiding of the sound of the letter 'Noon ن' in conjunction with, the above letters is very important in order to produce a Nasal sound.

• **Examples:**

Pronunciation as ↓	Written as ↓
--------------------	--------------

MayYak'uulu←	← Man + Yak'uulu	مَنْ + يَقُولُ
AnNafsihi ←	←An + Nafsihi	عَنْ نَفْسِهِ
MiwWalin←	←Min + Waalin	مِنْ + وَآلٌ
MimMaa'in←	← Min + Maaa'in	مِنْ + مَاءٍ
Raad'iyatamMard'iiytan←	Raad'iyatan+ Mard'iiytan	رَاضِيَةً مَرْضِيَّةً

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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ShaahiW Mash'hoodin←	Shaahidin + wa Mash'huudin	شَاهِدٍ وَ مَشْهُودٍ
----------------------	----------------------------	----------------------

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَنَبْلُوَنَّكُمْ حَتَّىٰ نَعْلَمَ الْمُجَاهِدِينَ مِنْكُمْ
 وَالصَّابِرِينَ وَتَبْلُوَ أَخْبَارَكُمْ (47:31)

And surely, We shall try you till We test those who strive hard (for the Cause of Allah) and the patient ones, and We shall test your facts (i.e. the one who is a liar, and the one who is truthful). (47:31) (-English Hilali and Khan-)

- **(2)- Al-idgaamu Bigyiril- al-Gunna :**
- **the Second type is -An Ordinary Merger (al-Idg'aamu) without a Nasal Sound**
- When Raun (ر..ن) and Laamun (ل..ن) letters occur, after a (ن..ن) Noonun with sukoonun , the letter Noonun is not pronounced. But the next letter , will be pronounced , with stress by Merger.
- Examples

Pronunciation as	Written in script as
-------------------------	-----------------------------

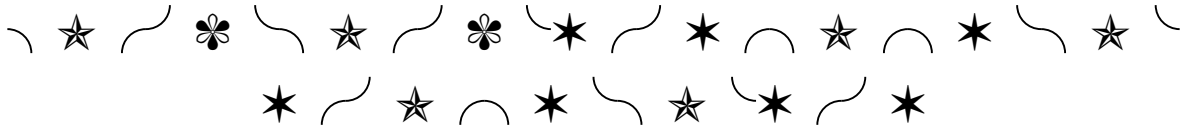
Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

↓	↓	
MirRabbihim ←←←	Rabbihim + Min	مِنْ + رَبِّهِمْ
YakuLlahu←←←	Yakun +Lahu	يَكُنْ + لَهُ
KhairuLlaka ←←←	Khairun +Laka	خَيْرٌ + لَكَ
Akalallamma ←←←	Akalan + Lamma	أَكَلًا + لَمَّا
Matha'larrajulaini ←←←	Mata'lan+ Rajulaini	مَثَلًا + رَجُلَيْنِ

END OF THE TOPIC



(ఇమాములు-4-రేకాదు)మొత్తం లక్షలమంది ఇమాములందరూ "అల్-కుర్ఆను+సహీహ్ హదీసు"లనే ఫాలో అవాలని నుడివిరి + సబ్బే శీనియర్ ఇమాము "జాఫర్-ఇబ్ను-సాదిక్"+ సౌశీల్బుడు"పీరాన్-ఏ-పీరు"-ర.అ.గారుకూడా తమ"గునియతుత్తాలిబీన్"అనే అరబీ పుస్తకం లో "అల్-కుర్ఆను+సహీహ్ హదీసు"లను అనుసరించే వాడే -"ముస్లిం"- అని ధృవీకరించారు- ఇదే "అజ్మేరువాలే ఖాజాపియా"గారి అభిమతం-కూడా-

---పై "సాలిహీను:లందరూ ముఖ్యంగా ఇమాము హనీఫా,ఇమామ్ షాఫఈ, ఇమాము మాలిక్,ఇమాము హన్బలీ||మహానుభావులందరికీ మన సలాములు-అందరి జోహార్లు|| వీరంతా ఘంఠాపథంగా ఏకైక కంఠ్వరీతిలో, మరీమరీ తమ వెనకాలరావద్దనీ, తప్పక-" అస్సలా"తునే చేయాలనీ,గుడక తాకిదు warning జేసిరి-

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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((జరయాదుజేస్సో!బూజురోగ-నమాజుకాదోయ్!ఓబాబూ మొషాయ్-ఓపటేలు
మహ్శయ్)))**



يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا ثُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ
فَاسْعَوْا إِلَى ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ
كُنْتُمْ تَعْلَمُونَ

O you who believe (Muslims)! When the call is proclaimed for the
Salat (prayer) on the day of Friday (Jumu'ah prayer), come to the
remembrance of Allah [Jumu'ah religious talk (Khutbah) and Salat
(prayer)] and leave off business (and every other thing), that is better
for you if you did but know! (62:9)

➡ Even Some newly Baptized-9mislem///Reverts have Learnt Arabic
Grammar and they are actively engaged in Teaching Arabic to others
,and Reaching all out- to others -Performing Active
Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouguey

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

PaperTigers sporting the icon-Tableegh-for vested interests only-

When will the Born masses,take the CUE from the Baptized Reverts-?

{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَل-إِقْلَابُ

Lesson : 32A :-Al-iqlaabu

Al-iqlaabu : means 'phonetical' Change of the sound of a letter into another letter.

- If any word ending with 'Noonun (ن) or Tanweenun(- Un - / ً An - / ـ In-) is followed by (ب), then Ba (ب) is pronounced as (ma) (م). ب is written in the script as usual - Only the pronunciation changes.
- However,in the al-K'ur'aan, a Meemun(م) is written above the letter (ب), as an'indicative warning'to the reader..Examples:

Pronunciation as-	Written in script as
-------------------	----------------------

Mi m - b a'du (after-wards)	mi n + b a'du	
---	-----------------------------	--

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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		مِنْ ۞ بَعْدُ ←
Ma <u>m</u> - <u>b</u> akhila(whoever is miserly) -	ma <u>n</u> + <u>b</u> akhila	مَنْ ۞ بَخِلَ ←
Yauma idhi <u>m</u> - <u>bi</u> jahannama (this day,in the HELL)	yauma-idhi <u>n</u> + <u>bi</u> jahannama	يَوْمَ إِذٍ ۞ بِجَهَنَّمَ ←
Lateefu <u>m</u> bi-ibaadihi- [Allah is subtle to HIS slaves]	Lateef <u>un</u> + <u>bi</u> -ibaadihi	لَطِيفٌ ۞ بِعِبَادِهِ ←

- Note : For the reader (۞) sign above is warning , indicative of the chage , in pronunciation . There are more such changes in Arabic. We shall learn about them latter on .

•

- **END OF THE TOPIC**

{ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ }
تَجْوِیْدٌ --- عِلَامَاتُ الْوُقُوفِ
Tajweed Rules : Punctuation Marks-

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(Symbols of Pause / Stop / Continuation).

Lesson : 33

- Punctuation Marks are written to achieve the correct reading of The Qur'aan.
- A wrong pause can change and distort the meaning of the verse. So , Dear Reader !
Learn Tajweed with the utmost perfection -!
- The scholars agree that reading al-Qur'aan with Tajweed (by applying the Tajweed rules of al-Qur'aan) is an individual obligation (Fard' -ul- ayn) incumbent upon each and every Muslim.
-
- AlIAAHU - Subhanahu Wa Ta'Alaa- says in the Qur'aan:
- "And recite the Qur'an (aloud) in a (slow and melodious) style (tarteelaa)"
- While, reading 'al-K'uraan' , it is obligatory , to follow the guidelines stipulated by our learned predecessors.

Sign-	It'sName	It's significance / explanation.
كامل	Kaamilun	The meaning of the sentence, is completed. Hence, one should STOP here without fail.
م	Meemun	It is compulsory, to STOP at this sign.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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ط	<u>T'aun</u>	It is <u>BETTER</u> to stop here.	
ج	<u>Jeemun</u>	It is <u>PREFERABLE</u> to stop here.	
ز	<u>Zaalun</u>	It is <u>DESIRABLE</u> to continue the reading.	
ص	<u>S'aadun</u>	It is more <u>PREFERABLE</u> to continue reading, than to stop.	
س	<u>Seenun</u>	The breathless pause .It is permitted to stop here, but <u>SHOULD NOT</u> break the breath.	
ل	<u>Laamun</u>	<u>One Should NEVER</u> stop reading at this point, but should continue with out interruption.	
∴	∴	<u>One SHOULD STOP</u> , "ONCE" only, at either of these two signs- <u>Should not pause</u> , twice at both the signs.	
صَلِّي	<u>Seli</u>	It is <u>DESIRABLE</u> to continue the reading.	

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

END OF THE TOPIC

أَسْكِنُوهُنَّ مِنْ حَيْثُ سَكَنْتُمْ مِنْ وَجْدِكُمْ وَلَا تَضَارُّوهُنَّ
لِتُضَيِّقُوا عَلَيْهِنَّ^ج وَإِنْ كُنَّ أُولَاتٍ حَمْلٌ فَأَنْفِقُوا عَلَيْهِنَّ
حَتَّىٰ يَضَعْنَ حَمْلَهُنَّ^ج فَإِنْ أَرْضَعْنَ لَكُمْ فَآتُوهُنَّ أَجُورَهُنَّ^ص
وَأْتَمِرُوا بَيْنَكُمْ بِمَعْرُوفٍ^ص وَإِنْ تَعَاَسَرْتُمْ فُسْرَضِعْ لَهُ
أُخْرَىٰ (65:6)

Lodge them (the divorced women) where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave. And if they are pregnant, then spend on them till they deliver. Then if they give suck to the children for you, give them their due payment, and let each of you accept the advice of the other in a just way. But if you make difficulties for one another, then some other woman may give suck for him (the father of the child). (65:6) (- Hilali and

{ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ }

Tajweed Rules -- التجويد -- العيراب

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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The Qur'aanic Script –its Symbols- and the Diacritical Marks -or-

Vowel-Signs

Lesson : 34

1-Vowel-Signs :

➤ <u>Dammah</u> ^{◌َ}	➤ <u>Fat-hah</u> ^{◌ِ}	➤ <u>Kesrah</u> ^{◌ِ}
➤ <u>Sukoon</u> ^{◌ْ}		

These Signs have been explained in lesson no : 12 ...

❖ Shaddah :

❖ <u>Shaddah with Dammah</u> ❖ ب̣ bbu	❖ <u>Shaddah with Fat-hah</u> ❖ ب̣ bba	❖ <u>Shaddah with Kesrah</u> ❖ ب̣ bbi
--	---	--

➤ A Shaddah with Kesrah is scripted below the Shaddah on the letter.(.)

2- The Tanween :

<u>Tanweenul Dammati</u> ◌َ	<u>Tanweenul Fat-hati</u> ◌ِ	<u>Tanweenul Kesrati</u> ◌ِ
◌َ	◌ِ	◌ِ

3- Interpolated MINI letters written smaller than usual :

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

➤ Shortened Alifun (Alif Maqsoorah)- أَفْ صَغِيرَةٌ = (ي) (taqwaa) تقوى

➤ Small Yaa'un يَاءٌ - صَغِيرَةٌ (an-Nabiyyeen) النَّبِيِّينَ = as in (ي) :
= (K'albihee) (if reading is continuous) : (if paused read as) K'albih: قلبه

➤ Small waawun وَآوْ - صَغِيرَةٌ (Dawood) دَاوُودُ = as in (و) :
/// (K'albuhoo: if we continue reading) /// (if paused read as.) K'albuh قلبه

➤ Small noonun نُونٌ - صَغِيرَةٌ = as in (ن) : نَجَى (nunjee) نَجَى

➤ An --ا- Alifun --on the top of letter-- و- Waawun--- : as in = الصلوة
(as-salaah) (-pronounce --ا- Alifun--- only – and leave --و- Waawun which is silent-)

➤ a --س- Seenun--- on the top of letter --ص- Saadun--- = يَبْصُطُ (yabsutu)
(--ص- Saadun--- is to be read as a soft--س- Seenun---)

➤ a Small Zero (') at some places on --ا- Alifun , --و- waawun and --ي- Yaa'un---indicates that these letters should not be pronounced at all.
As in (كَأَلُوْا) (K'aa-loo)

➤ The pronoun --أنا- is read as (ana) if continued - with a short vowel---Fat-hah---

➤ and if paused, as : (anaa) with a long vowel

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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- The Maddah (آ) Sometimes is found over the long vowels: Alifun , waawun and Yaa'un . It means that the long vowel has to be pronounced longer than the usual.

---سَاءَ (saaa'), ---سِيَّئَتْ (seee'at), ---أَسْمَاءَ (asmaaa').

In standard Arabic this mark comes only on Alif (آ) equals to (ا+ء) ---in the Qur'aan(أ) = (ا + ء). Ex. = آمَنَ aamana.

- Those letters that are free of any Vowel-Sign or Mark, and are not long vowels, - their vowel-Sign is assumed to be a Sukoon.

إِضْرِبْ بِعَصَاكَ (id'rib biAsaaka)

الْإِنْسَانُ، (al-insaan)

Alifun = In modern Arabic -Alifun- is written as (ا) with no mark above / below it. Ex. ال

Yaa'un ي - In the Qur'aanic script Letter Yaa' un- as a Terminal (at the end of the word) letter- is written-ي without dots below it in its full form.

But in modern Arabic -Yaa'un-is written as ي with two dots below it .

A small Meem in full form coming over letter - noon - is a Sukoon as per -Tajweed-(rules of reading the al-Qur'aan.)

Ex. = مِنْ بَعْدُ (min ba'du)

END OF THE TOPIC



Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

اللَّهُ الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ وَمِنَ الْأَرْضِ مِثْلَهُنَّ ۚ
يَتَنَزَّلُ الْأَمْرُ بَيْنَهُنَّ لِتَعْلَمُوا أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ
قَدِيرٌ وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا

It is Allah Who has created seven heavens and of the earth the like thereof (i.e. seven). His Command descends between them (heavens and earth), that you may know that Allah has power over all things, and that Allah surrounds (comprehends) all things in (His) Knowledge. (65:12) (Hilali and Khan-)



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَلْعَدَدُ --- واحد - ثنية - جمع

The Numbers-(Singular-Dual-Plural)

Lesson :35

The Numbers (No-of- items / persons etc)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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In Arabic, a noun may be singular, dual or plural. Plural refers to more than two in numbers.i.e..3 or more -

<u>One in number- Number</u> <u>(singular)</u> ؕ	<u>Two in Number</u> ؕ <u>(Dual)</u>	<u>Two in Number</u> <u>(Dual)</u> ؕ	<u>Three or more in</u> ؕ <u>Number (Plural)</u>
أَلْعَدَدَ - مُقَرَّدٌ	أَلْعَدَدَ - مِثْنَى	أَلْعَدَدَ - مِثْنَى	أَلْعَدَدَ - جَمْعٌ

No-of- items / persons etc...

وَاحِدَةٌ Wahida (tun)-Singular- Fem	وَاحِدٌ Wahidun Singular-Mas C	تَنْثْنِيَّةٌ مِثْنَى -Th'asnia- (Muth'anna)- Dual- Fem	تَنْثْنِيَّةٌ مِثْنَى Th'asnia- (Muth'anna)- Dual- Masc	جَمْعٌ Jama'un - Plural- Fem	جَمْعٌ Jama'un -Plural- Masc
طَالِبَةٌ	-	طَالِبَتَانِ	-	طَالِبَاتٌ	-
-	طَالِبٌ	-	طَالِبَانِ	-	طُلَّابٌ

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

<u>Taalibatun</u> (one girl student)	<u>Taalib-un-</u> (one male student)	<u>Taalibataa-ni</u> (Two girl students)	<u>Taalibaani</u> (Two male students)	<u>Taalibaat(un)</u> (3-or more- girl students)--	<u>Tullaabun</u> (3-or more-male students)-
---	---	---	--	--	--

END OF THE TOPIC



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• جَمْعُ مُذَكَّرٍ سَالِمٍ

• **Al-Jam-'Us Saalimu --(The Sound Plural) and -- The Sound Masculine Plual .**

• **Lesson :36**

•

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- In Arabic, a noun may be singular, dual or plural.
- Plural refers to more than two in numbers. i.e..3 or more
- There are two (2) kinds of plurals in Arabic---
 - (1) the Sound Plural- and -

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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- (2) the Broken Plural- (is detailed separately)
- (1) The Sound Plural - is gender sensitive as follows

•

<ul style="list-style-type: none"> ▪ <u>Jam' ul-Mudhakkari-as-Saalimi (the Sound plural - Masculine Gender)</u> 	<ul style="list-style-type: none"> • <u>Jam' ul-Muannathi-as-Saalimi (the Sound plural - Feminine Gender)</u>
--	--

❖ **1) Jam' - ul-Mudhakkari-as-Saalimi**

❖ **(the Sound Masculine plural-)**

- The Process of making :
- The letters in the singular from of Arabic Nouns are retained in the plural form also .
 - Next – the Tanweenun of the singular form of the Noun is dropped -
- Then two additional letters - waavun (و) and Noonun(ن) are added to the singular form of the Noun at its end.
- This is the Masculine "ism-ul-faayili" / the Active Participle (the Doer) in the Nominative case- مَرْفُوع
- In the Accusative (مَنصُوب) and the Genitive cases (مَجْرُور) the Sound Masculine Plural , plural should have Yaaun (ي) and Noonun(ن) as its terminal-letters. :
- 2. Jam'ul-Muannathi-as-Saalimi (the Sound plural - Feminine Gender) is discussed in a separate lesson .

• **Examples of- Nakirah- Jam-'U Mudhakkar Saalim in - the**

Nominative case -

<u>Muslimuuna</u>	<u>Muslimun +</u>	<u>Muslimun</u>
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Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- Examples of Nakirah Jam'-U Mudhakkar Saalim- in - the Accusative and the Genitive cases -

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Al- Muuk'ineena ← أَلْمُوقِنِينَ	Al- Muuk'ineena ← أَلْمُوقِنِينَ	Al- Muuk'inoona أَلْمُوقِنُونَ
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- The grammatical rules relating to the Arabic plural are complex. Hence it is desirable to get familiar with every singular noun together - with its plural form-whether, it is Sound or Broken -

END OF THE TOPIC

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• طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ

• {بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

• جَمْعُ الْمُؤْتِثِ السَّالِمِ

• Jam'-U Muannathu Saalimin

• Lesson : 37 ----The Sound Feminine - Plural.

•

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- In Arabic, a noun may be a singular , a dual or a plural.

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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- **Plural refers to more than two in numbers i.e..3 or more**
- It is called sound-plural,because the singular forms-usually remain intact-the singular is unchanged + with the extra letters as additions .

• The Process of making :

- Jam'U mu-annathu saalim – can be made only from those nouns having a feminine-terminal -ta-by replacing the -ta- with an -alifun- + a regular- ta = (aa+Ta)

• **Indefinite Feminine Nouns :**

- The vowel sign of the sound Indefinite feminine plural should be -((.....aatun))- in the Nominative case /// and-((....aatin-))- in both the accusative /// genitive cases.

- **Examples : of Nakirah - Jam'U Mu-annathu Saalim in the Nominative case --inDefinite Feminine Nouns :**

<u>Saalihaatun</u> (Good ladies)	<u>Saalihatun</u> (a good lady) + alifun + taaun	<u>Saalihatun</u> (a good lady)
صَالِحَاتٌ	صَالِحَةٌ + أَت	صَالِحَةٌ
<u>Muslimaat(un)</u>	<u>Muslimatun + alifun + taaun</u>	<u>Muslimatun</u>

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- Examples of Nakirah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases-

Examples of marifah Jam'U Mu-annathu Saalim in the Accusative and Genitive cases

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

سَدِيدًا (33:70)

O you who believe! Keep your duty to Allah and fear Him, and speak (always) the truth. (33:70)

(-English Hilali and Khan-)



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

جمعُ تكسير --او-- جمعُ مكسر

Jam'-U Takseerin / Jam'-U Mukassirin
= The Broken Plural

Lesson : 38

- Some letters of the singular form are broken down in the process of making the Broken Plural- Jam'u Takseerin / Jam'u Mukassirin.
- Invariably, new letters are added-either at the beginning / in-between-/ or at the end of the singular to form the Plural Form - as per certain -Patterns as models .
- Thus the original word undergoes a transformation both in composition and pronunciation. Hence this type of plural is aptly named as Jam'u Takseerin / Jam'u Mukassirin -the Broken Plural.
- Jam'u Takseerin / Jam'u Mukassirin is used for - both the AAQILUN-(humans) and the GHAIKU-AAQILUN-(non-humanS).

Types of broken plural :

- 1- **To some Plurals -an extra letter is added to their singular forms like**

✓ رَجَالٌ	✓ رَجُلٌ
Rijaalun- Men	Rajulun -Man

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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2- In Some Plurals -a letter is removed from the singular . Thus these may possess less number of letters than the original, for example -

✓ كُتُبٌ	✓ كِتَابٌ
Kutubun-Books	Kitabun- book

3- Some Plurals have only three letters- but the vowel sign of the singular changes - such as

✓ أُسَدٌ	✓ أُسَدٌ
Usudun-Lions	Asadun-lion

4 - In Rare cases , both the Singular and the Plural may be the same - as in the case of -

✓ فَلَكٌ	✓ فَلَكٌ
Falakun-skies	Falakun-sky

● Jam'U Takseerin / Jam'U Mukassirin- The Broken Plural Model

Patterns :

- You will find , in the following chart , 14 – frequently , occurring Patterns of Jam'u Takseerin / Jam'u Mukassirin – the Broken Plural

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Examples	Pattern	أَمْثَلَةٌ	أَوْزَانٌ
<u>Kitabun</u> (a book) = <u>Kutubun</u> (books)	<u>Fu-Ulun</u>	كِتَابٌ - كُتِبَ	فَعْلٌ
<u>Baitun</u> (a house) = <u>Buyuutun</u> (houses)	<u>Fu-Uulun</u>	بَيْتٌ - بُيُوتٌ	فَعُولٌ
<u>Jabalun</u> (a hill) = <u>Jibaalun</u> (hills)	<u>Fi-Aalun</u>	جَبَلٌ - جِبَالٌ	فِعَالٌ
<u>Saakinun</u> (dweller) = <u>Sukkaanun</u> (residents)	<u>fu-Aalun</u>	سَاكِنٌ - سُكَّانٌ	فُعَالٌ
<u>Mareed'</u> (patient) = <u>Mardaa</u> (patients)	<u>fa'Alaa</u>	مَرِيضٌ - مَرْضِي'	فَعَلَى'

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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<u>Shaariun</u> (road/street) = <u>Shawaariu</u> (roads/streets)	<u>faWaa-ilu</u>	شَارِعٌ - شَوَارِعُ	فَوَاعِلُ
<u>Dukkaanun</u> (a shop) = <u>Dakaakeenun</u> (shops)	<u>fa-Aaleelu</u>	دُكَّانٌ - دُكَاكِينٌ	فَعَالِيلُ
<u>Sook'un</u> (market) = <u>Aswaak</u> (markets)	<u>af-Aalu</u>	سُوقٌ - أُسُوقٌ	أَفْعَالُ
<u>Wazeerun</u> (a minister) = <u>Wuzaraa-u</u> (ministers)	<u>fu-A-laa-U</u>	وَزِيرٌ - وَزَرَاءُ	فَعَلَاءُ
<u>Sadeek'un</u> (a friend)= <u>Asdik'aau</u> (friends)	<u>af-i-laa-U</u>	صَدِيقٌ - أَصْدِقَاءُ	أَفْعَلَاءُ
<u>Ta'aamun</u> (food)= <u>At-i-ma(tu)</u> (victuals)	<u>af-i-la(tu)</u>	طَعَامٌ أَطْعِمَةٌ	أَفْعَلَةٌ

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Ai-nun (an-eye/a spring) U'yunun (eyes/springs)	af-U-lun	عَيْنٌ - عِيُونٌ	أَفْعُلٌ
Maj-lisun (meeting)= Majaalisu (congregations)	mafaa-i-lun	مَجْلِسٌ - مَجَالِسٌ	مَقَاعِلٌ



❖ Changes in the case-endings -of - The Broken Plurals - in the-three - cases.

Nominative-	Accusative-	Genitive / possessive-
أَقْلَامٌ	أَقْلَامًا	أَقْلَامٍ
aK'laamun -(pens)	ak'laaman -(pens)	aK'laamin -(pens)
أَطْفَالٌ	أَطْفَالًا	أَطْفَالٍ
Atfaalun -(children)	Atfaalan -(children)	Atfaalin- -(children)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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More examples of Jama'u Takseerin / Jama'u Mukassirin –The Broken Plural from the al-K'ur'aan-

MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Lord – lords*	رَبّ	أَرْبَاب	God – gods*	إِلَه	آلِهَة
Nation- nations*	أُمّة	أُمَم	Land- lands*	بَلَد	بِلَاد
Righteous person/(s)-	بَارّ	بَرَرَة	Wing- wings*	جَنَاح	أَجْنِحَة
Animal –creatures*	دَابَّة	دَوَاب	Stone- stones-	حَجَر	حِجَارَة
Door- doors*	بَاب	أَبْوَاب	Constellation-/(s)	بُرْج	بُرُوج
MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Blind-person /(s)-	أَعْمَى	عُمَي	Messenger*/(s)+	رَسُول	رُسُل
Magician-/ (s) –	سَاحِر	سَحَرَة	News-news	خَبَر	أَخْبَار
Man- men-	رَجُل	رِجَال	Woman –women	نِساء	نِسْوَة
Brother -/(s)-	أَخ	إِخْوَة /إِخْوَان	Neck –necks	رَقَبَة	رِقَاب
Husband -(s)	زَوْج	أَزْوَاج	Eye Sight -/ (s)	بَصَر	أَبْصَار

**Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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\wife- (wives) -					
Way -ways	سَبِيل	سَبُل	Leg-legs-	رَجُل	أَرْجُل
Other -others* (feminine)*	أُخْرَى	أَخْر	Fault -errors	خَطِيئَة	خَطَايَا
Wind -winds	رِيح	رِيَّاح	Sin -sins	ذَنْب	ذُنُوب
MEANING	SINGULAR	PLURAL	MEANING	SINGULAR	PLURAL
Mater nal uncle -/-(s)	خَالَ	أَخْوَال	Stomach -/-(s)	بَطْن	بُطُون
Deaf animal- person -/-(s)-	أَصَمَّ	صَمَّ	Mountain-/-(s)	جَبَل	جِبَال
Captive- prisoners	أَسِير	أَسْرَى	Witness -/-(s)	شَاهِد	شُهُود
Son -sons	ابْن	أَبْنَاء	Name -names	إِسْم	أَسْمَاء
Dress -dresses-	ثَوْبٌ	ثِيَاب	Dumb -person-animal-/-(s)-	أَبْكَم	بُكْم
Father - fathers-	أَب	آبَاء	House- houses	بَيْت	بُيُوت
* may have other meanings also *			Maid Servant/ (s)	أَمَة	إِمَاء

- The grammatical rules relating to the Arabic plural are complex . Hence it is desirable to get familiar with every singular noun together with its plural form-whether it is sound or broken

END OF THE TOPIC



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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يَا أَيُّهَا الَّذِينَ آمَنُوا هَلْ أَدُلُّكُمْ عَلَىٰ تِجَارَةٍ تُنْجِيكُمْ مِنْ
عَذَابِ أَلِيمٍ (61:10) تُؤْمِنُونَ بِاللَّهِ وَرَسُولِهِ وَتُجَاهِدُونَ
فِي سَبِيلِ اللَّهِ بِأَمْوَالِكُمْ وَأَنْفُسِكُمْ ۚ ذَٰلِكُمْ خَيْرٌ لَّكُمْ إِنْ
لَكُنْتُمْ تَعْلَمُونَ (61:11) يَغْفِرَ لَكُمْ ذُنُوبَكُمْ وَيُدْخِلَكُمْ جَنَّاتٍ
تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ وَمَسَاكِنَ طَيِّبَةً فِي جَنَّاتِ عَدْنٍ ۚ
ذَٰلِكَ الْقَوْزُ الْعَظِيمُ (61:12)

O You who believe! Shall I guide you to a commerce that will save you from a painful torment. (61:10) That you believe in Allah and His Messenger (Muhammad SAW), and that you strive hard and fight in the Cause of Allah with your wealth and your lives, that will be better for you, if you but know! (61:11) (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of 'Adn - Eternity ['Adn (Edn) Paradise], that is indeed the great success. (61:12) (-English Hilali and Khan-)



➤ الإضافة-أو-المُضَافُ والمُضَافُ إليه

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

➤ **Al-Mudaafu wal Mudaafu ilaihi--**
Possessive Phrase / Construct State "of "

➤ **Al-idaafah---Lesson : 39**

➤ **Possessive Phrase / Construct State "of "**



- In "Arabic" language, the possession or ownership of a thing or being or quality etc..is indicated by using this phrase called al-Mudaafu and al-Mudaafu Ilaihi.
- However, to complete the meaning of the sentence, other grammatical parts are required.
- It connects two Nouns by an "Of" thereby indicating the actual owner or possessor of a thing or being or an attribute or a quality- etc...

❖ eg Two nouns can be joined together by the process, called- Idaafatun as shown below.

← Eg : (both are-Nakirah ← indefinite nouns) ←		
kalamu waladin (boy's pen)	waladun (a boy)	k'alamun (a pen)
قَلَمُ وَلَدٍ	وَلَدٌ	قَلَمٌ
← Eg : (both are -M'arifah ← definite nouns) ←		

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Maalik-ul- Mulki (Sovereign of the kingdom)	+ _____ Al-Mulku (the kingdom)	Al-Maaliku (the Sovereign)
مَالِكُ الْمُلْكِ	الْمُلْكُ	أَلْمَالِكُ



•Method of making Mudaaf and Mudaaf Ilaihi- 1. **(First Type)-Nakirah**

- To make, a "construct" state (of) with two indefinite nouns (Nakirah in Arabic), substitute the 'Tanweenun' of the first noun , with a 'Dammatur'. This Noun is called 'Al Mudaafu'.
- A 'kesrah-tanween" is marked below the last letter of the second noun, now called 'Al Mudaafu ilaihi'
- Now this new structure shows the genitive/possessive- relationship between the two nouns viz. 'Al Mudaafu' and 'Al Mudaafu-ilaihi
- **When- two- Nakirah-nouns are joined together as shown in the following chart , it becomes = an-Idafatun- Nakiratun-. eg:**

K'alamul Waladi ←	Waladun ← _____ (a boy)	k'alamun ←
-------------------	----------------------------	------------

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(Boy's pen) =		(a pen)
قَلَمٌ وَلَدٌ	وَلَدٌ	قَلَمٌ
<p>↑ Eg : (both are-Nakirah ← indefinite nouns) ↓</p>		
Abul Binti ← (a Girl's Father) =	Bintun ← (a Daughter)	Abun ← (a Father)
أَبُ الْبِنْتِ	بِنْتُ	أَبُ

• Method of making Mudaafun and Mudaafu Ilaihi –

• 2- Second Type - Ma'arifah

•

- In the Ma'arifah type of "construct" state ('of'), the first noun, 'Al Mudaafu' is made indefinite by dropping off the-Al (i.e. the prefix 'Al' is prohibited for the 'Al Mudaafu'), where as the second noun ' - Al Mudaafu ilaihi' must compulsorily have the 'Al'.
- Now a 'Kesratun' is put below the last letter of the second noun, to show the genitive effect and the possessive relationship. The 'Kesratun' is the sign of their mutual bond.

Nooru-sSh'amsi ← (Light of the Sun)	+ as-Shamsu- ← (the Sun)	+ Noorun ← (light)
--	-----------------------------	-----------------------

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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ثَوْرُ الشَّمْسِ	الشَّمْسُ	ثَوْرٌ
↓ 2- Second Type - Ma'arifah ↑		
Ismul-waladi ← (name of the boy)	al-waladu ← (the boy)	Ismun ← (name)
إِسْمُ الْوَلَدِ	الْوَلَدُ	إِسْمٌ
END OF THE TOPIC		



وَإِذَا مَسَّ الْإِنْسَانَ الضُّرُّ دَعَا لِحِجَبِهِ أَوْ قَاعِدًا أَوْ قَائِمًا
فَلَمَّا كَشَفْنَا عَنْهُ ضُرَّهُ مَرَّ كَأَنْ لَمْ يَدْعُنَا إِلَىٰ ضُرِّ مَسَّهُ
كَذَٰلِكَ زُيِّنَ لِلْمُسْرِفِينَ مَا كَانُوا يَعْمَلُونَ (10:12)

And when harm touches man, he invokes Us, lying down on his side, or sitting or standing. But when We have removed his harm from him, he passes on his way as if he had never invoked Us for a harm that touched him! Thus it seems fair to the Musrifun that which they used to do. (10:12)–Hilali and Khan–



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بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

-النَّعَّةُ وَالْمَنْعُوءَةُ-- الْمَوْصُوفُ وَالصِّفَةُ

The Adjectival-Clause.

Lesson :40

- The Adjective-As-Sifah-that describes the qualified Noun- Al-Mausoofu- should occur in the sentence only after the qualified Noun.
- The Adjective- As-Sifah must agree with the Qualified noun- Al-Mausoofu in (4) four aspects-
 - (1) gender (2) case (3) numbers (4) definite (-ma'rifah-) or indefinite (-nakirah-)
 - Numbers-"The Adjective- As-Sifah should compulsorily agree with the Qualified Noun-Al-Mausoofu- in'Numbers'(i.e. Singular / Dual / plural). Thus The adjective-As-Sifah is flexible enough to adopt to the moods of the Qualified Noun -Al-Mausoofu.
 - Case Ending: The "vowel-sign' on the last letter of both the Qualified Noun- Al-Mausoofu and the'Adjective'- As-Sifah should be the Same:
 - for ex. a Dammatun for both the Nakirah Nouns
 - or a Tanweenud-Dammah for both the Ma'rifah Nouns
 - etc...

❖ Eg.of Nakirah^s –both the Nouns are Indefinite Nouns-

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Jalsatun – Khassatun ← (Special Sitting)	Khassatun + ← (Special)	Jalsatun ← (Sitting / session)
جَلْسَةٌ خَاصَّةٌ	خَاصَّةٌ	جَلْسَةٌ



❖ Eg.of definite Nouns- both are Ma'rifah^s

Al-Kitab-ul – Jadidu ← (The New Book)	Jadidun (New) + ←	Al-Kitabu (The Book) ←
الْكِتَابُ الْجَدِيدُ	جَدِيدٌ	الْكِتَابُ

❖ Some more Ma'rifah

✓ feminine examples - in different cases

Genitive ←	Accusative ←	Nominative- ←
النَّاقَةُ الْكَبِيرَةُ	النَّاقَةُ الْكَبِيرَةُ	النَّاقَةُ الْكَبِيرَةُ

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

A big camel -(indefinite)	A big camel-(indefinite)	A big camel-(indefinite)
الأرضُ الْكَبِيرَةُ	الأرضُ الْكَبِيرَةُ	الأرضُ الْكَبِيرَةُ
The big earth-(definite)	The big earth-(definite)	The big earth-(definite)

END OF THE TOPIC



وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنَّ وَالْإِنْسِ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أَذَانٌ لَا يَسْمَعُونَ بِهَا أُولَئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَئِكَ هُمُ الْغَافِلُونَ 7:179

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth) They are like cattle, nay even more .astray; those! They are the heedless ones

Quran:Translation By Hilali(7:179)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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❖ Ad-D'amaai'ul Mun-faslah are of two forms:

➤ The First form of Ad-D'amaai'ul Mun-faslah: consists of Separate pronouns which are very common .

➤ Ad-D'amaai'ul Mun-faslah -The detached –(separate) pronouns usually occur as(Starters)-Muftada- مُبْتَدَأُ -in the nominal sentences-

Ana yusufu (I am Yousufu-)**	➤ يُوسُفُ	➤ أَنَا
Hum Wukuudu-Nnaari (They are fuel of the Hell-fire)**	➤ النَّارِ وَقُودُ	➤ هُمْ
Hiya Baid'aa-u (It is / They < fem >- are white)**	➤ بَيْضَاءُ	➤ هِيَ
Nahnu fitnatun (We are a test for Others)**	➤ فِتْنَةٌ	➤ نَحْنُ

•
•

• **Please refer to the al-K'ur'an for more clarity .

•

• Ad-D'amaai'ul Mun-faslah-Pronouns are-Static and hence Inflexible-and are built on one form مَبْنِي - i.e, the noun will have the same diacritical mark on its last letter, even when its position changes .

• for Example.

The pronoun هُوَ (he), has a Fat-hah فَتْحَة it's end in all cases .

❖ Ad-D'amaai'ul Mun-faslah has 14 (Fourteen forms) as detailed' in the next chart. It is assumed,that all are in the condition of 'Rafah'(the Nominative Case)irrespective of whether they actually bear a "Dammatun or not.

❖

❖ **Note:The dual -(2) Pronoun is the same for masculine +**

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Feminine genders - in each Person.



Chart showing Ad-Damaairu-I-Munfaslah ---- The

Detached Personal Pronouns-----

<p>المؤنث</p> <p>♀ <u>Feminine gender</u></p>	<p>أشخاص Persons</p>	<p>المذكر</p> <p><u>Masculine gender - ♂</u></p>
<p>Third- Person ♀</p>		<p>♂ Third- Person</p>
<p>Hiya = She - هي</p>	<p>Singular-Thir d-person</p>	<p>Huwa = He - هُوَ</p>
<p>= هي بنت</p> <p>♀ (Hiya Bintun)</p> <p><u>She is a girl.</u></p>	<p>Examples-</p> <p>Singular-Third- person</p>	<p>= هُوَ الله</p> <p>(Huwa Allahu) ♂ _</p> <p><u>HE is Allah</u></p>

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Huma = هُمَا =They two(M+F)	Dual-Third-person	Huma = هُمَا =They two(M+F)
هُمَا مُسْلِمَتَانِ ♀ (Humaa Muslimataani) They two are Muslimahs (F)	Examples- Dual-Third-person	هُمَا مُسْلِمَانِ ♂ (Humaa Muslimaani) They two are Muslims (M+F)
Hunna = هُنَّ =They all (F)	Plural-Third-person	Hum = هُمْ = They All(M)
هُنَّ طَالِبَاتٌ ♀ (Hunna Taalibaat-un) - They are (female) students.	Examples Plural-Third-person	هُمْ طُلَّابٌ ♂ (Hum Tullab-un) - They are (male) students
Second- Person ♀	♂ Second- Person	
An'thi - أَنْتِ =You (F)	Singular-second-person	An'tha - أَنْتَ =You(M)

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<p>أنتِ طبيبةٌ</p> <p>(Anthi Tabeebatun) ♀ You are a lady Doctor (Fem)-</p>	<p>Examples- Singular-second-person</p>	<p>أنتَ طبيبٌ</p> <p>(Anta Tabeebun) ♂ You are a Doctor(masc)</p>
<p>أنثما- أنتُما</p> <p>=You two (M+F) common)</p>	<p>Dual-second-person</p>	<p>أنثما- أنتُما</p> <p>=YouTwo (common- M+F)</p>
<p>أنتما طبيبتان</p> <p>(Antumaa Tabeebataani) ♀</p> <p>YOU two are Doctors (Fem)-</p>	<p>Examples- Dual-second-person</p>	<p>أنتما طبيبان</p> <p>(Antumaa Tabeebaani)</p> <p>♂ YOU two are Doctors (masc)</p>
<p>أنثن- أنتُن</p> <p>=You (all) (Fem)-</p>	<p>Plural second-person</p>	<p>أنثم- أنتُم</p> <p>= YOU (ALL) (masc)</p>
<p>أنتن طبيبات</p> <p>(Anthunna Tabeebaatun) ♀</p> <p>you are all Doctors--(Fem)-</p>	<p>Examples- Plural-second-person</p>	<p>أنتم طبيبون</p> <p>♂ (Anthum Tabeeboona)</p> <p>you are all Doctors-- (masc)</p>

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First-Person-   COMMON FOR BOTH GENDERS_

<p><u>أنا- Ana</u></p> <p>= I (F) (Common)</p>	<p>Singular-First-person</p>	<p><u>أنا- Ana</u></p> <p>= I (M) (Common)-</p>
<p>أَنَا مَرِيضَةٌ</p> <p> (Ana Mareed'atun)</p> <p>-I am a patient-(feminine)</p>	<p>Examples- Singular-First-person</p>	<p>أَنَا مَرِيضٌ</p> <p>(Ana Mareed'un) </p> <p>-I am a patient-(masc)</p>
<p><u>نحنُ Nah'nu-</u></p> <p>= We -Dual-(Common-to both genders)</p>	<p>Dual-First-person</p>	<p><u>نحنُ Nah'nu-</u></p> <p>= We Two-Dual-(Common to both genders)</p>
<p>نحنُ عَامِلَتَانِ</p> <p>(Nahnu Aamilataani)  We are two female workers</p>	<p>Examples- Dual-First-person</p>	<p>نحنُ عَامِلَانِ</p> <p>(Nahnu Aamilaani)  We are two male workers</p>
<p><u>Nah'nu-</u></p> <p>نحنُ</p> <p>= We -Plural-(Common to both genders)</p>	<p>Plural-First-person</p>	<p><u>Nah'nu -</u></p> <p>نحنُ</p> <p>= We All-Plural (Common to both genders)</p>
<p>نحنُ صَائِمَاتٌ</p>	<p>Examples- Plural-First-person</p>	<p>نحنُ صَائِمُونَ</p>

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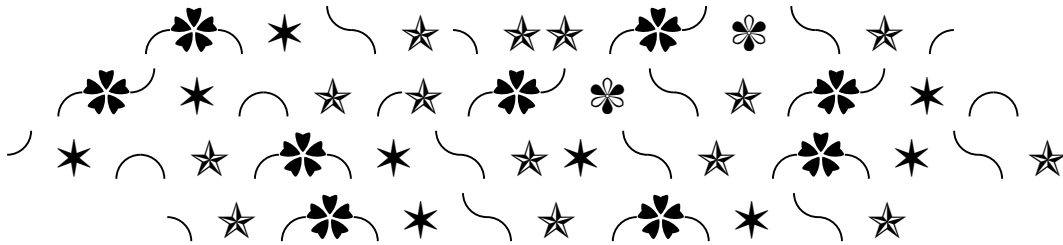
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(Nahnu Saayimaatun) ♀ We are fasting women		-(Nahnu Saayimoona) ♂ We are fasting men
--	--	--



➤ The Arabic pronouns have got only one fixed form -- مَبْنِيّ :
 ---Mabniyyun ----and their -vowel-marks remain the same irrespective
 of the Cases

END OF THE TOPIC



➤ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الضَّمَائِرُ الْمُتَّصِلَةُ
➤ <u>Ad-Da'mai'rul-Muttasilah -///-</u>
➤ (Pronoun suffixes) The Attached Pronouns :
➤ <u>Lesson : 42</u>

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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➤ Second type of 'Ad-dameer'

➤ - Ad-damayirul Muttasila -1 -

➤ (Attachable Pronoun suffixes) The Attached Pronouns : పాఠం

➤ الضَّمَائِرُ الْمُتَّصِلَةُ

➤ الضَّمَائِرُ الْمُتَّصِلَةُ Ad-Da'maai'rul-Muttasilah -are-"Pronoun-Suffixes" as they come at the end of the word only(as trailers).

• الضَّمَائِرُ الْمُتَّصِلَةُ The Arabic Attached Pronouns are of two categories:

• 1- الضَّمَائِرُ الْمُتَّصِلَةُ Ad-Da'maai'rul-Muttasilah –Pronouns that are attachable to nouns, verbs and particles-

2- الضَّمَائِرُ الْمُتَّصِلَةُ Ad-Da'maai'rul-Muttasilah - Pronouns attachable to verbs only.

• Both types of الضَّمَائِرُ الْمُتَّصِلَةُ Ad-Da'maai'rul-Muttasilah-pronouns must be placed at the end of the word only– be it– a Verb- a Noun– or–a Particle.

الضَّمَائِرُ الْمُتَّصِلَةُ

First form of The Arabic Attached Pronouns :

Attachable to nouns , verbs and particles

• الضَّمَائِرُ الْمُتَّصِلَةُ

•

• Ad-Da'maai'rul-Muttasilah - The Attached Pronouns in the Arabic language simplify expressions-and can be Attached to some Nouns, Verbs and even to some particles.

• الضَّمَائِرُ الْمُتَّصِلَةُ Note: All pronouns in Arabic including the attached pronouns الضَّمَائِرُ الْمُتَّصِلَةُ have only one form مَبْنِي. Hence their–Vowel-marks-remain the same (with some exceptions),regardless of their varying positions in the sentence.

o The indefinite noun that has a pronoun attached الضَّمَائِرُ الْمُتَّصِلَةُ to it–becomes a definite Noun-Hence ال of Ma'rifah (definite) is prohibited for it..

o Correct

⊖ incorrect / corrupt

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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o كِتَابُهُ (kitaabuhu)-His Book (definite noun)	o الْكِتَابُ (Al Kitaabuhu)-Al- is redundant-
---	--

o

❖ الضَّمَائِرُ الْمُتَّصِلَةُ Note:The Pronoun is the same for masculine + Feminine genders in the case of dual-(2) in each person.

- There are-14-forms of Ad-Da'mai'rul-Muttasilah-the attachable pronouns الضَّمَائِرُ الْمُتَّصِلَةُ as suited to the -Persons-their numbers and - their genders.
- As Ad-Da'mai'rul-Muttasilah - الضَّمَائِرُ الْمُتَّصِلَةُ are considered to be -INFLEXIBLE- normally they are in the state of Rafah-the Nominative Case .
- When Ad-Da'mai'rul-Muttasilah - pronouns الضَّمَائِرُ الْمُتَّصِلَةُ are affected by other (Awaamilun) grammatical Factors,their case status changes notionally .

➤ **Chart showing the Ad-Damaairul-Muttasilah الضَّمَائِرُ الْمُتَّصِلَةُ -or the Attached Pronouns. (Suffixed)**

الضَّمَائِرُ الْمُتَّصِلَةُ Feminine gender ♀	Person	الضَّمَائِرُ الْمُتَّصِلَةُ Masculine gender- ♂
<div>هَآ ...Haa</div> <div>ها</div> <div>(She-Her/Hers) (Fem) ♀</div>	<div>Pronouns. IIIrd person -Singular</div>	<div>هُ .. Hu</div> <div>هو (He-His) هُ (Masc) ♂</div>

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<div data-bbox="477 259 585 456"> <p>هَا</p> <p>♀</p> </div> <p>قَلَمُهَا</p> <p>=K'alamuhaa(Her Pen)</p> <p>صَوْتُهَا = Sauthuhaa (Her Voice)</p> <p>صَوْمُهَا = Saumuhaa (Her Fasting)</p>	<p>Examples---</p> <p>Illrd person -Singular</p>	<div data-bbox="1311 259 1399 456"> <p>هُ</p> <p>♂</p> </div> <p>قَلَمُهُ = K'alamuhu(His Pen)</p> <p>صَوْتُهُ = Sauthuhu(His Voice)</p> <p>صَوْمُهُ = Saumuhu (His Fasting)</p>
<p>هُمَا Humaa</p> <p>(They two-their) Common to both the genders</p> <div data-bbox="497 1223 620 1420"> <p>هُمَا</p> <p>♀</p> </div>	<p>Pronouns Illrd person (Dual)</p>	<p>هُمَا..Humaa ♂</p> <p>(They Two- their) Common to both the genders - ♂</p> <div data-bbox="1343 1267 1466 1464"> <p>هُمَا</p> <p>♂</p> </div>

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<p>قَلَمُهُمَا = Kalamuhumaa</p> <p>(the pen of the Two of them)</p> <p>صَوْمُهُمَا = Saumuhumaa</p> <p>(the fasting of the two of them)</p> <p>صَوْتُهُمَا = Sauthuhumaa</p> <p>(the Voice of the two of them)</p>	<p>هَمَّا</p> <p>♀</p> <p>ExamplesIllrd person (Dual)</p>	<p>قَلَمُهُمَا =Kalamuhumaa</p> <p>(the pen of the Two of them)</p> <p>صَوْمُهُمَا = Saumuhumaa</p> <p>(the fasting of the two of them)</p> <p>صَوْتُهُمَا = Sauthuhumaa</p> <p>(the Voice of the two of them)</p>
<p>Hunna هُنَّ (Their --Plural- Fem)</p> <p>هِنَّ</p> <p>♀</p>	<p>Pronouns</p> <p>Illrd Person (Plural)</p>	<p>Hum هُمْ</p> <p>(Their--Plural- Masc) هُمْ</p> <p>هَمَّ</p> <p>♂</p>

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قَلَمُهُنَّ = KalamuHunna(Their Pen) -Plural- Fem

أَصْوَاتُهُنَّ = AswaathuHunna (Their Voices) -Plural- Fem

صَوْمُهُنَّ = SaumuHunna (Their Fasting) -Plural- Fem..... ♀

Examples ---Ilrd Person (Plural)

قَلَمُهُمْ =

K'alamuHum(Their Pen) -Plural- Masc

أَصْوَاتُهُمْ = AswaatuHum(Their Voices) -Plural- Masc

صَوْمُهُمْ = SaumuHum(Their Fasting) -Plural- Masc..... ♀

كِ-كِ

= Your(one Female)

كِ
♀

Pronouns Ilnd person -Singular

كَ...Ka

= Your(one Male)

كَ
♂

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<p>قَلَمُكَ</p> <p>= Kalamuki(YourPen) Fem</p> <p>صَوْمُكَ =</p> <p>Saumuki(Your Fasting) Fem</p> <p>صَوْتُكَ</p> <p>= Sauthuka (Your Voice- Fem)</p>	<p>ك</p> <p>♀</p> <p>Examples IInd person -Singular</p>	<p>قَلَمُكَ</p> <p>=Kalamuka(Your Pen) Masc</p> <p>صَوْمُكَ</p> <p>= Saumuka(Your Fasting) Masc</p> <p>صَوْتُكَ</p> <p>= Sauthuka (Your Voice- Masc)</p> <p>ك</p> <p>♂</p>
<p>كُماا Kumaa</p> <p>You- Your (2) persons (both the genders)</p> <p>كُماا</p>	<p>Pronouns IInd person (Dual)</p>	<p>كُماا Kumaa ♂</p> <p>You-Your (2) persons (both the genders)</p>

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<p>قَلَمُكُمَا =</p> <p><u>K'alamuKumaa(the Pen of two of -You)</u></p> <p>صَوْمُكُمَا</p> <p>= <u>SaumaKumaa(the Fasting of two of You)</u></p> <p>صَوْتُكُمَا</p> <p>= <u>SaumaKumaa(the Fasting of two of You)</u></p>	<p>كَمَا</p> <p>♀</p> <p>Examples- IInd person (Dual)</p>	<p>قَلَمُكُمَا =</p> <p><u>K'alamuKumaa(the Pen of two of You)</u></p> <p>صَوْمُكُمَا</p> <p>= <u>SaumaKumaa(the Fasting of two of You)</u></p> <p>صَوْتُكُمَا</p> <p>= <u>SauthuKumaa(the Voice of two of You)</u></p>	<p>كَمَا</p> <p>♂</p>
<p><u>Kunna ... كُنَّ</u></p> <p><u>(You/Your – Plural- female)</u></p> <p>♀</p> <p>كُنَّ</p>	<p>Pronouns IInd person (Plural)</p>	<p><u>Kum... كُمْ</u></p> <p><u>(You/Your -Plural- male)</u></p> <p>♂</p>	<p>كُمْ</p> <p>♂</p>

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<p>-Plural – fem-</p> <p>قَلَمُكُنَّ</p> <p>=K'alamukunna (Your pen-fem)</p> <p>دِينُكُنَّ</p> <p>= Deenukunna (your religion-fem)</p> <p>صَوْمُكُنَّ =</p> <p>Saumukunna (your fasting-fem)</p>	<p>Examples --</p> <p>IInd person (Plural)</p>	<p>-Plural- masc</p> <p>قَلَمُكُمْ =</p> <p>K'alamukum (Your pen-masc)) =</p> <p>دِينُكُمْ</p> <p>= Deenukum (your religion-masc)</p> <p>صَوْمُكُمْ =</p> <p>Saumukum (your fasting-masc)</p>
<p>Ya يَ</p> <p>(I) Mine / Me</p> <p>(Common to both M+F)</p> <p>♂</p> <p>يَ</p> <p>♀</p>	<p>Pronouns</p> <p>Ist person (Singular)</p> <p>♀ ♂</p>	<p>Ya يَ</p> <p>(I)= Mine / Me</p> <p>(Common to both M+F)</p> <p>♂</p> <p>يَ</p> <p>♀</p>

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

<p>قَلَمِي° =</p> <p>K'alamee (My pen) (M+F)</p> <p>يَدِي° =</p> <p>Yadee (My hand)(M+F)</p> <p>بَيْتِي° =</p> <p>Baitee (My house)(M+F)</p>	<p>ي</p> <p>Ist.person (Singular)</p> <p>♀ ♂</p>	<p>قَلَمِي° =</p> <p>K'alamee (My pen) (M+F)</p> <p>يَدِي° =</p> <p>Yadee (My hand)(M+F)</p> <p>بَيْتِي° =</p> <p>Baitee (My house)(M+F)</p>	<p>ي</p>
<p>نا... <u>نا</u></p> <p>(We-Us/our-Dual/ Plural-M+F)-(Common to both the genders) ♀ ♂</p> <p>نا</p>	<p>Pronouns Ist person (Dual)</p> <p>♀ ♂</p>	<p>نا... <u>نا</u></p> <p>(We-Us/our-Dual Plural-M+F)-(Common to both the genders) ♀ ♂</p> <p>نا</p>	

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 211 -

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ يَوْمَ الْقِصْلِ مِيقَاتُهُمْ أَجْمَعِينَ (44:40)

يَوْمَ لَا يَغْنِي مَوْلَى عَنْ مَوْلَى شَيْئًا وَلَا هُمْ يُنصَرُونَ

(44:41)

VERILY, THE DAY OF JUDGEMENT (WHEN ALLAH WILL JUDGE BETWEEN THE CREATURES) IS THE TIME APPOINTED FOR ALL OF THEM, (44:40)

THE DAY WHEN MAULAN (A NEAR RELATIVE) CANNOT AVAIL MAULAN (A CLOSE RELATIVE) IN AUGHT, AND NO HELP CAN THEY RECEIVE, (44:41)(- HILALI AND KHAN-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• {بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

• الضَّمَايِرُ الْمُتَّسِلَةُ

• Ad-Damaair--ul--Muttasilah...

• The Attached Personal Pronouns...2

• Lesson : 43

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 213 -

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

•

• 'Ad-d'ameeru' (in lieu of the Object)-as a Suffix -

- The Second type of Ad-Da'mai'rul-Muttasilah,indicates the 'Object' in Nasab-state. .
- The Second type of Ad-Da'mai'rul-Muttasilah -pronouns can be attached, only at the end of the word.
- There are 14 forms of Ad-Da'mai'rul-Muttasilah to suit the requirements of the -I / II / III- P-e-r-s-o-n-s in Arabic.

✓

✓ Note : The Pronoun is the same for both the Masculine + the Feminine genders in the case of dual-(2-persons) in each-P-e-r-s-o-n.

I -PERSON -COMMON ♀ ♂		II- PERSON		III -PERSON	
Masculine- ♂ + Feminine ♀		Masculine- ♂	Feminine ♀	Masculine- ♂	Feminine ♀
lyyaya(Me-only)	lyyaya(Me-only)	lyyaka(you only)	lyyaki(you only-F)	lyyahu (Him only)	lyyahaa (Her only)
إِيَّايَ	إِيَّايَ	إِيَّاكَ	إِيَّاكِ	إِيَّاهُ	إِيَّاهَا
lyyanaa (Us only) for two or	lyyanaa (Us only) for	lyyaakumaa (M+F) (you two	lyyakumaa (you two only) (M+F) ♀ ♂	lyyahumaa (two of them only)(M+F)	lyyahumaa (two of them only)(M+F)

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

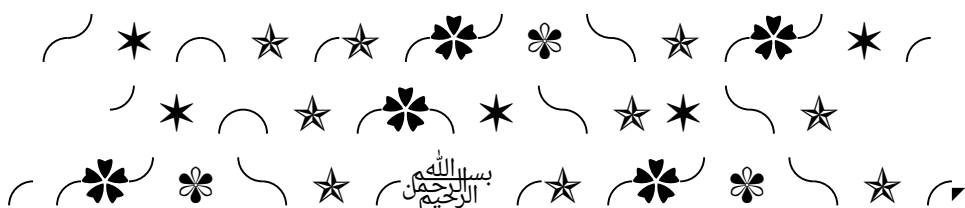
بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

more persons ♀ ♂	two or more persons ♀ ♂	only) ♀ ♂		♀ ♂	♀ ♂
إِيَّانَا	إِيَّانَا	إِيَّاكُمَا	إِيَّاكُمَا	إِيَّاهُمَا	إِيَّاهُمَا
lyyaanaa ♀ ♂ (Us only Two / or more persons)	lyyaanaa ♀ ♂ (Us only Two / or more persons)	lyyaakum ♂ (You -all- only)-Masc	lyyaakunna -You all only (Fem) ♀	lyyaahum ♂ (All of them only) -Masc	lyyaahunna (Fem) ♀ (All of them only)
إِيَّانَا	إِيَّانَا	إِيَّاكُمْ	إِيَّاكُنَّ	إِيَّاهُمْ	إِيَّاهُنَّ
I - PERSON		II- PERSON		III - PERSON	

in All Persons-Dual Form is the Same for Both Genders ♀ ♂

END OF THE TOPIC



وَمَنْ يَعْشُ عَنْ ذِكْرِ الرَّحْمَنِ ثَقِيَضٌ لَهُ شَيْطَانًا فَهُوَ لَهُ قَرِينٌ

(43:36)

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Quran and worship of Allah), We ﷻ appoint for him Shaitan (Satan - devil)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 215 -

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

to be a Qarin (an intimate companion) to him. (43:36) (-English Hilali and Khan-).



•

{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

•

● الأَسْمَاءُ الْإِشَارَةُ

● **Al-Asmaau-I-ishaarah :**

● **The Demonstrative Pronouns**

● **or The Pointing Nouns**

•

● الأَسْمَاءُ الْإِشَارَةُ **•Lesson : 44**

•

•

- الأَسْمَاءُ الْإِشَارَةُ The demonstrative pronouns are words that are used to point at something.

- 2- The Arabic Pointing Nouns - الأَسْمَاءُ الْإِشَارَةُ have three forms:

✓ To point at something in the near distance. القَرِيبُ - The near

✓ To point at something in the far distance. البَعِيدُ - The far

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

✓ ظَرَفُ مَكَانٍ To point at a certain place / location.

- الأسماءُ الإِشارةُ The dual forms indicating the -Distant- are rarely used in modern Arabic.

• دَينِكَ / دَانِكَ

• تَيْنِكَ / تانِكَ

•

- الأسماءُ الإِشارةُ -The Demonstrative Pronouns- indicate the near or distant or at a certain location of nouns.

- الأسماءُ الإِشارةُ -The Singular and the Plural forms -are definite and inflexible-i.e.-their vowel-marks- are constant in all the three cases-and do not change.

- الأسماءُ الإِشارةُ -All the demonstrative pronouns- are built on one-form.. Mabniyyun-(مَبْنِيّ) except the-dual form .

- الأسماءُ الإِشارةُ -The Demonstrative Pronouns- is flexible (Mu'arabun) -Hence its diacritical mark has two forms -Refer to the following chart-

- الأسماءُ الإِشارةُ -The Demonstrative Pronouns - forms of - The Singular and the Plural - may occur in - Rafah / Nasab / Jarr - states also , but display the same vowel-sign in all the -3-cases.

- They come alongwith-Nouns only-

• Examples

Haaza-Al-kitabu	+ kitabun (book) ←	+ Haaza (this) ←
(this book)←		

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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هَذَا الْكِتَابُ	كِتَابٌ +	هَذَا
Tilka-Al-Rusulu. (those prophets)←	+ Rusulun ← (prophets)	+ Tilka (that) ←
تِلْكَ الرُّسُلُ	رُسُلٌ +	تِلْكَ

➤ الْأَسْمَاءُ الْإِشَارَةُ

➤ The Demonstrative Pronouns With Examples

<u>Indicating the -</u> <u>القريبُ (al-K'areebu)</u>		<u>Indicating the Distant -</u> <u>الْبَعِيدُ (al-Ba'eedu)</u>	
WAHIDAH... ..Singular ♀ الواحدة		WAHID... ..Singular ♂ الواحد	
♀ Feminine gender	Masculine-♂	♀ Feminine gender	Masculine-♂
*Haazihi - هَذِهِ This / These	Hazaa - هَذَا This	*Tilka - تِلْكَ That / Those	Zaalika- ذَلِكَ That

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(Woman/thing / _these things)	(Man/thing)	(Woman/thing / those things) *	(Man/thing)
هَذِهِ أَرْضٌ (this is an Earth)	هَذَا وَلَدٌ (This is a Boy)	تِلْكَ أخت (that is a sister)	ذَلِكَ رَجُلٌ (that is a man)
هَذِهِ أُمٌّ (-this is a Mother)	هَذَا رَجُلٌ (this is a man)	تِلْكَ طَبِيبَةٌ (that is a female Doctor)	ذَلِكَ قَلَمٌ (that is a pen)
هَذِهِ شَجَرَةٌ (- this is a Tree)	هَذَا طِفْلٌ (this is an infant)	شَجَرَةٌ تِلْكَ (that is a tree)	ذَلِكَ أَسْتَاذٌ (that is a teacher)
هَذِهِ أَشْجَارٌ * (these are Trees)(Broken Plural)	Ghairu Aak'ilun-	تِلْكَ * أَشْجَارٌ (those are trees)(Broken plural)	Ghairu Aak'ilun-
*- the feminine singular –is used for - the 1-Broken plurals and the 2-feminine singulars as well-3-non-Feminine plurals (–which are –Ghairu Aak'ilun-) -***for more details read the lesson –on-at-Tadhkeeru wa-at-Taaneesu – lil-Faa'ili Wal-Maf'ooli- slated for the Second Part of this forthcoming			

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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Book-

Dual-form-NOMINATIVE case

<p>♀ <u>Haathani</u> (nom)- هَتَانِ_These 2 Women/Things(F)</p>	<p><u>Haazaani</u> ♂ (nom)- هَازَانِ These 2 Men/things(M)</p>	<p>♀ <u>Taanika</u> (nom) تَانِكَ Those 2 women/things</p>	<p><u>Zaanika</u> ♂ ذَانِكَ (nom)Those 2 Men/Things(M)</p>
<p>هَاتَانِ مِرْوَحَتَانِ (these are two fans) (nom)</p>	<p>هَازَانِ صَدِيقَانِ (These are two male friends)(Nom)</p>	<p>تَانِكَ مِرْوَحَتَانِ (those are two fans) (nom)</p>	<p>ذَانِكَ صَدِيقَانِ (those are two male friends)(Nom)</p>
<p>هَاتَانِ إِمْرَأَتَانِ (these are twoWomen) (nom)</p>	<p>هَازَانِ طَالِبَانِ (These are two male Students)(Nom)</p>	<p>تَانِكَ إِمْرَأَتَانِ (those are twoWomen)</p>	<p>ذَانِكَ طَالِبَانِ (those are two male Students)(Nom)</p>
<p>هَاتَانِ بَنَتَانِ (these are two girls) (Nom)</p>	<p>هَازَانِ خَصْمَانِ (These are two male enemies) (Nom)</p>	<p>تَانِكَ بَنَتَانِ (those are two girls)</p>	<p>ذَانِكَ خَصْمَانِ (those are two male enemies) (Nom)</p>

Dual (Mu'arabun) **التثنية**- Accusative+Genitive cases TASNIAH-

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<p>هَاتَيْنِ - Haataini</p> <p>♀ Acc@Gen</p>	<p>هَازَيْنِ - Haazaini</p> <p>(Acc@Gen) ♂</p>	<p>تَيْنِكَ - Tainika</p> <p>(Acc@Gen) ♀</p>	<p>ذَيْنِكَ - Zainika</p> <p>(Acc@Gen) ♂</p>
<p>هَاتَيْنِ</p> <p>مِرْوَحَتَيْنِ (these are two fans) (Acc + Gen)</p>	<p>هَازَيْنِ</p> <p>صَدِيقَيْنِ (These are two male friends (Acc + Gen)</p>	<p>تَيْنِكَ</p> <p>مِرْوَحَتَيْنِ (those are two fans) (Acc + Gen)</p>	<p>ذَيْنِكَ</p> <p>صَدِيقَيْنِ (those are two male friends) (Acc + Gen)</p>
<p>هَاتَيْنِ إِمْرَأَتَيْنِ</p> <p>(these are twoWomen) (Acc + Gen)</p>	<p>هَازَيْنِ طَالِبَيْنِ</p> <p>(These are two male Students)(Acc + Gen)</p>	<p>تَيْنِكَ</p> <p>إِمْرَأَتَيْنِ (those are twoWomen) (Acc + Gen)</p>	<p>ذَيْنِكَ</p> <p>طَالِبَيْنِ (those are two male Students) (Acc + Gen)</p>
<p>هَاتَيْنِ بَنَتَيْنِ</p> <p>(these are two girls) (Acc + Gen)</p>	<p>هَازَيْنِ</p> <p>خَصْمَيْنِ (These are two male enemies) (Acc + Gen)</p>	<p>تَيْنِكَ</p> <p>بَنَتَيْنِ (those are two girls) (Acc + Gen)</p>	<p>ذَيْنِكَ</p> <p>خَصْمَيْنِ (those are two male-enemies) (Acc + Gen)</p>
<p>ALJAMA-الجمع-Plural - all cases-(مَبْنِي)</p>			
<p>هَآوِلَاءَ - Hawulaa'i^{AA}</p> <p>These Persons(Plural)</p>	<p>هَآوِلَاءَ - Hawulaa'i^{AA}</p> <p>These persons(Plural)(M+F)</p>	<p>أُوْلَئِكَ - Ulaa'ika^{AA}</p> <p>Those</p>	<p>أُوْلَئِكَ - Ulaa'ika^{AA}</p> <p>Those Persons</p>

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(M+F) ♀ ♂ ^for humans only	♀ ♂ ^for humans only	Persons(plural-M+F) ♀ ♂ ^^for humans only	(Plural M+F)) ♀ ♂ ^^for humans only
هَآؤِْلَاءِ مُسْلِمَات (these are female muslims)	هَآؤِْلَاءِ مُؤْمِنُونَ (these are believing men)	أُولَئِكَ مُسْلِمَاتٌ (they are female muslims)	أُولَئِكَ مُسْلِمُونَ (they are male muslims)
هَآؤِْلَاءِ مُؤْمِنَات (these are believing women)	هَآؤِْلَاءِ مُسْلِمُونَ (these are muslims)	أُولَئِكَ مُؤْمِنَاتٌ (they are believing women)	مُؤْمِنُونَ أُولَئِكَ (they are believing men)
هَآؤِْلَاءِ صَادِقَات (These are Truthful women)	هَآؤِْلَاءِ صَادِقُونَ (These are Truthful men)	أُولَئِكَ صَادِقَاتٌ (they are Truthful women)	أُولَئِكَ صَادِقُونَ (they are Truthful men)
			

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

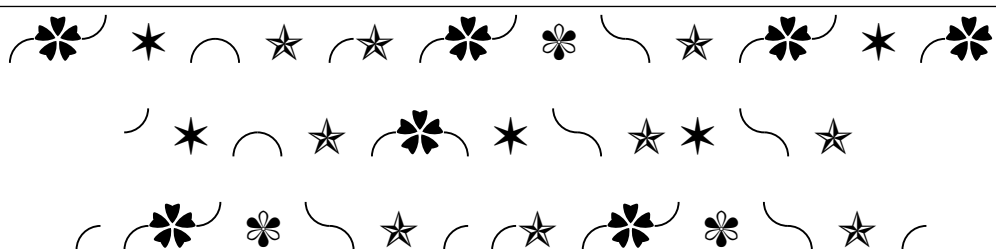
They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



✽ ☆ Examples of Demonstrative Pronouns with

-AL-(al-ma'arifah)

تِلْكَ الدُّرُوسُ	دُرُوسٌ	تِلْكَ
Tilkad-duruusu	duruusun	Tilka
Those Lessons	Lessons	That/Those
هَذِهِ الْبُيُوتُ	بُيُوتٌ	هَذِهِ
•Haadi'hil buyuutu	Buyuutun	Had'ih
These houses	Houses	This/These



Some Quranic Examples of Demonstrative Pronouns

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Some Quranic Examples of Demonstrative Pronouns---	كَذَلِكَ	
Kazaalika = like this		
Haakazaa = in this way	هَكَذَا	
Hunaa = here	هُنَا	
Haahunaa = here only	هَاهُنَا	
Tsamma = there only	ثَمَّ	
Tilkaaya = Those	تِلْكَاء	
Ulaa'i = Those	أُلَايِ	
END OF THE TOPIC		



☆ **Glorify** with praises the Name of your Lord, the Most Great

(if U are a true MuAminu).



Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَبَّحَ لِلَّهِ مَا فِي السَّمَاوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ
الْحَكِيمُ (57:1)

Whatever is in the heavens and earth exalts Allah, and He is the
Exalted in Might, the Wise. (57:1) (-----Sahih Internationl.-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فُسَبِّحْ بِاسْمِ رَبِّكَ الْعَظِيمِ (56:96)

So glorify with praises the Name of your Lord, the Most Great.

(56:96) (- Hilali and Khan-)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَاصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ
رَبِّكَ حِينَ تَقُومُ (52:48)

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ (52:49)

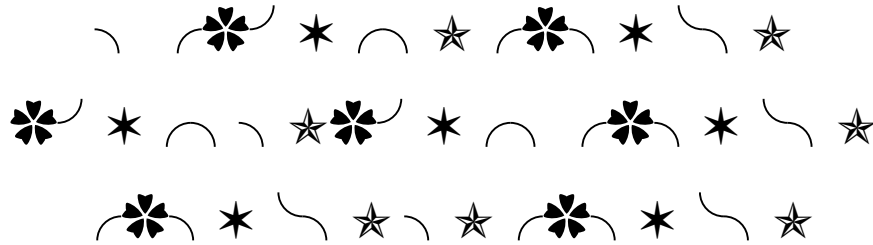
And be patient, [O Muhammad], for the decision of your Lord, for indeed, you are in Our eyes. And exalt [Allah] with praise of your Lord when you arise. (52:48) (-)And in a part of the night exalt Him and after [the setting of] the stars. (52:49) (-English Sahih Int.-)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
 ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

أَسْمَاءُ مَوْصُولَةٍ

(The Relative Pronouns) - The Conjunctive Noun -

Lesson : 45

• أَسْمَاءُ مَوْصُولَةٍ :

•

- In Arabic, the relative pronoun, is also called the Conjunctive Noun -

. The relative pronoun can occur in different positions in the sentence.

- Al-Asma-ul-Mausoolah : The relative pronoun is followed by a sentence called

جُمْلَةُ الصِّلَةِ --Jumlatuus-Silah--

- Al-Asma-ul-Mausoolah: Relative pronouns- describe a Noun-and also connect it to the sentence after it. In such sentences an additional noun -called -Aa'idun-is used to

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

refer the relative pronoun meaningfully - back to the main Noun.

- Al-Asma-ul-Mausoolah: All relative pronouns are Mabniyyun (مَبْنِيٌّ) –i.e.built on one form except the dualform .
- مَبْنِيٌّ: Mabniyyun = means that the Noun will have the same vowel-mark on it's last letter, in all Cases.

Al-Asma-ul-Mausoolah: The Conjunctive Noun--

Numbe rs	<u>Masculine gender - ♂</u>	<u>♀ Feminine gender-</u>
Sing ular	<p>♂ <u>ALLAD'EE</u></p> <p>= <u>The Man, Who / the Thing, Which</u></p> <p>(<u>masc</u>)</p>	<p>♀ <u>ALLATEE</u></p> <p>= <u>The Woman, Who / The thing, Which (fem)</u></p>
	الَّذِي	الَّتِي
Exam ple	<p>اللَّهُ الَّذِي خَلَقَكُمْ – IT IS ALLAAHU ,</p> <p>WHO HAS CREATED YOU</p>	<p>أُمُّ الَّتِي تُرَبِّي أَوْلَادَهَا – IT IS</p> <p>THE MOTHER WHO , CIVILIZES HER OFF-SPRING</p>
Dual	<p><u>ALLAZAANI</u> ♂</p> <p>= (NOM) <u>Those 2 Men, who // 2 things, Which</u></p> <p><u>Allazaini (acc+gen)</u></p>	<p>♀ <u>ALLATAANI</u></p> <p>(NOM) = <u>Those 2 women, Who // 2 things, Which.</u></p> <p><u>ALLATAINI-(acc+gen)</u></p>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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	الذَيْن	الذَان	- الثَّيْن	الثَّان
Exam ple	رَبَّنَا أَرِنَا - الذَّيْن	والذَّان يَأْتِيَانَهَا -	هَاتَيْنِ الْمُسْلِمَتَيْنِ الثَّيْن ...THESE ARE THE TWO MUSLIMAHs ,WHO (ACCUSATIVE CASE)	هَاتَانِ الْمُسْلِمَتَانِ الثَّان ... THESE ARE THE TWO MUSLIMAHs ,WHO ...(NOMINATIVE CASE)
Plur al	<p>ALLAZEENA ♂</p> <p>= Those men, Who</p>		<p>♀ ALLAYEE/ALLAATEE/ALLAWAATEE</p> <p>= Those Women, who</p>	
	الذَّيْن	الذَّيْن	الْأَي - الثَّي - الْوَاتِي	الْأَي - الثَّي - الْوَاتِي
Exam ple	<p>...Those الَّذِينَ يَذْكُرُونَ اللَّهَ men who remember ALLAAHA</p>		<p>وَالْأَي يَيْسُنَ مِنَ الْمَحِيضِ ...Those women who have attained menopause... /// وَأُمَّهَاتِكُمُ الثَّي أَرْضَاتِكُمْ ... and those of your mothers who suckled you ...</p>	

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
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❖ For other beings / things(Ghairu Aaquilin = lacking intellect)-- the feminine singular form
التي - Allatee- is used to denote the respective plural irrespective of their gender.

❖ Eg : al-kutubu allatee...الكتبُ التي (the books which....)

❖ Some more relative pronouns

<u>Maa</u> = What / which	مَا
<u>Man</u> = who	مَنْ



END OF THE TOPIC

★ ﴿Yaa oolil absnaar! -----oh! Men of
understanding...those who have configured their" Rub" in a
manner as befitting to HiM ﷻ...﴾ ﴿Glorify of your Lord ﷻ, the Most
Great at all times

Laa MalJaa² wa laa ManJaa² illa biLLAAHi جَلَّالٌ



فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ (50:39) وَمِنَ اللَّيْلِ
فُسَبِّحْهُ وَأَدْبَارَ السُّجُودِ (50:40)



So bear with patience (O Muhammad SAW) all that they say, and glorify the Praises of your Lord, before the rising of the sun and before (its) setting (i.e. the Fajr, Zuhr, and 'Asr prayers). (50:39) And during a part of the night (also), glorify His praises (i.e. Maghrib and 'Isha prayers), and (so likewise) after the prayers [As-Sunnah, Nawafil optional and additional prayers, and also glorify, praise and magnify Allah – Subhan Allah, Alhamdu lillah, Allahu-Akbar]. (50:40) (– Hilali and Khan–)



فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ
طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ اللَّيْلِ
فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ (20:130)–

So bear patiently (O Muhammad SAW) what they say, and glorify the praises of your Lord before the rising of the sun, and before its setting, and during some of the hours of the night, and at the sides of the day (an indication for the five compulsory congregational prayers), that you may become pleased with the reward which Allah shall give you. (20:130)(– Hilali and Khan–)



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

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أَلْحُرُوفُ الِإِسْتِفْهَامِ

Al-Huroofu-l- istaf'Haam

-The Interrogative Pronouns

Lesson : 46

-Lesson-46- the INTERROGATIVE PRONOUNS

أَلْحُرُوفُ الِإِسْتِفْهَامِ ؟

Particle	ARABIC EXAMPLE WITH THE MEANING		Meaning of the Particle
مَا	مَا اسْمُكَ ؟	MASMUK = WHAT IS YOUR NAME ?	1) Maa : What ?
مَتَى	مَتَى الْإِمْتِحَانُ ؟	MATA-L-IMTIHAANU ?= WHEN IS THE EXAMINATION ?	2) Mataa / Ayyaana : When ?
عَنَّا	عَنَّا لَكَ هَذَا ؟	ANNAA LAKA HAD'AA ? = WHERE FROM YOU GOT THIS?	3) Anna : From Whom /From Where ?
مَاذَا	مَاذَا تَعْمُرِينَ ؟	MAAD'AA TA'MUREENA ? = WHAT DO YOU ADVISE ?	4) Maaza-What ? which ?

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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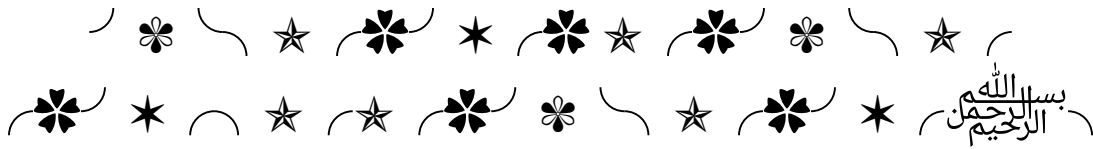
مَنْ	مَنْ هِيَ ؟	MAN HIYA ? = WHO IS SHE ?	5) Man - Who?
لِمَاذَا	لِمَاذَا غِبْتَ ؟	LIMAAD'AA GIBTA ? = WHY WERE YOU ABSENT ?	6) Limaazaa: What for / Why.?
كَيْفَ	كَيْفَ حَالُكَ ؟	KEIFA HAALUK ? = HOW ARE YOU ?	7) Kaifa?: How?
أَيْنَ	أَيْنَ تَذْبَهُونَ ؟	AINA TAD'HABOONA ? = WHERE WILL YOU GO ?	8) Aina :where to ?
كَمْ	كَمْ سَعَارُ لَبَنٍ ؟	KAM SA'ARU LABANIN ? = HOW MUCH IS THE PRICE OF MILK ?	9) Kam :How much? / How many?
أ / هَلْ	أَهُوَ مُحَاضِرٌ ؟	AHUWA MUHAADIRUN ? = IS HE A LECTURER ?	10) Hal ? / Alif+Hamza ? = IS it not so.?
	هَلْ لَكَ سَيَّارَةٌ ؟	HAL LAKA SAYYAARATUN ? = DO YOU HAVE A CAR ?	(interrogatives used at the beginning of the questions)

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END OF THE TOPIC



ذَٰلِكَ بِأَنَّهُمْ قَالُوا لِلَّذِينَ كَرِهُوا مَا نَزَّلَ اللَّهُ
سَتُطِيعُكُمْ فِي بَعْضِ الْأَمْرِ ۖ وَاللَّهُ يَعْلَمُ إِسْرَارَهُمْ
(47:26)

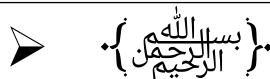
فَكَيْفَ إِذَا تَوَفَّتْهُمُ الْمَلَائِكَةُ يَضْرِبُونَ وُجُوهَهُمْ
وَأَدْبَارَهُمْ (47:27)



THIS IS BECAUSE THEY SAID TO THOSE WHO HATE WHAT ALLAH HAS SENT
DOWN: "WE WILL OBEY YOU IN PART OF THE MATTER," BUT ALLAH KNOWS
THEIR SECRETS. (47:26)

THEN HOW (WILL IT BE) WHEN THE ANGELS WILL TAKE THEIR
SOULS AT DEATH, SMITING THEIR FACES AND THEIR BACKS? (47:27)

(- HILALI AND KHAN-)



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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حُرُوفُ الْحَرِّ

➤ AL - HUROOFUL JARR

➤ (KESRAH – PREPOSITIONS)

➤ LESSON : 47

➤ AL - HUROOFUL JARR (Kesra^h – Prepositions)

- There are 17 (Seventeen) - الحُرُوفُ الجَرِّ - Prepositions under this category in the Arabic language .
-
- Their function is to occur before NOUNs ONLY, and thereby cause a change in the diacritical mark or Vowel Sign of the relative noun to KESRATUN
-
- and thereby , the meaning of the sentence is also completed .
-
- Please note that these particles should not be used before- VERBS.

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➤ **AL -HUROOFUL JARR - /// - الحُرُوفُ الجَرِّ . - are as follows :**

S r i n g	Harf		its Meani ng.	Examples-
	1	بَ	Baau By/in/ with	كَتَبَ الْمُدَرِّسُ بِقَلَمٍ (kataba-l-mudarrisu bi kalamini)
	2	تَ	Thau For taking Oath // Swear ing (eg: by Allah)	تَاللَّهِ (tALLAAHii)
	3	وَ	Wavu For taking Oath/ /Swea ring (eg:by Olive)	وَالْتَيْنِ وَالزَّيْتُونِ (watteeni wazzaitooni)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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4	لَـ	Kaafu	As /like/s imilar to	هُوَ قَوِيٌّ كَأَسَدٍ (huwa qawiyyun ka asadin)
5	إِلَى	ilaa	To/up to/to wards	ذَهَبَ حَامِدٌ إِلَى مَسْجِدٍ (d'ahaba H'aamidun ila- l-masjidi)
6	عَنْ	A'n	From/ about	يَسْأَلُ النَّاسُ عَنْ الْقِيَامَةِ (yas'alun-nnaasu an il - 'kiyaamati)
7	فِي	Fii	in / into -	طَيَّارَاتٌ فِي الْمَطَارِ (tayyaaraatun fil-mat'aari)
8	مِنْ	Min	From / of	النِّكَاحُ مِنَ السُّنَّةِ (an-nnikaah'u minas-ssunnati)

Generally مِنْ is translated as "from" but among its other meanings are: of, some, some of, belonging to, pertaining to, away from, out of, from the direction of.

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9	مَنْذُ / مَنْذُ	Mund'u / Mud'h	Since	مَنْذُ سَاعَةٍ / مَنْذُ فِتْرَةٍ mund'u saa-atin (mud'h fataratin)
10	عِنْدَ	I'nda	With	عِنْدَهُ سَيَّارَةٌ (I'ndahu sayyaaratun)
11	لِ	Laamu	to/for (so & so) // his / her / their / it	لَكَ دَرَّاجَةٌ (laka darraajatun)
12	عَالِي	A'alaa	Above / on / upon	عَلَى الشَّجَرَةِ طَائِرٌ (aalash-shajarati ta'a-irun)
13	خَلَا	K'halaa	except	قُرَأَتْ كُتُبًا خَلَا وَاحِدًا (kara'tu kutuban kha'laa waah'idaa)
14	رَبِّ	Rubba	may be	رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمُونَ (rubbamaa yawaddul-lazeena -kafaroo lau kaanoo muslimoon)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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1 5	حَاشَا	H'aash aa	except	زُرْتُ الْمَسَاجِدَ حَاشَا مَسْجِدًا (zurtu-l-masaajida hashaa masjidaa)
1 6	عَدَا	A'daa	except	زُرْتُ الْمَسَاجِدَ عَدَا مَسْجِدَيْنِ (zurtu-l-masaajida a'daa masjidaini)
1 7	حَتَّى	H'attaa	till / untill	نَامَ خَالِدٌ حَتَّى الْفَجْرِ (naama khaalidun hatta-l fajri)

తనకలుయెక్కువగాతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-వాళ్ళకు ఆ
యెంగిలిమంగల-బాజారీమజూసీ Pigdin బాసంటే చాలా యిట్టమట-ట-

● AL-HUROOFUL JARR (Prepositions) :

● All the -14 - ad-Damaairul-Muttasilah--can be attached to some of the

AL-HUROOFUL JARR -In such a situation ad- Damaairul -Muttasilah act as
the -- Indirect objects :-

● حُرُوفُ الْجَرِّ - Al-Hurooful jarR ---

● Some Examples with Attached Pronouns

● أَنَا = i , أَنْتَ = you ,

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

• هُوَ = he-

• AL -HUROOFUL JARR - with meaning ↓	• First Person ♂ أنا ♂ - i ↓ [masc]	• Second Person ♂ أنت ♂ you ↓ [masc]	• Third Person ♂ هُوَ he ↓ [masc]
inda with →	indii with me	indaKa with you	indaHu-with him
عِنْدَ	عِنْدِي	عِنْدَكَ	عِنْدَهُ
A'n about / from →	A'nnii about me / from me	A'nKa about you / from you	A'nHu about him / from him
عَنْ	عَنِّي	عَنْكَ	عَنْهُ
Min from →	Minnii from me	MinKa from you	MinHu from him
مِنْ	مِنِّي	مِنْكَ	مِنْهُ
Ma'a' with →	Ma'i ' Ya' with me	Ma'a'Ka with you	Ma'a'Hu with him
مَعَ	مَعِيَ	مَعَكَ	مَعَهُ
A'laa on / above →	A'laiYa on / above me	A'laiKa on / above you	A'laiHi on / above him
عَلَى	عَلَيَّ	عَلَيْكَ	عَلَيْهِ
I'la to / towards →	I'laiYa to / towards	I'laiKa to / towards	I'la iHi to / towards him

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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	me	you	
إِلَيَّ	إِلَيَّ	إِلَيْكَ	إِلَيْهِ
Fii in / inside →	FiiYa in / inside me	FiiKa in / inside you	FiiHi in / inside him
فِي	فِيَّ	فَيْكَ	فِيهِ
Bi with / by →	BiYa with / by me	BiKa with / by you	BiHi with / by him
بِ	بِي	بِكَ	بِهِ
Li Belonging to / for →	LiYa mine	LaKa your	LaHu his
لِ	لِي	لَكَ	لَهُ

END OF THE TOPIC



وَإِذَا أَنْعَمْنَا عَلَى الْإِنْسَانِ أَعْرَضَ وَتَأَيُّ بِجَانِبِهِ وَإِذَا
مَسَّهُ الشَّرُّ فَذُو دُعَاءٍ عَرِيضٍ (41:51)

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

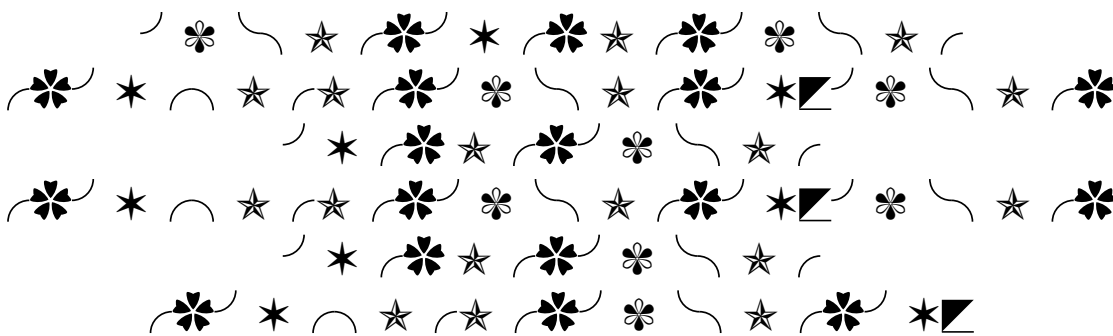
بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty



➤ *And when We show favour to man, he withdraws and turns away, but when evil touches him, then he has recourse to long supplications. (41:51)*

➤ (- Hilali and Khan-)



➤ {بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

➤ أَلْمُبْتَدَعُ وَالْخَبَرُ -- الْجُمْلَةُ الِإِسْمِيَّةُ

➤ **The Nominal Sentence**

➤ **(The Subject and The Predicate)**

➤ **Lesson : 48**



➤ أَلْمُبْتَدَأُ وَالْخَبَرُ - The Subject and The Predicate- (The Nominal Sentence)

- Jumliathu- Murakabatu- Minal- Mubtada'i- wal -Khabari

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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The Nominal Sentence

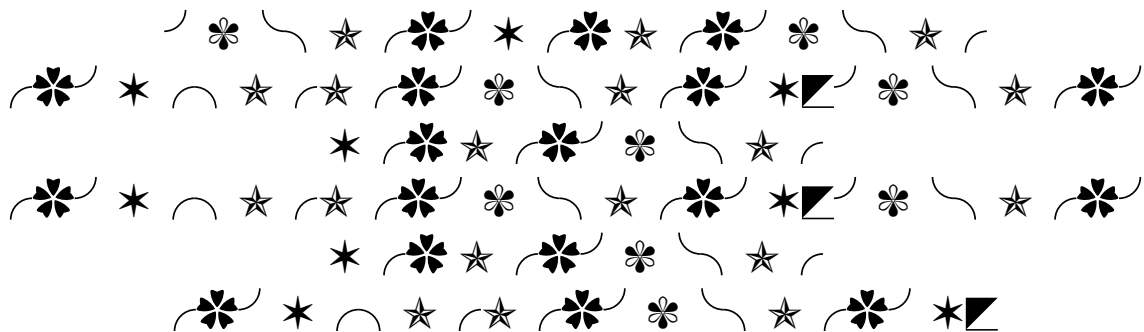
<p>(1)</p> <p>الْجُمْلَةُ الْفِعْلِيَّةُ</p> <p>The Verbal Sentence</p> <p>a- Starts with a verb.</p> <p>b- It has two main parts:</p>		<p>(2)</p> <p>الْجُمْلَةُ اِسْمِيَّةٌ</p> <p>The Nominal Sentence</p> <p>a- Starts with a noun.</p> <p>b- It has two main parts:</p>	
Jumlatul-Fealiyyah		Jumlatul ismiyyah	
<p>فَاعِلٌ + فِعْلٌ</p> <p>the verb comes first -in the sentence + followed by the doer</p>		<p>اَلْاِسْمُ the noun comes first -in the sentence as (subject) ,followed by the</p> <p>+ خَبَرٌ (predicate) information</p>	
Feminine اَلْمَوْتَسُّ	Masculine اَلْمَذْكُورُ	Feminine اَلْمَوْتَسُّ	Masculine اَلْمَذْكُورُ
Jumlatul fealiyyah		Jumlatul ismiyyah	
جَاءَتْ اَلطَّالِبَةُ	جَاءَ اَلنَّصْرُ	اَلصَّلَاةُ مَكْتُوبَةٌ	اَلْكِتَابُ مُبَارَكٌ
Jaa'ath= (came) At-Taalibatu=(The female	Jaaya=(came) An-nsru=(The help /	As-Salaah=(The Salaah)Maktoobatun	Al-Kitaabu= (The book)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

student)	victory)	(is ordained)	Mubaarakun=(is blessed)
Jumlatul fealiyyah		Jumlatul ismiyyah	
تُصَلِّي الْمُسْلِمَةُ	الْمُسْلِمُ يُصَلِّي	الْأَرْضُ وَاسِعَةٌ	اللَّهُ رَحِيمٌ
Tusally= (prays)- Al-Muslimatu= (The Muslim-lady)	Yus'ally=(prays) Al-Muslimu =(The muslim –man)	AL-Ard'u=(The Earth) - Waasiyatun=(is vast)	Allahu=(Allaahu) Raheemun=(is merciful)



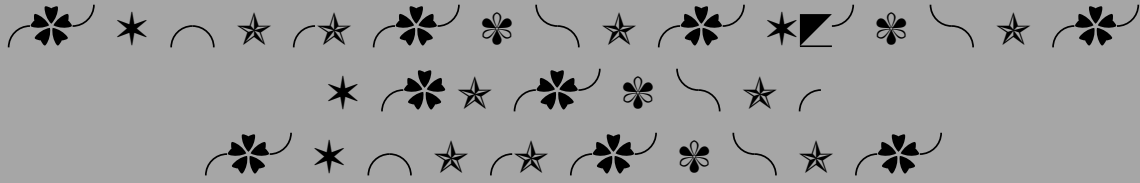
--- Definite - اَلْثَّكْرَةُ

eg: Masculine Gender أَلْمَذَكْرُ	Mahmoodun A'alimun- مَحْمُودٌ عَالِمٌ	+ A'alimun عَالِمٌ	Mahmoodun - مَحْمُودٌ
eg: Masculine Gender أَلْمَذَكْرُ	Al-Bytu Jadeedun- أَلْبَيْتُ جَدِيدٌ	+ Jadeedun جَدِيدٌ	Al-Bytu أَلْبَيْتٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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الأنكرة--indefinite

Eg Femini ne gende ر- المؤنث	AN-NAZZAFATU ZAROORIYYATUN- النظافة ضرورية	+ZAROORIYYATUN- ضرورية	AL-NAZZAFATU النظافة
eg. Femini ne gender ر- المؤنث	فاطمة FAATIMATU طالبة TAALIBATUN-	+TALIBATUN طالبة	FATIMATUN- فاطمة

AL-MUBTADAU WAL-KHABARU =THE SUBJECT AND THE PREDICATE (THE NOMINAL SENTENCE)::

- It contains a Mubtad'a (a Subject) and a Khabar(a Predicate) only
- A sentence can be formed in Arabic by using (2) nouns. One should note that the Arabic equivalents of the English words (is/are) are absent in writing. But the Arabic text is read as-though (is/are) are present notionally -with an implied sense -by default .

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- The Arabic –Tanweenun- is similar to the English articles -A/-AN -
- The sentence begins with the –Subject- Muftad'a as a rule- The predicate -Khabar follows the Subject –

- Generally the predicate Khabar is -an Indefinite noun only.
- Both – the Subject -Muftad'a and the Predicate -Khabar – may be a single Word or a Phrase or a any other construction- like Mudaaf –Mudaf ilahi or Mousoofu- Sifathu or a pointing structure.
- Hence, Both of Muftad'a and Khabar may contain more than one Noun. .Some times such a sentence may also show additional information – in addition to the Subject and the predicate.
- Common Nouns like-Kitaabun = a Book- are prefixed with 'Al' in order to make them proper nouns .
- Since a Ma'rifah noun should not have a 'Tanweenun',it is dropped before converting the noun into a Definite noun-the 'Tanweenun'is replaced by a 'D'ammaturun'.

- The'vowel-signs' of the Muftada'a' and 'Khabar- must be suited to them as per their definite/indefinite nature.–it is either a 'D'ammaturun' or a 'Tanweenun'--because both are in the state of 'Haalathul-Rafah.(the Nominative case)
- 'Khabar' must agree with 'Muftad'a' in (4)-four- aspects.(a) number=singular/dual/plural.(b) gender-masculine/feminine.(c) the Case and (d) Definiteness / indefiniteness.
- The 'Khabar' must always be subservient to its Muftada'a' in all respects.
-
- We will learn about the second type of nominal sentences later on .

CRITERION -	If Muftada'a-(subje	Khabar-(predicate) (should also be similar)-
-------------	---------------------	--

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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	ct) is a-	
<u>Numbers-</u>	<u>Singular-</u>	<u>Singular</u> (same as its 'Mubtadaa'a)' -
<u>Numbers -</u>	<u>Dual-</u>	<u>Dual</u> (same as its 'Mubtadaa'a)'
<u>Numbers-</u>	<u>Plural-</u>	<u>Plural</u> (same as its 'Mubtadaa'a)'-
<u>Gender-</u>	<u>Masculine-</u>	<u>Masculine</u> (same as its 'Mubtadaa'a)
<u>Gender-</u>	<u>Feminine-</u>	<u>Feminine</u> (same as its 'Mubtadaa'a)
<u>Definiteness-</u>	<u>Definite-</u>	<u>Indefinite</u>

END OF THE TOPIC



أَمْ يُرِيدُونَ كَيْدًا ۖ فَالَّذِينَ كَفَرُوا هُمُ الْمَكِيدُونَ
 (52:42) يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ

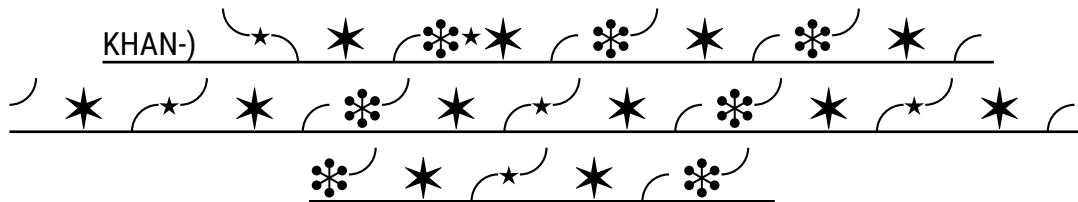
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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

يُنْصَرُونَ (52:46)

OR DO THEY INTEND A PLOT (AGAINST YOU O MUHAMMAD SAW)? BUT THOSE WHO DISBELIEVE (IN THE ONENESS OF ALLAH----- ISLAMIC MONOTHEISM) ARE THEMSELVES IN A PLOT! (52:42) --(READ VERSES 43,44 IN AL-QURAN) THE DAY WHEN THEIR PLOTTING SHALL NOT AVAIL THEM AT ALL NOR WILL THEY BE HELPED (I.E. THEY WILL RECEIVE THEIR TORMENT IN HELL). (52:46)(- HILALI AND



{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

➤ أفعالُ الخَمسةِ

➤ AF'AALU--KHAMSAH--

➤ THE -FIVE-SPECIAL NOUNS-

➤ LESSON :49

➤

➤

➤ ZAATA-ZUU-FAMUN-AKHUN-ABUN-

➤ ARE -(MU'ARAB- (DYNAMIC) -NOUNS---

➤ THEIR VOWEL- SIGNS -MAY CHANGE-) -AS-
(-RAFAH-NASAB-JARR--)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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- ZAATA–ZUU–FAMUN–AKHUN–ABUN–THESE ARE- THE ---5–SPECIAL
 NOUNS IN ARABIC –THAT OCCUR FREEQUENTLY-

- AS INDIVIDUAL ENTITIES - BEING (DYNAMIC–MU'ARABUN-)–THEIR VOWEL-SIGNS- CAN
 CHANGE- (RAFAH / NASAB / JARR)

- WHEN EVER, THEY ARE ASSOCIATED WITH OTHER STRUCTURES --- A CAHANGE IN THEIR
 FORM- IS NECESSARY.

● **CONJUGATION-CHART OF FIVE SPECIAL NOUNS-**

الأفعالِ - الخمسة ↓	↓ NOMINATIVE- حالة الرفع	↓ ACCUSATIVE- حالة النصب	↓ GENITIV حالة E- الجر
FIVE–NOUNS ٥	RAFAH-	NASAB-	JARR-
ABUN = FATHER	أبو - ABU	أبا - ABAN	أبي - ABII
AKHUN = BROTHER	أخو - AKHU	أخا - AKHAN	أخي - AKHII

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

FAMUN = MOUTH-	FUU - قُوْ	FAA - فَا	FII - فِي
ZUU = POSSESOR / OWNER(MASC)-	ZUU - تُوْ	ZAA - ذَا	ZII - ذِي
ZAATUN = POSSESOR / -OWNER(FEM)-	ZAATU - ذَاتُ	ZAATA - ذَاتَ	ZAATIN - ذَاتٍ
PLURAL-1-MASCULINE- (-ZUU) = UULUU-	UULUU - أُوْلُوْ	UULIYA - أُوْلِيَّ	UULIII - أُوْلِي
PLURAL 2-FEMININE-(ZAATUN) = UULAATHUN.	UULAATHU - أُوْلَاتُ	UULAATHI - أُوْلَاتِ	UULAATHI - أُوْلَاتٍ
END OF THE TOPIC			



وَإِذْ قَالَ لَقْمَانُ لِبَنِهِ وَهُوَ يَعِظُهُ يَا بُنَيَّ لَا تُشْرِكْ بِاللَّهِ ۚ إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ (31:13)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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And [mention, O Muhammad], when Luqman said to his son while he was instructing him, "O my son, do not associate [anything] with Allah. Indeed, association [with him] is great injustice." (31:13)

(-English Sahih Int.-)



ANNEXURE-1-

NAMES OF ARABIC -MONTHS

-AL-ASMAA-US -SHUHOORI

NAME OF ARABIC MONTH IN ENGLISH	أَسْمَاءُ الشُّهُور
1-MUHARRAM	مُحَرَّم
2-SAFAR	صَفَر
3-RABI-UL-AWWALU	رَبِيعُ الْأَوَّلِ
4-RABI-UL-AAKHARI	رَبِيعُ الْآخِرِ

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
 as a Close Associate to him.**

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5-JAMAAD-UL- OOLAA	جَمَادُ الْأُولَى
6-JAMAAD-UTHAANI	جَمَادُ الثَّانِي
7-RAJJAB	رَجَبٌ
8-SHA'ABAAN	شَعْبَانٌ
9-RAMADAAN	رَمَضَانٌ
10-SHAWWAAL	شَوَّالٌ
11-DHUL-QUA'ADA	ذُ الْقَعْدَةِ
12-DHUL-HIJJA	ذُ الْحِجَّةِ

END OF THE TOPIC

🕌 ANNEXURE-2- DAYS OF THE WEEK

NAME OF THE DAY.	الْأَيَّامُ الْأَسْبُوعُ
------------------	--------------------------

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

1-YOUM-UL-AHADI-SUNDAY.	يَوْمُ الْاَحَدِ
2-YOUM-UL-ITHNAINI-MONDAY.	يَوْمُ الْاِثْنَانِ
3-YOUM-UL-THULATHAAYI-TUESDAY.	يَوْمُ الْثَلَاثَاءِ
4-YOUM-UL-ARBI'AAYI-WEDNESDAY.	يَوْمُ الْعَرِيعَاءِ
5-YOUM-UL-KHAMEESI-THURSDAY.	يَوْمُ الْخَمِيسِ
6-YOUM-UL-JUMU'A(THI)	يَوْمُ الْجُمُعَةِ
7-YOUM-US-SABTI-SATURDAY. (SABBAATH)	يَوْمُ الصَّبْتِ

END OF THE TOPIC



ANNEXURE-3-SEASONS OF THE YEAR –

SANA(TUN] OR AAM(UN) = (ONE) YEAR

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

=SAMWAT(IN SANSKRIT)

SANAWAAT=YEARS

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِثْمًا النَّسِيءُ زِيَادَةٌ فِي الْكُفْرِ يُضَلُّ بِهِ الَّذِينَ كَفَرُوا يُحِلُّونَهُ عَامًا وَيُحَرِّمُونَهُ عَامًا لِيُوَاطِّئُوا عِدَّةَ مَا حَرَّمَ اللَّهُ فَيَحِلُّوا مَا حَرَّمَ اللَّهُ زَيْنَ لَهُمْ سُوءُ أَعْمَالِهِمْ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْكَافِرِينَ (9:37)

THE POSTPONING (OF A SACRED MONTH) IS INDEED AN ADDITION TO DISBELIEF: THEREBY THE DISBELIEVERS ARE LED ASTRAY, FOR THEY MAKE IT LAWFUL ONE YEAR AND FORBID IT ANOTHER YEAR IN ORDER TO ADJUST THE NUMBER OF MONTHS FORBIDDEN BY ALLAH, AND MAKE SUCH FORBIDDEN ONES LAWFUL. THE EVIL OF THEIR DEEDS SEEMS PLEASING TO THEM. AND ALLAH GUIDES NOT THE PEOPLE, WHO DISBELIEVE. (9:37).....IN CERTAIN LANDS PEOPLE ARE FOLLOWING THIS DISTORTING FEATURE TO POSTPONE IMPORTANT EVENTS ,EVENTHOUGH ,THE CRESCENT WAS SPOTTED IN SOME OTHER AREAS...FOR SOME NEW MOON SHOULD APPEAR IN THEIR COURTYARDS....

(- HILALI AND KHAN-)

END OF THE TOPIC

SANA(TUN] OR AAM(UN) = (ONE) YEAR ...

: EQUATING (OTHERS) - 6 - SEASONS WITH THE - 4 - OF THE ARABS IS NOTHING BUT SHEER LITERARY APPROXIMATION ONLY -

<u>NAME OF THE SEASON -</u> الفصل	أَفْصُول = SEASONS
---	--------------------

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 253 -

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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	الفصل ١ =SEASON
1-AR-RAB'EE (SPRING)	الرَّيْبَعُ
2-AL-KHAREEF (RAINY SEASON)	الْخَرِيفُ
3-AS-SHITAA'I (WINTER)	الشِّتَاءُ
4-AS-SAIF (SUMMER)	الصَّيْفُ

- NOTE: IN - HIJRI-CALENDER- A MONTH- IS BASED ON –THE ACCURATE -LUNAR SYSTEM OF RECKONING TIME-STIPULATED IN THE QURAN - –HENCE IT HAS -29- OR- 30 - DAYS ONLY. CONSEQUENTLY THE ISLAMIC -YEAR –APPEARS TO BE SHORTER BY 10 /11 DAYS THAN THE FAULTY MANMADE GREGORIAN CALENDER .THE HIJRI DAY IS NOCTURNAL –IN THE SENSE IT STARTS WITH THE –SUN-SET –AS OPPOSED TO THE OTHER DIURNAL CALENDERS-

END OF THE TOPIC



ANNEXURE - 4A- SIDES (DIRECTIONS-)

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

IN ENGLISH	IN ARABIC
1- AL-MASHRIK'U(THE EAST)	الْمَشْرِقُ
2- AL-MAGHRIBU(THE WEST)	الْمَغْرِبُ
3- AS-SHIMAALU (THE NORTH)	الشِّمَالُ
4- AJ-JUNOUBU (THE SOUTH)	الْجَنُوبُ

END OF THE TOPIC



ANNEXURE - 4B – OTHER LOCATIONS / DIRECTIONS

<u>Meaning</u>	<u>Model sentence in Arabic</u>	<u>LOCATION</u>	
The Earth is under the Sky	الْأَرْضُ تَحْتَ السَّمَاءِ	Tahtun _____ = Under	تَحْتَ
The Sky is above the Earth	السَّمَاءُ فَوْقَ الْأَرْضِ	Fouk'a _____ = Upon / Above	فَوْقَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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			.
On the right side ia a School	عَلَى الْيَمِينِ مَدْرَسَةٌ	Yemeenun =Right/ side	يَمِينٌ
On the left side ia a School	عَلَى الشِّمَالِ مَدْرَسَةٌ	Shimaalun / Yesaarun = Left(side)	شِمَالٌ
Wash your hand before Food	اغْسِلْ يَدَكَ قَبْلَ الْأُطَامِ	K'ablu =Before (time /position)	قَبْلُ
Behind the mosque is a Shop	خَلْفَ الْمَسْجِدِ دُكَّانٌ	Khalfun =Behind / Backside	خَلْفٌ
The Hospital is in front of Mosque	الْمُسْتَشْفَى أَمَامَ مَسْجِدٍ	Amaama =Infront of / Before	أَمَامَ
Behind the Door is a cat	وَرَاءَ الْبَابِ قِطَّةٌ	Waraaa =Backside of /Behind	وَرَاءَ

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Between the people is a camel	بَيْنَ النَّاسِ جَمَلٌ	Bayna =in Between	بَيْنَ
In front of me is a Book	بَيْنَ يَدَيَّ كِتَابٌ	Byna yedai- =Before / in front of	بَيْنَ يَدَيَّ
The Earth Is surrounded by the atmosphere	الْأَرْضُ مُحِيطَةٌ بِالْهَوَاءِ	Muheetatun =Surrounded by	مُحِيطَةٌ
Around the Ship is Water	حَوْلَ سَفِينَةٍ مَاءٌ	Howla =Around	حَوْلَ
I will be an Engineer afterwards	سَأَكُونُ مِهْنَدِسًا مِنْ بَعْدُ	Min Ba'adu =After wards (time / position)	مِنْ بَعْدُ
I was a driver earlier	كُنْتُ سَائِقًا مِنْ قَبْلُ	Min K'ablu = Before / earlier (time / position)	مِنْ قَبْلُ
Allaahu, HE is the Lofty	اللَّهُ هُوَ أَلْأَعْلَى	A'alaa = Lofty / Highest	أَعْلَى

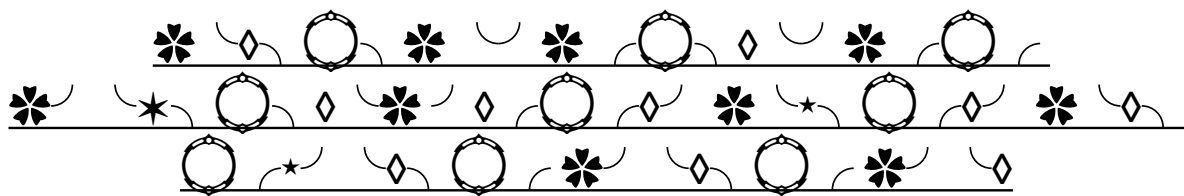
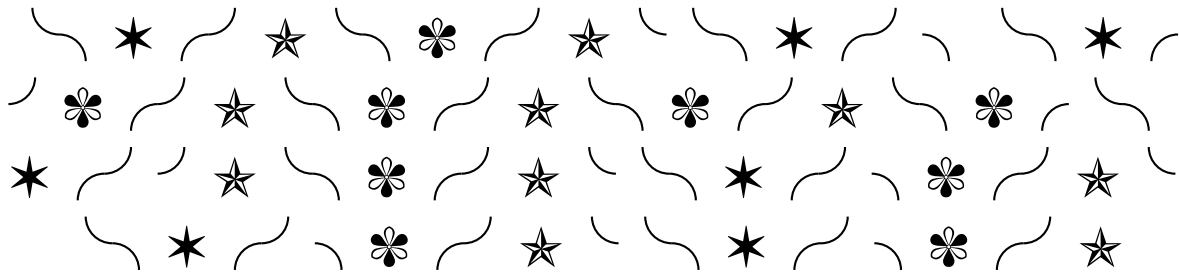
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The place of the Hypocrite is at the bottom of Jahannamu	مَقَامُ الْمُنَافِقِ أَسْفَلَ الْجَهَنَّمَ	Asfala =Lowest/ Bottom	أَسْفَلَ
END OF THE TOPIC			



بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمِنَ النَّاسِ مَنْ يَعْْبُدُ اللَّهَ عَلَىٰ حَرْفٍ ۖ فَإِنْ أَصَابَهُ خَيْرٌ
اطْمَأَنَّ بِهِ ۖ وَإِنْ أَصَابَتْهُ فِتْنَةٌ انْقَلَبَ عَلَىٰ وَجْهِهِ
خَسِرَ الدُّنْيَا وَالْآخِرَةَ ۚ ذَٰلِكَ هُوَ الْخُسْرَانُ الْمُبِينُ
(22:11)

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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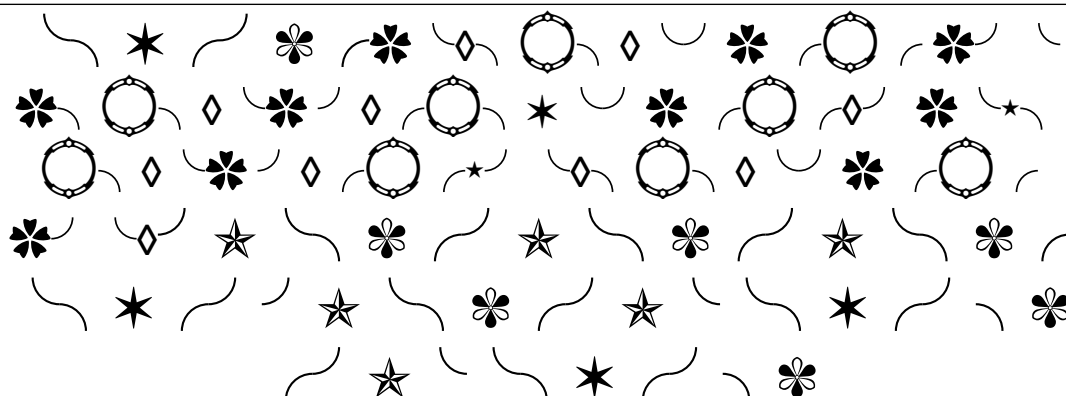
يَدْعُو مِنْ دُونِ اللَّهِ مَا لَا يَنْفَعُهُ وَما لَا يَضُرُّهُ وَمَا لَا يَنْفَعُهُ ذَلِكَ هُوَ الضَّالُّ الْبَعِيدُ (22:12)

يَدْعُو لِمَنْ ضَرُّهُ أَقْرَبُ مِنْ نَفْعِهِ لَيْئَسَ الْمَوْلَى وَلَيْئَسَ الْعَشِيرُ (22:13)

AND AMONG MANKIND IS HE WHO WORSHIPS ALLAH AS IT WERE, UPON THE VERY EDGE (I.E. IN DOUBT); IF GOOD BEFALLS HIM, HE IS CONTENT THEREWITH; BUT IF A TRIAL BEFALLS HIM, HE TURNS BACK ON HIS FACE (I.E. REVERTS BACK TO DISBELIEF [FOLLOWS *TAAGHOOT*]AFTER EMBRACING ISLAM). HE LOSES BOTH THIS WORLD AND THE HEREAFTER. THAT IS THE EVIDENT LOSS.
(22:11)[*TAGHOOT*-ALL BAATIL---THINGS EXCEPT ﷻ]

HE CALLS *BESIDES ALLAH UNTO THAT WHICH HURTS *HIM NOT, NOR PROFITS HIM. THAT IS A STRAYING FAR AWAY. (22:12) HE CALLS UNTO *HIM WHOSE HARM IS NEARER THAN HIS PROFIT; CERTAINLY, AND EVIL *MAULA (PATRON) AND CERTAINLY AN EVIL* FRIEND! (22:13)

(- HILALI AND KHAN-)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 259 -

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Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

حُرُوفٌ وَّ أَوَامِلٌ

PARTICLES AND AFFECTIVES

LESSON : 50

- LESSON - 50 -

A BASKET OF DIFFERENT OTHER PARTICLES

--HUROOFUN AND AWAAMILUN - ﴿﴾

LAM = NO/NOT	لَمْ	LI-AJALI = BECAUSE OF	لِأَجَلٍ
LAN = NEVER HAPPENS	لَنْ	MIM (N) BA'DU = AFTERWARDS	مِنْ بَعْدُ
LOU = IF	لَوْ	RUBBAMAA = PERHAPS/MAY BE	رُبَّمَا
LAMMA = NOT YET	لَمَّا	MEHMAA = NO MATTER /WHATEVER	مَهْمَا

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

KAANA ****(MASC) = WAS	كَانَ	KALLA = SURELY NO/NOT	كَلَّا
KAANATH ****(FEM) = WAS =	كَانَتْ	N'AM = YES	نَعَمْ
MIN K'ABLU = BEFORE / PRIOR TO	مِنْ قَبْلُ	LAA = (NEGATION) NO / NOT	لَا
KILAA = BOTH (MASC)	كِلَا	KAD'AA = LIKEWISE	كَذَا
ILLAA = EXCEPT	إِلَّا	AN* = THAT	أَنَّ
YAA AYYUTAHAA (FEMININE) = OH ! (YOU)	يَا أَيَّتُهَا	YAA AYYUHAA (-MASCULINE) = OH ! (YOU)	يَا أَيُّهَا
LAISA = NOT /NO	لَيْسَ	INNA = CERTAINLY /IN FACT	إِنَّ
TSUMMA = THEN/AND	ثُمَّ	ANNA * = THAT	أَنَّ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

Dtp by JidduJogula Nissarudu + EscioindiaMupellaRoze.ccie.,Page. - 261 -

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KEI = SO THAT	كَيَّ	KA-ANNA = AS IF /AS THOUGH	كَأَنَّ
LA-KEI = SO THAT /IN ORDER TO	لَكَيَّ	LA'ALLA = (HOPE) PERHAPS	لَعَلَّ
ANNA = FROM WHERE	أَتَىٰ	BAL = NAY	بَلْ
WA = AND	وَ	LAITHA =..WISH/ WOULD THAT	لَيْتَ
FA = AND /SO	فَ	LAAKIN/LAAKINNA = BUT	لَكِنْ لَكِنَّ
LA = SHOULD/IMPERATIVE	لَ	WA-LAAKINNA = AND BUT	وَ لَكِنَّ
ID'AN = THEN	إِذَا	AYYU / AYYI / AYYA = WHICH.OF...	أَيُّ أَيُّ

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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BALAA = YES /WHY NOT	بَلَى	FAK'AT'= ONLY	فَقَطْ
***WA = INSTRUMENT OF OATH	وَ	KAD'AALIKA = LIKE THAT	كَذَلِكَ
AS'AA(VERB) = DISOBEYED	عَصَى	ASAA = MAY BE / PERHAPS	عَسَى
KILTHA/KILTHAI = TWO (FEM)	كِلْتَا - كِتَيَّ	LA-K'AD = INDEED . **	لَقَدْ
***THA = INSTRUMENT OF OATH	ت	WA-LA-K'AD ** = AND INDEED	وَلَقَدْ
KULLAMAA = EVERY TIME	كُلَّمَا	K'AD** = CERTAIN(STRESS)	قَدْ

** END OF THE TOPIC **

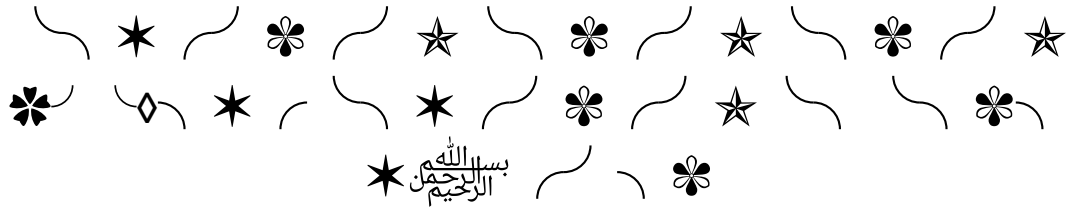


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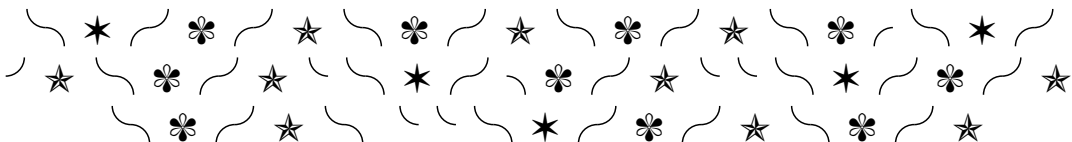
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أَلَمْ تَرَ أَنَّ اللَّهَ يَعْلَمُ مَا فِي السَّمَاوَاتِ وَمَا فِي
الْأَرْضِ ۖ مَا يَكُونُ مِنْ نَجْوَى ثَلَاثَةٍ إِلَّا هُوَ رَابِعُهُمْ
وَلَا خَمْسَةٍ إِلَّا هُوَ سَادِسُهُمْ وَلَا أَدْنَىٰ مِنْ ذَلِكَ
وَلَا أَكْثَرَ إِلَّا هُوَ مَعَهُمْ أَيْنَ مَا كَانُوا ۖ ثُمَّ يُنَبِّئُهُم
بِمَا عَمِلُوا يَوْمَ الْقِيَامَةِ ۚ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ
(-AL QURAN-) (58:7)

HAVE YOU NOT SEEN THAT ALLAH KNOWS WHATSOEVER IS IN THE
HEAVENS AND WHATSOEVER IS ON THE EARTH? THERE IS NO NAJWA
(SECRET COUNSEL) OF THREE, BUT HE IS THEIR FOURTH (WITH HIS
KNOWLEDGE, WHILE HE HIMSELF IS OVER THE THRONE, OVER THE SEVENTH
HEAVEN), NOR OF FIVE BUT HE IS THEIR SIXTH (WITH HIS KNOWLEDGE),
NOT OF LESS THAN THAT OR MORE, BUT HE IS WITH THEM (WITH HIS
KNOWLEDGE) WHERESOEVER THEY MAY BE; AND AFTERWARDS ON THE
DAY OF RESURRECTION, HE WILL INFORM THEM OF WHAT THEY DID.
VERILY, ALLAH IS THE ALL-KNOWER OF EVERYTHING. (58:7)

(- HILALI AND KHAN-)



**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

إِسْمُ الْقَاعِلِ

The Active Participle - Al-ismul Faayil

Lesson : 51 : The Doer

Arabic Definition : al-ismul faayilu , ismun masoog'u lid-dalaalati- aalaa maa fa'al-al 'fealu , wa huwa minat-t'ulaat'i aalaa soorati [[FAA'ILUN]] wa min g'airi t'ulaat'i aalaa soorati [[MUD'AARIATI]] bi-ibdaali harfil-mud'aariati -MEEMAN , mad-mooatan , wa kasri maa k'ablal aakhari..

• Al-ismul Faayil , إِسْمُ الْقَاعِلِ is a Noun .

•

- In Arabic the active participle is called-Faa'ilun or al-Faa'ilu-

- Faa'ilun or al-Faa'ilu is always preceeded by the VERB in the Arabic sentence. i.e. the verb comes first, followed by the Faa'ilun or al-Faa'ilu. Such a word construction is called

- the verbal sentence – (al-jumlatul fealiyyatu)

•

- Nakirah or the indefinite noun-is referred to as--Faa'ilun.

•

- Ma'arifah or the definite noun is termed as-al-Faa'ilu.

•

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025

- Faa'ilun or al-Faa'ilu is declined from the relative VERB as per certain well defined Patterns.

- There are six different basic forms of إِسْمُ الْفَاعِلِ -Al-ismul

Faayil--indicating the Genders / Cases / Numbers. Please refer to the following chart for details.

- إِسْمُ الْفَاعِلِ Al-ismul Faayil : are MU'ARABUN-in nature- Hence their vowel-signs can change in different cases.

•

-Al-ismul Faayil--

The Active Participle.((Made From Tri-literal Verb))

إِسْمُ الْفَاعِلِ Patterns -:

Cases	fem- ♀ p lural ⇅ ↓	fem - ♀ dual ⇅ ↓	fem - ♀ sin gular ⇅ ↓	C a s e s	masc - ♂ plural ⇅ ↓	masc ♂ dual ⇅ ↓	masc ♂ singular ⇅ ↓
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إِسْمُ الْفَاعِلِ Nominative case

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

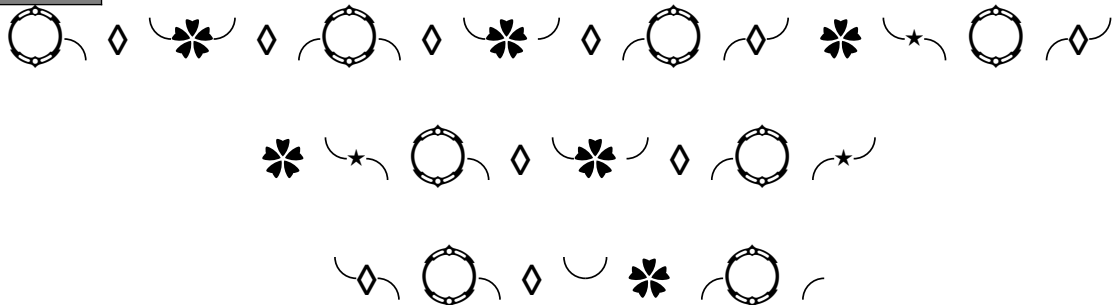
nom inati ve case	Faa'ilaatun	Faa'ilataani	Faa'ila ^{tan}	Faa'iloona	Faa'ilaani	Faa'ilun	N o m -
	فَاعِلَاتٌ	فَاعِلَتَانِ	فَاعِلَةٌ	فَاعِلُونَ	فَاعِلَانِ	فَاعِلٌ	

Accusative case اِسْمُ الْقَاعِلِ

ac cu sa tiv e ca se	Faa'ilaatin	Faa'ilataini	Faa'ila ^{tan}	Faa'ileena	Faa'ilaini	Faa'ilan	A c c -
	فَاعِلَاتِ	فَاعِلَتَيْنِ	فَاعِلَةٍ	فَاعِلِينَ	فَاعِلَيْنِ	فَاعِلًا	

Genitive case اِسْمُ الْقَاعِلِ

Geni tive case	Faa'ilaatin	Faa'ilataini	Faa'ila ^{tin}	Faa'ileena	Faa'ilaini	Faa'ilin	G e n -
	فَاعِلَاتِ	فَاعِلَتَيْنِ	فَاعِلَةٍ	فَاعِلِينَ	فَاعِلَيْنِ	فَاعِلٍ	



[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Examples -Singular ---ismul Faayili- إِسْمُ الْفَاعِلِ -

(made from tri-literal verbs)

fem - ♀ singular ↑ ↓ : Faa'ilatun	Faa'ila ^{tun} ♀ فاعلة	masc ♂ singular ↑ ↓ : Faa'ilun	Faa'ilun ♂ فاعل
Taa'iba ^{tun} a (repenting woman)	♀ تَائِبَةٌ	Taa'ibun a (repenting man)	♂ تَائِبٌ
Haamida ^{tun} a (praising female)	♀ حَامِدَةٌ	Haamidun a (praising male)	♂ حَامِدٌ
Taahira ^{tun} (clean woman)	♀ طَاهِرَةٌ	Taahirun (clean man)	♂ طَاهِرٌ
Raaki'a ^{tun} a (bowing female)	♀ رَاكِعَةٌ	Raaki'un a (bowing male)	♂ رَاكِعٌ
Sa'ima ^{tun} a (fasting female)	♀ صَائِمَةٌ	Sa'imun a (fasting male)	♂ صَائِمٌ

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Examples -Dual --ismul Faayili- - إِسْمُ الْفَاعِلِ ((made from tri-literal verbs))

fem - ♀ dual ⇕ ↓ : <u>Faa'ilataani</u>	Faa'ilataani ♀ فَاعِلَتَانِ	D o e r	masc ♂ dual ⇕ ↓ : <u>Faa'ilaani</u>	Faa'ilaani ♂ فَاعِلَانِ
<u>Taa'i'bataani</u>	تَائِبَتَانِ ♀	ت ا ب	<u>Taa'i'baani</u>	تَائِبَانِ ♂
<u>Raaki'a'taani</u>	رَاكِعَتَانِ ♀	ر ك ع	<u>Raaki'aani</u>	رَاكِعَانِ ♂
<u>Ha'amidataani</u>	حَامِدَتَانِ ♀	ح م د	<u>YHa'amidaani</u>	حَامِدَانِ ♂

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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<div></div> <p><u>Ta'ahirataani</u></p>	<p>طَاهِرَتَانِ</p> <p>♀</p>	<p>س ا و</p>	<div></div> <p><u>Ta'ahiraani</u></p>	<p>طَاهِرَانِ</p> <p>♂</p>
<div></div> <p><u>Saa'imataani</u></p>	<p>صَائِمَتَانِ</p> <p>♀</p>	<p>س ا و</p>	<div></div> <p><u>Saa'imaani</u></p>	<p>صَائِمَانِ</p> <p>♂</p>



**Examples -Plural..... ---ismul Faayili- إِسْمُ الْفَاعِلِ -
 فَعْلٌ (made from tri-literal verb)**

<p>fem -</p> <p><u>plural:</u> Faa'ilaatun</p>	<div></div> <p><u>Faa'ilaatun</u> فَاعِلَاتٌ</p>	<p>D o e r</p>	<p>masc ♂</p> <p><u>plural</u></p> <p>↕ ↓ :</p> <p><u>Faa'iloona</u></p>	<p>فَاعِلُونَ</p> <p><u>Faa'iloona</u></p>
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Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Taa'ibaat ^{un}	تَائِبَاتٌ ♀	تَائِبَاتٌ	Taa'iboona	تَائِبُونَ ♂
Raki'aat ^{un}	رَاكِعَاتٌ ♀	رَاكِعَاتٌ	Raki'oona	رَاكِعُونَ ♂
Haamidaat ^{un}	حَامِدَاتٌ ♀	حَامِدَاتٌ	Haamidoona	حَامِدُونَ ♂
Saa'imaat ^{un}	صَائِمَاتٌ ♀	صَائِمَاتٌ	Saa'imoona	صَائِمُونَ ♂
Ta'ahiraat ^{un}	طَاهِرَاتٌ ♀	طَاهِرَاتٌ	Ta'ahiroona	طَاهِرُونَ ♂

End of the - Lesson..

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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{بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ}

إِسْمُ الْمَقْعُولِ

The Passive Participle –ismu-l-MaF 'uul .

إِسْمُ الْمَقْعُولِ ismu-l-MaF 'uul

(Made From Tri-literal Verbs)

Lesson : 52

Arabic Definition : ismu-l-MaF'uuli : ismun masoog'u lid-dalaalati- aalaa maa waqa'a alaiHi fealu-l- Faa'ili . wa huwa minat-t'ulaat'i aalaa soorati [[MAF"UULIN]] wa min g'airi t'ulaat'i aalaa soorati [[ismu-l-Faa'ili]] - ma'a Fat-hi maa qablal-aakhari.

• إِسْمُ الْمَقْعُولِ ismu-l-MaF 'uul is a NOUN .

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

- In Arabic the Passive Particle / the Object is referred to as Maf-uulun or al-Maf-uulu .
- Nakirah is the indefinite noun (Maf-uulun)–
- Ma'arifah (definite noun) is termed as(al-Maf-uulu).
- (Maf-uulun)– or-(al-Maf-uulu) is declined from the relative VERB as per certain well defined Patterns.
- There are six different basic forms of اِسْمُ الْمَفْعُولِ ismu-l-MaF 'uul - indicating the Genders / cases / Numbers . Please refer to the following chart for details.
- اِسْمُ الْمَفْعُولِ : ismu-l-MaF 'uul are MU'ARABUN-in nature - Hence their vowel-signs can change in different cases.
- You will know more about – al-mafuulu –in the second part of this book ...

اِسْمُ الْمَفْعُولِ ismu-l-MaF 'uul

(made from tri-literal verb)

: Examples : Singular ♀ ♂

Feminine اِسْمُ الْمَفْعُولِ *Applicable for
human beings / animals / plants /

Masculine اِسْمُ الْمَفْعُولِ *Applicable for
human beings / animals / plants /

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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things ♀		things ♂		
•Pattern-Maf 'uulatun مَفْعُولَةٌ (feminine) /// Maf 'uulun مَفْعُولٌ (masculine)				
<u>Man-suura^{tun}</u> woman who was helped ♀	مَنْصُورَةٌ	d o e r	<u>Man-suurun</u> man who was helped ♂	مَنْصُورٌ
<u>Mah-buuba^{tun}</u> loved female ♀	مَحْبُوبَةٌ	d o e r	<u>Mah-buubun</u> loved male ♂	مَحْبُوبٌ
<u>Mah-muuda^{tun} - liked</u> female ♀	مَحْمُودَةٌ	d o e r	<u>Mah-muudun</u> liked male ♂	مَحْمُودٌ
<u>Mak'buuha^{tun}</u> disliked female ♀	مَقْبُوحَةٌ	d o e r	<u>Mak'buuhun</u> disliked male ♂	مَقْبُوحٌ
<u>Mah-fuuzatun</u> safe woman ♀ Feminine إِسْمُ المَفْعُولِ	مَحْفُوظَةٌ	d o e r	<u>Mah-fuuzun</u> safe man ♂ Masculine إِسْمُ المَفْعُولِ	مَحْفُوظٌ
إِسْمُ المَفْعُولِ				
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Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

(made from tri-literal verb) :

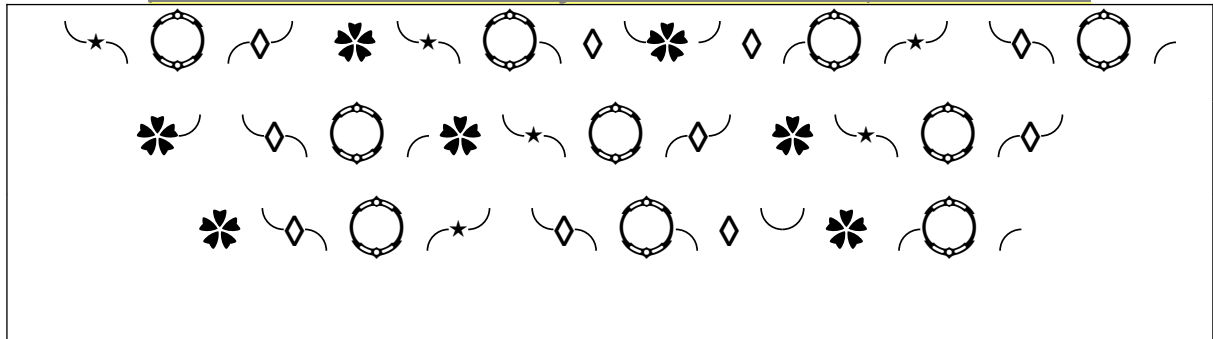
Examples : : Dual ♀ ♂

إِسْمُ الْمَفْعُولِ Feminine*Applicable for human beings / animals / plants / things ♀		إِسْمُ الْمَفْعُولِ -Masculine*Applicable for human beings / animals / plants / things ♂		
Pattern - Maf 'uulataani مَفْعُولَتَانِ (feminine) /// Maf 'uulaani مَفْعُولَانِ (masculine)				
Man-suurataani -two women who were helped ♀	مَنْصُورَتَانِ	d o e r	Man-suuraani ♂ two men who were helped	مَنْصُورَانِ
Mah-buubataani - two loved women ♀	مَحْبُوبَتَانِ	d o e r	Mah-buubaani ♂ two loved males ♂	مَحْبُوبَانِ
Mah-muudaraani two liked women ♀	مَحْمُودَتَانِ	d o e r	Mah-muudaani ♂ two liked men ♂	مَحْمُودَانِ
Mak'buuhataani two disliked females	مَقْبُوحَتَانِ	d o e r	Mak'buuhaani two disliked males ♂	مَقْبُوحَانِ
Mah-fuuzataani two protected women - ♀	مَحْفُوظَتَانِ	d o e r	Mah-fuuzaani two protected men ♂	مَحْفُوظَانِ
إِسْمُ الْمَفْعُولِ ❀				

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ❀ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
 ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**



مُ الْمَفْعُولُ إِسْمُ ismu-I-MaF 'uul

(made from tri-literal verb) :

Examples :-Plural ♀ ♂

Feminine - إِسْمُ الْمَفْعُولُ *Applicable for ALL ♀	Masculine - إِسْمُ الْمَفْعُولُ *Applicable for human beings Only ♂
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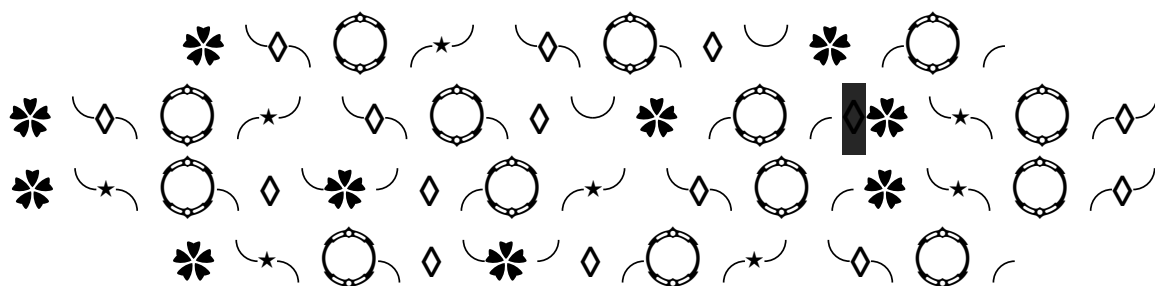
Pattern - Maf 'uulaatun مَفْعُولَاتُ (feminine) /// Maf 'uuloona مَفْعُولُونَ (masculine)			
Man-suuraatun women who were helped ♀	مَنْصُورَاتُ	Man-suuruuna men who were helped ♂	مَنْصُورُونَ
Mah-buubaatun loved women ♀	مَحْبُوبَاتُ	Mah-buubuuna loved men ♂	مَحْبُوبُونَ
Mah-muudaatun liked females ♀	مَحْمُودَاتُ	Mah-muuduuna liked males ♂	مَحْمُودُونَ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Mak'buuhaatun disliked females ♀	مَقْبُوحَاتٌ	Mak'buuhuuna disliked men ♂	مَقْبُوحُونَ
Mah-fuuzaatun protected women ♀ Feminine اِسْمُ الْمَقْعُولِ	مَحْفُوظَاتٌ	Mah-fuuzuuna protected men ♂ Masculine اِسْمُ الْمَقْعُولِ	مَحْفُوظُونَ



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CAIRO , Arab Republic of Egypt – e.mail:- emmyaayad@gmail.com

or to arabic by radio_1966@ertu.org // or //Sawsan Zaki2012@yahoo.com

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatul-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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● Identification of Parts of Speech ---a few model "Kelimaat" from Al-Quraanu.

١. اعْتَبِرُوا يَا أُولِيَ الْإِبْصَارِ - 1 **THE PURPOSE OF CREATION :**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	
وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ (51:56) (-Al Quran-)	
And I (Allaahu-SubuhnaHu Wa T'aalaa) created not , the jinn and mankind , except that they should worship ME-SubuhnaHu Wa T'aalaa (Alone). (Ad-d'ariyat -56-)	
Harfun atfun-connector	و
Particle of negation for past-tense	مَا
Verb-past tense-first person – masculine – singular –vowel-mark=d'ammaturun	خَلَقْتُ
Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathaturun	الْجِنَّ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	Harfun -Atfun-connector	و
	Definite Noun as Direct object- (Mafoolu- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	الْإِنْسَ
	Harful - istas'naa=excepting particle-	إِلَّا
	<ul style="list-style-type: none"> La=particle of stress.+ Present tense verb+ Pronoun suffix -1st person singular 	لَيَعْبُدُونَ

اعتبروا يا أولي الأبصار

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَطِيعُوا اللَّهَ وَرَسُولَهُ وَلَا تَنَازَعُوا فَتَفْشَلُوا وَتَذْهَبَ رِيحُكُمْ وَاصْبِرُوا إِنَّ اللَّهَ مَعَ الصَّابِرِينَ

And obey Allaahu-SubuhnaHu Wa T'aalaa and His Messenger-(s.A.s), and do not dispute (with one another) lest you lose courage and your strength

departs ([bulldozers are around the corner in the occupied lands of "Bytul Maqdis" and elsewhere in some

blotusplotuswasti-kneonazi-cleochembupatra-butlerhitler-babangiddanidda,goebbelgobbi yyal,yemattrmwende,Waandadeimuttalan,majsymadrepadre,

gauglebear,lands like C.A.R.,Arakan.,former Turkish Khilfahaland,++++++]),

And be patient. Surely, Allaahu-SubuhnaHu Wa T'aalaa is with those who are As-Sabireena (the patient).

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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(إِعتَبِرُوا يَا أُولِيَ الْإِْبْصَارِ (al-Anfaal-46)

1- Wa -Harfun-Atfun-connector 2 - Command-Verb -masculine-plural	وَأَطِيعُوا
Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in Nasab condition (mansoobun) –case ending--Fathatun	اللّٰهَ
5- Wa-Harfun atfun-connector 2- Rasooluhu -genitive constrction as object -	وَرَسُولُهُ
(wa) Harfun atfun-connector	وَ
Particle of negation	لَا
Imperative verb –masculine-plural-- vowel sign-sukoonun	تَنَازَعُوا
1-(fa)Prefixed-particle 2--imperative verb –masculine-plural- vowel sign-sukoonun	فَتَقَشَّلُوا
(wa) Harfun -atfun-connector	وَ
Verb-feminine- singular –present tense -	تَذْهَبَ
Genitive constrction as the -Object -	رِيحِكُمْ ^{هـ}

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign+++	إِنَّ
+++ Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللَّهُ
(Particle)–Aamilun-	مَعَ
- Ma'rifa -Definite –masculine –plural –NOUN-case ending= -Mansoobun- -case-end=ya'un+ noonun	الصَّائِرِينَ



• إِعْتَبَرُوا يَا أُولِي الْأَبْصَارِ

• ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○

◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○ ◊ ○

• MUSLIM UMMAH MUST BE A "BUNYAANUN MARSOOSUN "----AN UNITED

STRUCTURE WITHOUT

ANY CRACKS...AND NEVER BE A DIVIDED LOT...

BEWARE OF...72

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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BE A PART OF THE UMMAH....

- ANBIYAA,SAHAABAH,SALIHEENA,SHUHADAAA,DID THEY CREATE GROUPS AND FOLLOW A PERTICULAR SCHOOL OF THOUGHT ?

- ANBIYAA,SAHAABAH,SALIHEENA,SHUHADAAA,THEY FOLLOWED ALLAAHU.S COMMANDS ONLY AS AN UMMAH-

- THEN WHY SHOULD I DEVIATE FROM THE "UMMAH ",AND DISPLY A DIFFERENT ICON AS A SIGN OF MY LOYALTY TO SOME DEVIANT"FIRQAH"..S.72

∴.I MUST BE LOYAL TO MY " RABBU + KHAALIQ + MY EVERY THING "
ONLY ..WHO HAS FORBIDDEN FISSIPAROUS EVOPORATIVE DISSIPATIVE
FACTIONALISM AND ULTIMATE SELF ANHILATION BY HAKIRI...

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَاذْكُرُوا

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ

فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَقَا حُقُرَةٍ مِّنَ

النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ

تَهْتَدُونَ (3:103)

AND HOLD FAST, ALL OF YOU TOGETHER, TO THE ROPE OF ALLAH (I.E. THIS QURAN)
S FAVOUR ON YOU'AND BE NOT DIVIDED AMONG YOURSELVES, AND REMEMBER ALLAH
FOR YOU WERE ENEMIES ONE TO ANOTHER BUT HE JOINED YOUR HEARTS TOGETHER, SO
THAT, BY HIS GRACE, YOU BECAME BRETHREN (IN ISLAMIC FAITH), AND YOU WERE ON
THE BRINK OF A PIT OF FIRE, AND HE SAVED YOU FROM IT. THUS ALLAH MAKES HIS
AYAT (PROOFS, EVIDENCES, VERSES, LESSONS, SIGNS, REVELATIONS, ETC..) CLEAR TO

(3:103) .YOU, THAT YOU MAY BE GUIDED

:QURAN

TRANSLATION BY HILALI

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..


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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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• MAY SHAITAN_SATAN- NOT OVERPOWER MEAAMEEN.....

•  بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

•  2-Submission to Allaahu –subhaanu wa ta’alaa- and obedience to Allaahu–subhaanu wa ta’alaa- and HIS messenger –salla-Allaahu alaihi wa sallim-

•  بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• وَمَنْ يُطِيعِ الرَّسُولَ فَقَدْ أَطَاعَ اللَّهَ .

• ..He who obeys the Messenger, obeys Allah:

• (blank Cheque given to The Prophet.sas.) But if any turn away, We have not sent thee to watch over their (evil deeds). (4:80)

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

• (- YUSUF ALI-)

•

• QURAN.- (AL-K'URANU – NISA - 4: 80):

• WA MAN UTEIE AR-RASOOLA FA-QAD ATAA'A

ALLAAHA-SubuhnaHu Wa T'aalaa

(wa) Harfun atfun-connector	وَ
1-INTEROGATIVE /// 2-CONDITIONAL PRONOUN	مَنْ
Verb– singular -masculine	يُطِيعُ
Masculine- singular - Noun -as the Direct object- (Mafuulun-bihi) –in nasab condition (mansuubun) –case ending--Fathatun	الرَّسُولَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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<p>Particles = Fa (Particle -connector) +</p> <p>K'ad (Particle of certainty)</p>	<p>فَقَدْ</p>
<p>Verb-Past-tense-Masculine -plural</p>	<p>أَطَاعَ</p>
<p>Proper Noun – (Alamun) as the Direct object- (Mafuulun- bihi) –in nasab condition (mansuubun) –case ending--Fathatun</p>	<p>أَللَّهِ</p>
<div style="background-color: #cccccc; height: 80px; position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; background-image: linear-gradient(to top right, transparent 49%, black 49%, black 51%, transparent 51%); background-size: 30px 30px;"></div> </div>	
<p style="text-align: right;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p style="text-align: center;">يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَرَسُولَهُ- وَلَا تَوَلَّوْا عَنْهُ وَأَنْتُمْ تَسْمَعُونَ</p> <p style="text-align: center;">O you who believe! Obey ALLAAHU-SubuhnaHu Wa T'aalaa and His Messenger, and turn not away from him (i.e. Messenger Muhammad صلى الله عليه وسلم)- while you are</p>	

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)


They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

hearing. (al-Anfaal-20-)		
	Vocative -+++	يَا
	Vocative -+++	أَيُّهَا
	Relative Pronoun-masculine plural-	الَّذِينَ
	Verb-Past-tense-Masculine -plural	آمَنُوا
	Verb of Command –plural-masculine	أَطِيعُوا
	Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending-Fathatun	اللَّهِ
	(wa) Harfun atfun-connector	وَ
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending-Fathatun	رَسُولُهُ
	(wa) Harfun atfun-connector	وَ
	Particle of negation	لَا
	Verb-plural-masculine	تَوَلَّوْا
	(an)Particle + (hu) Pronoun suffix-3 rd person singular –masculine	عَنْهُ
	(wa) Harfun atfun-connector+	وَأَنْتُمْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Verb-Present tense-2 nd Person – Masculine -Plural	تَسْمَعُونَ
	

<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ</p>
<p>3- The –Deen selected by</p> <p><u>Allaahu-SubuhaanaHU wa ta'Alaa</u></p>

Truly, the religion with Allaahu-SubuhnaHu Wa T'aalaa is Islam.
(Al-imran-19).

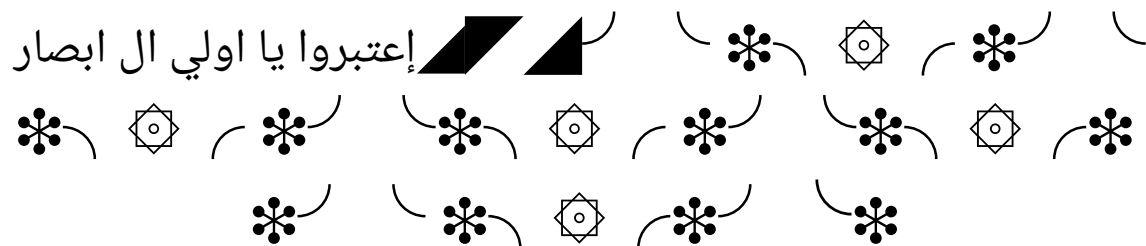
Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign+++	إِنَّ
+++Definite Noun –in nasab condition (mansoobun) –case ending--Fathatun	الدِّينَ
(PARTICLE –HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN+++	عِنْدَ

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
 as a Close Associate to him.**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

+++ (Alamun)-Proper-NOUN-case ending-(majroorun)- vowel-mark-kesrah-	اللَّهِ
Ma'rifa -Definite – masculine – singular-NOUN-case ending= RAFAH state – D'ammaturun	الْإِسْلَامُ



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي
وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا

This day, I, (ALLAAHU)-SubuhnaHu Wa T'aalaa have perfected your religion for you, And completed My -SubuhnaHu Wa T'aalaa Favours upon you, and have chosen for you Islam as your religion (al-Maidah-3-)

Definite Noun –in nasab condition (mansoobun) case ending--Fathatun	الْيَوْمَ
Verb-past tense-first person – masculine – singular- vowel-mark= d'ammaturun	أَكْمَلْتُ
• (LA)-HARFUN- • (KUM)-ATTACHED PRONOUN- 2 ND PERSON	لَكُمْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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	-MASCULINE -PLURAL-	
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	رَبِّكُمْ
	Harfun atfun-connector	و
	Verb-past tense-first person – masculine –singular- vowel-mark= d'ammaturun	أَتَمَمْتُ
	1-PARTICLE – 2-(KUM)-ATTACHED PRONOUN- 2 ND PERSON –MASCULINE –PLURAL-	عَلَيْكُمْ
	Definite Noun – as Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	نِعْمَتِي
	(wa) Harfun atfun-connector	و
	Verb-past tense-first person – masculine –singular- vowel-mark= d'ammaturun	رَضِيتُ
	1- (L) PARTICLE – 2-(KUM)-ATTACHED PRONOUN- 2 ND PERSON –MASCULINE –PLURAL-	لَكُمْ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Ma'rifa -Definite Noun – as Direct object- (Mafoolun- bihi) -in nasab condition (mansoobun) -case ending--Fathatun	الإِسْلَامَ
In-definite Noun – as Direct object- (Mafoolun- bihi) -in Nasab condition (mansoobun) -case ending–Fatha-tanweenun-	دِينًا

٢

تراكيب

-ANALYSES of Model Sentences -2-

إِعتَبِرُوا يَا أُولِي الِابْصَارِ-5

THE SIGNS OF MUNAAFIK'EEN- **(THE HYPOCRITES)**

The hypocrites, men and women, are one from another; they enjoin (on the people) Al-Munkar (i.e. disbelief and polytheism of all kinds and all that Islam has forbidden), and forbid (people) from Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and they close their hands [from giving (spending in Allah's Cause) alms]. They have forgotten Allahu -SubuhnaHu Wa T'aalaa , so HE-SubuhnaHu Wa T'aalaa has forgotten them. Verily, the hypocrites are the Fasiquun (rebellious, disobedient to Allahu

-SubuhnaHu Wa T'aalaa -)

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

الْمُتَافِقُونَ وَالْمُتَافِقَاتُ بَعْضُهُمْ مِّنْ بَعْضٍ يَأْمُرُونَ بِالْمُنْكَرِ
وَيَنْهَوْنَ عَنِ الْمَعْرُوفِ وَيَقْبِضُونَ أَيْدِيَهُمْ تَسُوا اللَّهَ
فَنَسِيَهُمْ

إِنَّ الْمُتَافِقِينَ هُمُ الْقَاسِقُونَ

(at-Tauba-67-)

Ma'rifa -Definite –masculine –plural –NOUN-case ending= RAFAH state -waavun +noonun	الْمُتَافِقُونَ
1-Wa=harfun –connector 2- Ma'rifa -Definite-feminine-plural-NOUN- third person-- case ending- Rafah- alifun + tha-un	وَالْمُتَافِقَاتُ
Common plural adjective + pro-noun–third person – in Rafah–state–vowel-sign –D'ammaturun	بَعْضُهُمْ
Harul-jarr (causes genitive effect on the following noun /adjective)	مِّنْ
Common plural indefinite adjective–third person in genitive state- Vowel mark is =Kesrah tanween	بَعْضٍ
Verb-masculine –plural –third person -vowel- Rafah–state sign=waavun = noonun	يَأْمُرُونَ
2- Harul-jarr (bi) 3- Ma'rifa- Definite Noun –in –jarr-state (majroorun) vowel-mark=Kesrah	بِالْمُنْكَرِ

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

2- Verb-masculine –plural –third person -vowel- Rafah–state -sign=waavun = noonun	
Harul-jarr	عَنْ
Definite - Ma'rifa Noun in genitive state- Vowel Mark is =Kesrah	الْمَعْرُوفِ
1- (wa) = connector (harful Atfi) 2-Verb-masculine –plural –third person -vowel-sign=waavun = noonun- Rafah–state	وَيَقْبِضُونَ
Jama'un Takseerun –Broken plural + connected to - third person –masculine –pronoun –	أَيْدِيَهُمْ ج
Past-tense verb –plural- third person –masculine	تَسُوا
Proper Noun – (Alamun) as the Direct object- (Mafoolun- bihi) –in nasab condition (mansoobun) –case ending--Fathatun	اللَّهِ
1-Fa-particle-+ 6- +nasiya- Past-tense verb –singular- third person –masculine + 7- + a - third person –masculine –pronoun – as object attached to the Verb -	فَنَسِيَهُمْ قَل
Subjenctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign	إِنَّ
Ma'rifa -Definite –masculine - third preson –plural –NOUN -- (mansoobun) case ending= nasab =ya-un +noonun	الْمُتَأَفِّقِينَ
a - third person –masculine –plural--pronoun – in Nominative case- (marfooun)–rafah sign - d'ammatur	هُمْ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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Ma'rifa -Definite –masculine- third preson -plural –NOUN -- (Rafah–state -) case ending = waavun + noonun	القَاسِقُونَ
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6- The Qualities Of Believing Men and Women

71	<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p> <p>وَالْمُؤْمِنُونَ وَالْمُؤْمِنَاتُ بَعْضُهُمْ أَوْلِيَاءُ بَعْضٍ يَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَيُطِيعُونَ اللَّهَ وَرَسُولَهُ أُولَئِكَ سَيَرْحَمُهُمُ اللَّهُ إِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ (9:71)</p> <p>(-Al Quran-)</p> <p><u>The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another; they enjoin (on the people) Al-Ma'ruf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat), and give the Zakat, and obey Allaah and His Messenger. Allaahu -SubuhnaHu Wa T'aalaa will have His Mercy on them. Surely Allaahu-SubuhnaHu Wa T'aalaa is All-Mighty, All-Wise.</u></p>
	<p>Ma'rifa -Definite –masculine- third preson</p> <p>وَالْمُؤْمِنُونَ</p>

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	-plural -NOUN -- (Rafah--state -) case ending = waavun + noonun	
1-Wa=harfun -connector 2 Ma'rifa -Definite-feminine-plural-NOUN-third person - case ending- Rafah- alifun + tha-un		وَالْمُؤْمِنَاتُ
Noun+3 rd person masculine -plural- pronoun (suffixed)		بَعْضُهُمْ
masculine- third person -Broken plural -NOUN Dammaturun- (Rafah-state -) +++		أُولِيَاءُ
+++Indefinite noun -genitive case- vowel-mark -Majroorun-Kesrah		بَعْضُ
Verb -3 rd person-masculine -plural-(Rafah--state -) case ending = waavun + noonun		يَأْمُرُونَ
Harfun jarrin + Ma'rifa -definite noun-(majroorun) case ending - Kesrah		بِالْمَعْرُوفِ
1- (wa) -connector +2- Verb -3 rd person-masculine -plural-(Rafah--state -) case ending = waavun + noonun		وَيَنْهَوْنَ
Harfu- jarrin-/particle +++		عَنْ
+++ Ma'rifa -definite Noun -(majroorun) case ending - Kesrah		الْمُنْكَرِ
1-(wa) -connector +2- Verb -3 rd person-masculine -plural-(Rafah--state -) case ending = waavun + noonun		وَيَقِيمُونَ
Ma'rifa-Definite Noun as - Mafoolu-bihi--the direct Object -(mansoobun)-case end-Fathatun		الصَّلَاةِ
wa) -connector +2- Verb -3 rd person-masculine -plural-(Rafah--state -) case ending = waavun +		وَيُؤْتُونَ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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	noonun	
	Ma'rifa - definite Noun -Feminine in-Rafah--state -) case ending Fat'hatun.	الزَّكَاةَ
	wa) -connector +2- Verb -3 rd person-masculine -plural-(Rafah--state -) case ending = waavun + noonun	وَيُطِيعُونَ
	Proper Noun - (Alamun) as the Direct object- (Mafoolun- bihi) -in nasab condition (mansoobun) -case ending--Fathatun	اللَّهِ
	Ismun Ishaaratun- Static -Masculine Plural-3 rd person-Pointing pronoun- Rafah state -	أُولَئِكَ
	1- future tense verb +2- third person -masculine -plural--pronoun - in Nominative case- (marfooun)- static rafah sign -	سَيَرْحَمُهُمْ
	Proper Noun - (Alamun)- in Nominative case- (marfooun)- vowel mark-D'ammaturun-	اللَّهُ عَلَى
	Subjunctive -Particle -forces the following noun to accept -nasab i.e. fathatun as vowel-sign	إِنَّ
	Proper Noun - (Alamun) as the Direct object- (Mafoolun- bihi) -in nasab condition (mansoobun) -case ending--Fathatun	اللَّهُ
	1-Indefinite Noun(-Nakira) masculine -singular -=Rafah state =vowel-mark-Tanweenul-Dammati+++	عَزِيزٌ
	2-+++Indefinite Noun(-Nakira) masculine -singular -=Rafah state	حَكِيمٌ

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

=vowel-mark-Tanweenul-Dammati=



LET NOT ZAKAAH GO THE OTHERWAY , UNACCEPTED !!!!!

BEWARE OF VESTED INTEREST TRAP OF GANDIPET GOLMALL,BAIT

FOR CROWDFUND MAAL !!!!!!!

UNDER THE GUISE OF "FEE SABEELULLAAHI"



ORGANISATIONS , ,SOCALLED SCHOOLS,UNIVERSITIES ETC.., ARE ELIGIBLE

FOR OTHER DONATIONS ...BUT NOT FOR THE ZAKAAH... ,.....

.....CERTAIN VESTED INTERESTS ARE MISLEADING THE GULLIBLE SINCE

TIMES IMMEMORIAL



.....!!!!!!ONLY!!!! AND ONLY BELIEVING INDIVIDUALS ,ESPECIALLY THE POOR ,

FUQARAA,MASSAKEENU,ETC..ARE ENTITLED TO THIS CHARITY... AS

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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COMMANDED BY ﷻ. ﷻ

إِعتَبِرُوا يَا أُولِيَ الْاَبْصَارِ

• **FOOD GOR THOUGHT - AL-K'URANU :** (9-60)

- >>> **AS-SADAK'AAT (CONTEXTUALLY-ZAKAAT) :ARE ONLY FOR 1-THE FUQARAA-(THE-POOR), 2-AL-MASAAKEEN-(THE-DEPRIVED),3-THOSE AUTHORISED TO GATHER ZAKAAT,-4-AND TO ATTARCT THE HEARTS OF THOSE-INCLINED TOWARDS ISLAAM,-5-TO FREE THE CAPTIVES OF WAR,-6-THE DEBT-RIDDEN MUSLIMS,-7-THOSE FIGHTING WARS IN THE CAUSE OF Allaahu-SubuhnaHu Wa T'aalaa,-8-A WAY FARER-IN NEED -**

- **-A DUTY IMPOSED BY Allaahu-SubuhnaHu Wa T'aalaa --- Allaahu-SubuhnaHu Wa T'aalaa IS ALL-KNOWING AND ALL-WISE <إِعتَبِرُوا يَا أُولِيَ الْاَبْصَار>**

● بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

● **وَالْعَامِلِينَ إِتْمَا الصَّدَقَاتُ لِلْفُقَرَاءِ وَالْمَسَاكِينِ**

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

عَلَيْهَا وَالْمُؤَلَّفَةُ قُلُوبُهُمْ وَفِي الرِّقَابِ وَالْغَارِمِينَ وَفِي

سَبِيلِ اللَّهِ وَأَبْنِ السَّبِيلِ ۖ فَرِيضَةً مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ

حَكِيمٌ (9:60)

- AL-QURAN

.

	VERILY THAT	انما
	AS-SADAK'AAT (CONTEXTUALLY -ZAKAAT)	الصدقات
	ARE ONLY FOR- THE FUQARAA (THE SEEKING POOR) (MANY OPPORTUNITIES FOR US)	للفقراء
	-AL-MASAAKEEN- (THE POOR WHO DON'T BEG) (FAIRLY GOOD CHANCES)	و المساكين

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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	<p>-THOSE AUTHORISED TO GATHER ZAKAAT BY ISLAMIC GOVERNMENTS RULED BY THE SHARIA-LAW.(N-A- TO MANY)</p>	وَالْعَمَلِينَ عَائِلًا
	<p>-AND TO ATTRACT THE HEARTS OF THOSE -INCLINED TOWARDS ISLAAM-- (BEST OPPORTUNITY NEGLECTED AND UNDER UTILIZED BY MANY)</p>	وَالْمَوْلَاةَ قُلُوبَهُمْ
	<p>-- TO FREE THE CAPTIVES OF WAR (N.A. TO MANY)</p>	وَفِي الرِّقَابِ
	<p>-FOR THE DEBT-RIDDEN-- (OODLES AND OPPORTUNITIES GALORE -BUT NO TAKERS)</p>	وَالْغَارِمِينَ
	<p>-WA FEE SABEELI LLAHI--<u>SubuhnaHu Wa T'aalaa</u> (THIS IS THE MOST MISUNDERSTOOD , THE MOST MIS INTERPRETED AND THE UTMOST MISQUOTED SEGMENT OF THIS VERSE -BY ALL AND SUNDRY FOR THEIR ULTERIOR MOTIVES AND MATERIAL USURPATION -THUS DEPRIVING THE REALY ELIGIBLE CATEGORIES TO A LARGER EXTENT) ONE MUST REFER TO AUTHENETIC TAFASEER AND AAHADEES TO GAIN THE CORRECT -FIRST HAND KNOWLEDGE</p>	وَفِي سَبِيلِ اللَّهِ

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	<p>THE WAY FARER</p> <p>(GOOD SCOPE FOR EXTENDING HELP)</p>	<p>و ابن سبيل</p>
	<p>THE ACOMMANDING ORDINANCE</p>	<p>فريضة</p>
	<p>FROM</p>	<p>من</p>
	<p>ALLAHU-SubuhnaHu Wa T'aalaa</p>	<p>الله</p>
	<p>ALLAAHU-SubuhnaHu Wa T'aalaa IS THE ALL-KNOWING , -THE -WISEST -</p>	<p>وَاللهُ عليم حكيم</p>

•

• 5- K'URAN: (9-111)

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• >> إعتبروا يا اولي ال ابصار> VERILY ALLAHU-SubuhnaHu Wa

T'aalaa HAS PURCHASED OF THE BELIEVERS THEIR LIVES AND

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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THEIR PROPERTIES FOR A PRICE THAT THEY WILL GET PARADISE

<إِعتَبِرُوا يَا أُولِي الِابْصَارِ>

• بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

• إِنَّ اللَّهَ اشْتَرَىٰ مِنَ الْمُؤْمِنِينَ أَنْفُسَهُمْ وَأَمْوَالَهُمْ ۖ

بِأَن لَّهُمُ الْجَنَّةَ ۖ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ فَيَقْتُلُونَ

هِ حَقًّا فِي الثَّوْرَةِ وَالْإِنجِيلِ وَيُقْتَلُونَ ۖ وَعَدًّا عَلَيَّ

وَالْقُرْآنِ ۚ وَمَنْ أَوْفَىٰ بِعَهْدِهِ مِنَ اللَّهِ ۚ فَاسْتَبَشِرُوا

بِهِ ۚ وَذَٰلِكَ هُوَ الْقَوْزُ الْعَظِيمُ بِبَيْعِكُمُ الَّذِي بَايَعْتُمْ

(9:111)

• (-AL QURAN-)

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	1-INNA-HARFUN NAASIBATUN– 2-ALLAAHA-SubuhnaHu Wa T'aalaa –ISMUN-ALAMUN- MANSOOBUN	ان الله
	3-ISHTARAA - FAEL-UL-MAADII	اشتري
	4-MIN- HARFUN JARRUN	من
	5-MUMINEENA- ISMUN MAJROORUM	المؤمنين
	6-AN'FUSA + JAMA'UN TAKSEERUN-MANSOOBUN +HUM- D'AMEERUN-(PRONOUN)–THIRD PERSON –MASCULINE- ATAACHED TO THE BROKEN PLURAL.	انفسهم
	7-WA- <u>CONNECTOR(HARFUN ATFUN)</u>	وَ
	8-AMAVAALA + JAMA'UN TAKSEERUN-MANSOOBUN +	اموالهم

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

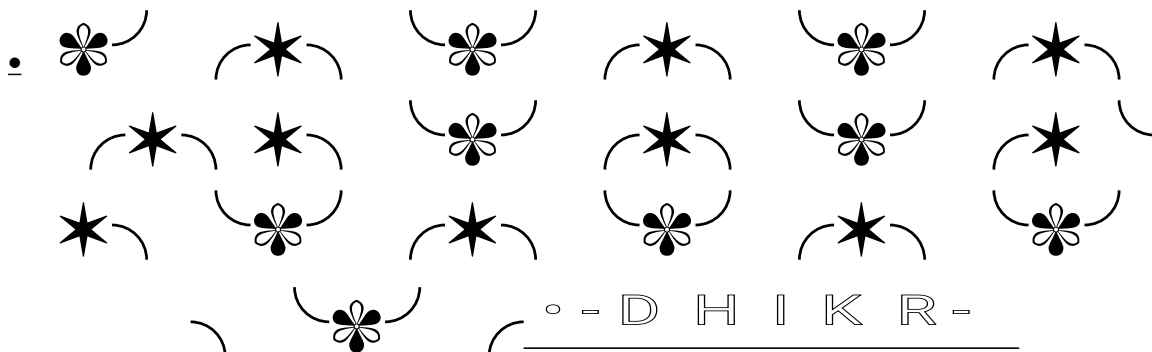
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**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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HUM- P RONOUN–THIRD PERSON –MASCULINE -ATAACHED TO THE BROKEN PLURAL.	
9-BI-HARFUN JARRUN	ب
<u>10-ANNA-HARFUN NAASIBATUN</u>	ان
<u>11-LAAMUN - HARFUN</u>	ل
<u>12-HUM- P RONOUN–THIRD PERSON -MASCULINE -ATAACHED TO THE PARTICLE -LAAMUN</u>	هم
<u>13-AL-JANNATA- MAFOOLUN BIHI</u> <u>-(OBJECT)-MANSOOBUN</u>	الجنة

•
•



Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

● **- THE EXCELLENCE OF REMEMBRANCE OF ALLAHU**
-SUBUHAANAHU WA TA'ALAA

● إعتبروا يا أولي ال ابصار -

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

● **- ALAA BI-DHIKR-ILLAH-SubuhnaHu Wa T'aalaa**
TAT'MA-INN-UL-K'ULOBU.

كلمتان خفيفتان علي اللسان ثقيلتان في
الميزان حبيبتان الي الرحمان

---سبحان الله وُبِحَمْدِهِ---سبحان الله العظيم---

(- متفق عليه-)

1- (KALIMATUN+AANI) = KALIMATAANI*** =TWO WORDS (INDEFINITE DUAL NOUN--IN NOMINATIVE CASE) HENCE THE CASE ENDING IS ALIF+NOON--

***THE WORDS -1- + 2- TOGETHER FORM AN ADJECTIVAL CLAUSE

كلمتان

2-(KHAFAEFATUN+AANI) =KHAFAEFATAANI*** -(TWO WORDS THAT ARE) LIGHTER (INDEFINITE DUAL ADJECTIVE NOMINATIVE CASE --) THE CASE ENDING IS ALIF+NOON ***THE WORDS -1- + 2- TOGETHER FORM AN ADJECTIVAL CLAUSE

خفيفتان

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

	<p><u>AALAA</u>==ON</p> <p>(PARTICLE -<u>HARFUL-JARR</u>) IT FORCES THE FOLLOWING NOUN TO <u>ADOPT A KESRAH AS VOWEL SIGN</u></p>	<p>علي</p>
	<p><u>AL-LISAANI</u>==THE TONGUE</p> <p>(<u>DEFINITE NOUN GEN ITIVE CASE</u>)AFFECTED BY THE PARTICLE <u>HENCE THE VOWEL SIGN IS A KESRAH</u></p>	<p>اللسان</p>
	<p>(<u>TSAKEELATUN+AANI</u>)= <u>TSAKEELATAANI</u>=_==AND (THE TWO THAT ARE) = HEAVIER</p> <p>(<u>INDEFINITE DUAL NOUN--IN NOMINATIVE CASE --</u> HENCE THE <u>CASE ENDING IS = ALIF+NOON</u></p>	<p>ثقيلتان</p>
	<p><u>FII</u> = (IN-)</p> <p>(PARTICLE -<u>HARFUL-JARR</u>) IT FORCES THE FOLLOWING NOUN TO <u>ADOPT A KESRAH AS VOWEL SIGN</u></p>	<p>في</p>
	<p><u>AL-MEEZAANI</u>==ON THE SCALES OF WEIGHT (ON THE DAY OF JUDGEMENT)</p> <p>(<u>DEFINITE NOUN GEN ITIVE CASE</u>)AFFECTED BY THE PARTICLE <u>HENCE THE VOWEL SIGN IS A KESRAH</u></p>	<p>الميزان</p>

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

	<p>(HABEEBATUN+AANI) = HABEEBATAANI (==(THEY ARE) THE MOST LIKED OR LOVED WORDS</p> <p>(INDEFINITE DUAL NOUN--IN NOMINATIVE CASE -- DUAL) HENCE THE CASE ENDING IS -ALIF+NOON--</p>	حبیبتان
	<p>ILAA=TO - (PARTICLE -HARFUL-JARR) IT FORCES THE FOLLOWING NOUN TO ADOPT A KESRAH AS VOWEL SIGN</p>	الی
	<p>AR-RAHMAANI==(ALLAAHU-SubuhnaHu Wa T'aalaa) THE UT-MOST GRACEFUL-</p> <p>(DEFINITE NOUN GEN ITIVE CASE)AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH</p>	الرحمان
	<p>SUB'HANALLAHI-SubuhnaHu Wa T'aalaa</p> <p>== (THE TWO WORDS ARE) GLORIFIED IS ALLAAHU-SubuhnaHu Wa T'aalaa -(GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAHI)</p>	سبحان الله
	<p>WA-BI-HAMD-I-HI-SubuhnaHu Wa T'aalaa</p> <p>==AND PRAISED IS HE (ALLAHU)-SubuhnaHu Wa T'aalaa</p> <ul style="list-style-type: none"> ▪ (CONNECTOR)-WA=AND ▪ (PARTICLE HARFUL-JARR) BI= WITH OR BY ▪ HAMD =(PRAISE) (NOUN PRECEDED BY HARFUL-JARR) ▪ HI (HIS)-SubuhnaHu Wa T'aalaa -PRONOUN -ATTACHED 	وُبحمده

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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	<p>TO NOUN</p> <ul style="list-style-type: none"> ▪ (BI) + HAMD +HU = ▪ (BI-HAMDIHI) =GENITIVE CONSTRUCTION- MUDAAFU-WAL-MUDAAFU-ILAIHI— ▪ BOTH -4- +5- ARE PRECEDED BY HARFUL JARR –HENCE THE CASE ENDING IS –KESRAH- ▪ THERE IS MORE THAN WHAT MEET THE EYES .ALLAHU -SubuhnaHu Wa T’aalaa KNOWS THE BEST . 	
	<p><u>SUB’HANALLAHI-SubuhnaHu Wa T’aalaa</u></p> <p>=GLORIFIED IS ALLAAHU-SubuhnaHu Wa T’aalaa -(GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAIHI) AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH</p>	<p>سبحان الله</p>
	<p><u>AL-AZEEMI-SubuhnaHu Wa T’aalaa</u></p> <p>= (HE-SubuhnaHu Wa T’aalaa IS)THE GREATEST -(SECOND ADJECTIVAL NOUN) GENIVE PHRASE- MUDAAFU WAL MUDAFU ILAIHI) AFFECTED BY THE PARTICLE HENCE THE VOWEL SIGN IS A KESRAH</p>	<p>العظيم---</p>
	<p>+++ MUTTAFIK’UN==</p> <p>(BOTH BUKHAARII AND MUSLIM) (HAVE) ==AGREED +++</p>	

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
 as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

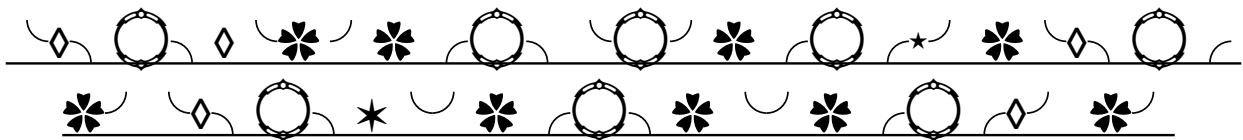
(- متفق عليه)

+++ ALAIHI

= +++UPON - THE HADEES (THAT THIS HADEES IS AUTHNETIC-SAHEEHUN)



إِعتَبِرُوا يَا أُولِيَ الْإِبْصَارِ



▲ إِعتَبِرُوا يَا أُولِيَ الْإِبْصَارِ ▲



[9:18-Al-Quranu.] - *The Mosques of ALLAAHU - SubuhaanaHU WaTaala* -

SHALL be maintained ONLY by those who believe in ALLAAHU-SubuhaanaHu WaTaala - and the last day , perform as-Salaat , and give az-Zakaat , and

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised 1441-2025**

بِسْمِ اللَّهِ
الرَّحْمَنِ
الرَّحِيمِ

* ❁ ❁ ❁ ❁ ❁ ❁ ❁ సూరతుక్-త్యాబతి, 9-18

....{{{Presented by Kristina Kerimah and Khatija Mazlumova }}}.... Page- 310 -

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

the "Sadar"-Trusteeship in favour of a Qualified Muslim....that will be better

for those persons than Clinging to the Chair

adamantly



اعتبروا يا اولي ال ابصر

1- Exclusive Tract for

Examples.: ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences with third person-Personal Pronouns

Feminine Nominal Sentences - ♀ (-with a Personal Pronoun as a DOER - in RAFAH state)	Nu mb ers	Masculine Nominal Sentences - (-with a Personal Pronoun as a DOER - in RAFAH state) ♂
<p>هي رَاكِعَةٌ</p> <p>♀ <u>Hiya Raaki'aTUN</u></p> <p>(She is a Bowing Woman)</p>	<p>Sing ular</p>	<p>هُوَ رَاكِعٌ</p> <p>♂ <u>Huwa Raaki'UN</u></p> <p>(He is a Bowing Man)</p>
<p>هي مُسْلِمَةٌ</p>		<p>هُوَ مُسْلِمٌ</p>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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<p>♀ <u>Hiya MuslimaTUN</u> (<u>She</u> is a Muslimah)</p>		<p>♂ <u>Huwa MuslimUN</u> (He is a Muslim)</p>
<p>هيَ فَائِزَة</p> <p>♀ <u>Hiya Faa'izaTUN</u> (<u>She</u> is a Successful Female)</p>		<p>هُوَ فَائِز</p> <p>♂ <u>Huwa Faa'izUN</u> (He is a Successful Man)</p>
<p>هُمَا مُسْلِمَتَانِ</p> <p>♀ <u>Humaa MuslimaTAANI</u> (They are two Female Muslims)</p>	<p><u>Dua</u> !</p>	<p>هُمَا مُسْلِمَانِ</p> <p>♂ <u>Humaa MuslimAANI</u> (They are two Male Muslims)</p>
<p>هُمَا رَاكِعَتَانِ</p> <p>♀ <u>Humaa Raaki'aTAANI</u> (They are two Bowing Women)</p>		<p>هُمَا رَاكِعَانِ</p> <p>♂ <u>Humaa Raaki'AANI</u> (They are two Bowing Men)</p>
<p>هُمَا فَائِزَتَانِ</p> <p>♀ <u>Humaa FaaizaTAANI</u> (They are two Successful Females)</p>		<p>هُمَا فَائِزَانِ</p> <p>♂ <u>Humaa FaaizAANI</u> (They are two Successful Males)</p>
<p>هُنَّ مُسْلِمَات</p>	<p><u>Plur</u> <u>al</u></p>	<p>هُمْ مُسْلِمُونَ</p>

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

<p>♀ Hunna MuslimAATUN (They are Muslim ladies)</p>		<p>♂ Hum MuslimUUNA (They are Muslim Men)</p>
<p>هُنَّ رَاكِعَاتٌ</p> <p>♀ Hunna Raaki'AATUN (They are Muslim ladies (Bowing ladies)</p>		<p>هُمْ رَاكِعُونَ</p> <p>♂ Hum Raaki'UUNA (They are Bowing Men)</p>
<p>هُنَّ فَائِزَاتٌ</p> <p>♀ Hunna FaaizAATUN (They are Successful ladies)</p>		<p>هُمْ فَائِزُونَ</p> <p>♂ Hum FaaizUUNA (They are Successful Men)</p>

2 - Exclusive Tract for Examples : ♀ ♂

al-Mubtada'u and al-Khabaru -

(Nominal Sentences) - Al-Jumlata-I-smiyyatu -

<p>Feminine ♀ <u>Nominal Sentences -</u> (-with a Noun as a DOER – in RAFAH state)</p>	<p><u>N</u> <u>u</u> <u>m</u> <u>b</u> <u>e</u> <u>r</u> <u>s</u></p>	<p>Masculine ♂ <u>Nominal Sentences - (-with</u> <u>a Noun as a DOER – in RAFAH state)</u></p>
<p>الْمُؤْمِنَةُ صَادِقَةٌ</p> <p>♀ al-Mu'minunatu Saadik'aTUN</p>	<p><u>S</u> <u>i</u> <u>n</u> <u>g</u> <u>u</u></p>	<p>الْمُؤْمِنُ صَادِقٌ</p> <p>♂ al-Mu'minu Saadik'UN</p>

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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(the Mu'minah is a truthful lady)	I a r	(the Mu'min is a truthful person)
الْكَافِرَةُ قَانِطَةٌ ♀ al-Kaafiratu K'aanit'aTUN (the Kaafirah is a despairing woman)		الْكَافِرُ قَانِطٌ ♂ al-Kaafiru K'aanit'UN (the Kaafir is a despairing man)
الْمُنَافِقَةُ خَاسِرَةٌ ♀ al-munaafik'atu KhaasiraTUN (the Munaafik'ah is a female Loser)		الْمُنَافِقُ خَاسِرٌ ♂ al-munaafik'u KhaasirUN (the Munaafik'u is a male Loser)
الْمُؤْمِنَتَانِ صَادِقَتَانِ ♀ al-Mu'minaTAANI Saadik'aTAANI (the two Mu'minahs are two truthful females)	D u a l	الْمُؤْمِنَانِ صَادِقَانِ ♂ al-Mu'minAANI Saadik'AANI (the two Mu'mins are two truthful persons)
الْكَافِرَتَانِ قَانِطَتَانِ ♀ al-KaafiraTAANI K'aanit'aTAANI (the two Kaafirahs are two despairing women)		الْكَافِرَانِ قَانِطَانِ ♂ al-KaafirAANI K'aanit'AANI (the two Kaafirs are two despairing men)
الْمُنَافِقَتَانِ خَاسِرَتَانِ ♀ al-Munaafik'aTAANI KhasiraTAANI (the two female hypocrites are Losers)		الْمُنَافِقَانِ خَاسِرَانِ ♂ al-Munaafik'AANI KhasirAANI (the two Male hypocrites are Losers)

Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

<p>الْمُؤْمِنَاتُ صَادِقَاتُ</p> <p>♀ al-Mu'minAATU Saadik'AATUN (the Mu'minahs are truthful women)</p>	P l u r a l	<p>الْمُؤْمِنُونَ صَادِقُونَ</p> <p>♂ al-Mu'minUUNA Saadik'UUNA (the Mu'mins are truthful Men)</p>
<p>الْكَافِرَاتُ قَانِطَاتُ</p> <p>♀ al-KaafirAATU K'aanit'AATUN (the Kaafirahs are despairing Women)</p>		<p>الْكَافِرُونَ قَانِطُونَ</p> <p>♂ al-KaafirUUNA K'aanit'UUNA (the Kaafirs are despairingMmen)</p>
<p>الْمُنَافِقَاتُ خَاسِرَاتُ</p> <p>♀ al-Munaafik'AATU KhasirAATUN (the female hypocrites are Losers)</p>		<p>الْمُنَافِقُونَ خَاسِرُونَ</p> <p>♂ al-Munaafik'UUNA KhasirUUNA (the Male hypocrites are Losers)</p>



3 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences – Singular - using Past -Tense Verbs

Note : (1) In all the Verbal Sentences The Singular form of the Arabic Verb is used for all-Numbers-i.e., the singular /dual /plural , because the Verb comes first ; but the VERB is subject to Gender and Person compatibility . (2) whereas if the sentence begins with a Noun (Nominal sentence) - the Verb-form should agree with the Noun - in Number , Gender and Person ...

<p>Feminine (-with ♀ a DOER – in RAFAH state)</p>	<p>♀ Model sentence Singular</p>	<p>♂ Masculine (-with a DOER – in RAFAH state) Singular</p>	<p>♂ Model sentence Singular</p>
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[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Singular			
With Feminine - Past-Tense Verb		With Masculine -Past-Tense Verb	
<p>♀ <u>Kasarat ZAHRAA</u> <u>BEE al-Koba</u> (Zahraa Bee broke the cup)</p>	<p>كَسَرَتْ زَهْرَه بِى الْكُؤْبَ</p>	<p>♂ <u>Kasara</u> <u>HAAMIDUN-al-g'usna</u> (Haamid cut the tree-branch)</p>	<p>كَسَرَ حَامِدٌ الْقَصْنَ</p>
<p>♀ <u>Arafat(it)-TABEEB</u> <u>ATU-(a)-ddaaa'</u> [(the Lady Doctor – knew (diagnosed) the Disease)]</p>	<p>عَرَفَتْ الطَّيْبَةَ الدَّاءَ</p>	<p>♂ <u>Arafa</u> <u>(at)-TABEEBU-(a)-ddaaa'</u> [(the Doctor –identified (diagnosed) the Disease)]</p>	<p>عَرَفَ الطَّيِّبُ الدَّاءَ</p>
<p>♀ <u>Sa'alat-(it)-TILMEE</u> <u>ZATU-L-Mu'Allimata</u> (The female Student asked the lady Teacher)</p>	<p>سَأَلَتْ اتِلْمِيْدَةَ المُعَلِّمَةِ</p>	<p>♂ <u>Sa'ala-t-TILMEEZU</u> <u>-L-Mu'Allima</u> (The male Student asked the maleTeacher)-</p>	<p>سَأَلَ التِّلْمِيْدُ المُعَلِّمَ</p>
<p>♀ <u>Farrat(is)SIJJEEN</u> <u>ATU</u> (The Female Prisoner ran away)</p>	<p>فَرَّتْ السِّجِّيْنَةَ</p>	<p>♂ <u>Farra(a)sSIJJEENU(T</u> he Male Prisoner ran away)</p>	<p>فَرَّ السِّجِّيْنُ</p>
<p>♀ <u>Wathabat-</u> <u>(in)-NNAMIRATU</u> (the female Cheetah jumped)</p>	<p>وَتَبَتِ الثَّمَرَةَ</p>	<p>♂ <u>Wathaba-(a)NNAMIR</u> <u>U</u> (the male Cheetah jumped)</p>	<p>وَتَبَ الثَّمَرُ</p>

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

السلام عَلَيْكُمْ

CAUTION:



SACRILEGE, BLASPHEMY LEADS TO HELL.

**ALLAAHU .S.W.T. IS NEITHER PARWARDEGAR NOR KHUDA,
NOR ...MIYYAH**

**»»»»»THERE ARE THE MOST BEAUTIFUL
ASMAUL_HUSNAA_Of ALLAAHU.SWT,**

**»»»»»THOSE WHO USE MAJOISY RAAFEDY JEHEEMY
TERMINOLOGY TO DESCRIBE ISLAAM WILL GET A BEFITTING
PUNISHMENT LATER ON ..SAUFA تعلمونT'ALAMOON(KNOW)
WA SAUFA تألمون TALAMOON(FEEL THE PAIN OF TORMENT)**

»»»»READ ALLAH AS ALLAAHU ﷻ .S.W.T.

»»»»READ NAMAZ AS ASSALAH, ROZA As ASSAUM,

»»»»DAROOD AS ASSALAATU WASSALAAM, ETC

**【»»»»»»»»»»NONE HAS THE RIGHT TO CHANGE THE
DIVINE QURAANIC ISTELAHAAT.I.E,TECHNICAL TERMS
PRESCRIBED BY ALMIGHTY ..**

**[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what
He has given you. Allaahu. ﷻ does not love the proud snob..**

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova....in 2012,Revised ١٤٤٦-2025



YAA RABBI...

.....REMOVE FROM MY MIND

ALL THE BUZRUGY RIJZ -OUR TRADITIONAL CORRUPTED
SOFTWARE DEEPLY EMBEDDED IN MY PSYCHE SINCE
CHILDHOOD....ACTING AS AN INSURMOUNTABLE LIFE-LONG
IMPEDIMENT FOR MY HIGHER FACULTIES ,PREVENTING ME
FROM CONFIGURING YOU AND YOUR DEEN AL-ISLAAMU...

...AND MY QAREEN_HAAJIZ_SHYTAAN HAS ENTICED AND
OVERPOWERED ME...RESULTANTLY MY DAMAAGH REJECTS
THE QURAANIC SOFTWARE-BECAUSE MY BUZRUGY
SOFTWARE HAS HARDENED INTO STEELY HADEEDY
HARDWARE .-

.YOU ALONE CAN SAVE ME ----OTHERWISE I WILL SURELY
END UP AS ONE OF THE MANY KHAASIREEN...THE ULTIMATE
HATABU JAHANNAM

استغفر الله و توب إليهSAVE MY LOUSY SOUL-

AAMEEN YAA RABB_AL _AALAMEEN..



إعتبروا يا اولي ال ابصار

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Bytullaahi. the Sanctity and Maintainence of alMassjidu..the Houses of Allaahu.s.w.t. Should be served by Pious Muwahhideen only.....others should step down and Make Way for Mukhliseen Muwahhideen.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ
وَإِرْصَادًا لِمَنْ حَارَبَ اللَّهَ وَرَسُولَهُ مِنْ قَبْلُ وَلَيَحْلِقُنَّ إِنَّ أَرْدْنَا
إِلَّا الْحُسْنَىٰ ۗ وَاللَّهُ بِشَهَادَاتِهِمْ لَكَادِبُونَ

-9:107

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَا تَقُمْ فِيهِ أَبَدًا ۚ لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ
أَنْ تَقُومَ فِيهِ ۚ فِيهِ رَجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا ۚ وَاللَّهُ يُحِبُّ
الْمُطَهَّرِينَ (9:108)

(-Al Quran-)

And as for those who put up a mosque by way of harming and disbelief, and to disunite the believers, and as an outpost for those who warred against Allah and His Messenger (Muhammad SAW) aforetime, they will indeed swear that their intention is nothing but good. Allah bears witness that they are certainly liars. (9:107) (-English Hilali and Khan-) Never stand you therein. Verily, the mosque whose foundation was laid from the first

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure (i.e. who clean their private parts with dust [i.e. to be considered as soap) and water from urine and stools, after answering the call of nature]. **اعتبروا يا اولي ال ابصار (9:108)**

Translation By Hilali



.....Some where in Barrul Kabaeier ,notices are displayed in the socalled mosques

.....That none should speak in the mosque ,without the express permission of the "sadr saaaa....nb"....

Are they houses of god or shytan .???????

.one can decipher .. it is evident such real estates are in fact ,the private estates of certain ignorant Renegade Chauvinist,Racist-feudalistic forces infatuated to the core by Raafidee Majoosy Jaheemy software embedded deeply in their CPUs.

Some have gone further in "muaasiat"..A step further ..."muwahhideen" are derisively branded as "wahhaabis" and barred from these houses..

.Our Rubb is "Al-Wahhaabu"..

Muslims should be proud of being slaves of "Al-Wahhaabu"....

Some " Quboory-Tablewale- Muatadeen"with the active help of nonbeliever politicians ,are opposing/striving /demolishing / attacking " Masaajidu " built or being constructed or proposed to be built by the "Muwahhideen" .this is spreading like a virus ...eg,Dichpally Nzb,twice,Palamaneru,Madanapalle,

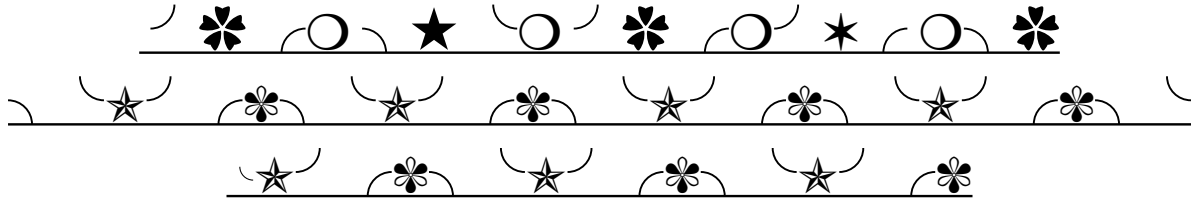
.... result is the Devine wrath is descending on allbulldozers are visiting the houses of munaafiqeen,mushrkeen,mubdyyeen,etc...and

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

a Ghasib_Ghazib_Sultan is dancing thirstly , on our Heads



4 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences – Singular - with Past - Tense Weak Verbs

Feminine (-with ♀ a DOER – in RAFAH state) Singular	♀ Model sentence Singular	♂ Masculine (-with a DOER – in RAFAH state) Singular	♂ Model sentence Singular
With Past-Tense Verb	With Past-Tense Verb	With Past-Tense Verb	With Past-Tense Verb
Maalat (i)L- LLAUHATU (The Board inclined)	مَالَتْ الْوَحَّةُ	♂ Maala-(a)L- JIDAARU (The Wall inclined)	مَالَ الْجِدَارُ
Naamat(is)-S'ABIYY ATU (the GIRLSlept)	تَامَتِ الصَّبِيَّةُ	♂ Naama-(as)-S'ABIY YU (the BOY Slept)	تَامَ الصَّبِيُّ
Aawat(id)-D'IBBATU (the she-WOLF howled)	عَوَتِ الذِّبَّةُ	♂ Aawa-ad)-D'IBBU (the he-WOLF howled)	عَوَى

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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			الدَّبُّ
Wafa't(is) S'ADDEEK'ATU (the female FRIEND kept her Word)	وَقْتُ الصَّدِيقَتِ	♂ Wafa'(as)S'ADDEE K'U (the male FRIEND kept his Word)	وَقَى الصَّدِيقِ
Khashiyat AHMADI BEGUM RABBA-haa (Ahmadi Begum feared her RABB) - (LORD)	خَشِيتُ أَحْمَدِي بِيعَمُ رَبِّهَا	♂ Khashiya AHMADU RABBA-hu (Ahmad feared his RABB) - (LORD)	خَشِيَ أَحْمَدُ رَبَّهُ

5-Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences - Past Tense -

with Dual Verbs and Nouns *

if the sentence begins with a Noun - the Verb- form should agree with the Noun - in Numbers , Gender and Person .

Feminine (-with a ♀ DOER - in RAFAH state) Dual	♀ Model sentence Dual	♂ Masculine (-with a DOER - in RAFAH state) Dual	♂ Model sentence Dual
♀ Al-BinTAANI La'ibaTAA	الْبَيْنَتَانِ لَعِبَتَا	Al-WaladAANI La'ibAA -	الْوَلَدَانِ

Who ever neglects Remembrance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

-the two GIRLS played		♂ -the two BOYS played	لُعِبَا
♀ At-TaalibaTAANI D'ahabaTAA -the Two female Students Went	الطَّالِبَتَانِ ذَهَبَتَا	At-TaalibAANI D'ahabAA ♂ - the Two male Students Went	الطَّالِبَانِ ذَهَبَا
♀ Al-Mu'AllimaTAA Ni DaKhalaTAA -The two lady teachers entered	الْمُعَلِّمَتَانِ دَخَلَتَا	Al-Mu'AllimAANI DaKhalAA ♂ -The two male teachers entered	الْمُعَلِّمَانِ دَخَلَا
♀ Al-Fak'eeraTAANI Sa'alaTAA -The two female beggars asked	الْفَقِيرَتَانِ سَأَلَتَا	Al-Fak'eerAANI Sa'al AA ♂ -The two male beggars asked	الْفَقِيرَانِ سَأَلَا
♀ As-Saarik'aTAANI g'aabaTAA -the two female thieves disappeared	السَّارِقَتَانِ غَابَتَا	As- Saarik'AANI g'aabAA ♂ -the two male thieves disappeared	السَّارِقَانِ غَابَا

6 - Exclusive Tract for Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

Nominal Sentences-with Past Tense-Plural nouns-

if the sentence begins with a Noun - the Verb- form will differ from Person to Person .i.e. the Verb should agree with the Noun - in Numbers , Gender and Person

♀ Feminine (-with a DOER -	♀ Model sentence	♂ Masculine	♂ Model sentence
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[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
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<u>in RAFAH state) Plural</u>	<u>Plural</u>	<u>(-with a DOER – in RAFAH state) Plural</u>	<u>Plural</u>
<u>Al-BanAATU</u> <u>la'ibNa</u> ♀ _____-the female children played	الْبَنَاتُ لَعِبْنَ	<u>Al-AULAAdu la'ibUU</u> ♂ - the male children played	الْأَوْلَادُ لَعِبُوا
<u>At-TalibAATU</u> <u>D'ahabNa</u> ♀ -the female Students went	الطَّالِبَاتُ ذَهَبْنَ	<u>At-TULLAAbu</u> <u>D'ahabUU</u> ♂ -the male Students went	الطُّلَّابُ ذَهَبُوا
<u>Al-Mu'AllimAATU</u> <u>dakhal-NA</u> ♀ - the lady teachers entered	الْمُعَلِّمَاتُ دَخَلْنَ	<u>Al-Mu'AllimUUNA</u> <u>dakhalUU</u> ♂ -the male teachers entered	الْمُعَلِّمُونَ دَخَلُوا
<u>As-SaajidAATU</u> <u>sajadNa</u> ♀ -the female prostrators prostrated	السَّاجِدَاتُ سَجَدْنَ	<u>As-SaajidUUNA</u> <u>sajadUU</u> ♂ -the male prostrators prostrated	السَّاجِدُونَ سَجَدُوا
<u>As-Saarik'AATU</u> <u>g'ibNa</u> ♀ -the female thieves disappeared	السَّارِقَاتُ غِبْنَ	<u>As- Saarik'UUNA</u> <u>g'aabUU</u> ♂ -the male thieves disappeared	السَّارِقُونَ غَابُوا

7-Exclusive Tract for more Examples :  

Who ever neglects Remembrance of Allaahu ﷻ, HE appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

al-Mubtada and al-Khabaru(Nominal Sentences)- Dual

- Al-Jumlata-Ismiyyatu -

Feminine ♀ (-with a DOER – in RAFAH state) -- D U A L Model sentence		♂ Masculine (-with a DOER – in RAFAH state) --- D U A L Model sentence	
<u>al-BinTAANI</u> <u>JameelaTAANI</u> (the two ♀ girls are a beautiful duo)	الْبِنْتَانِ جَمِيلَتَانِ	<u>al-WaladAANI</u> <u>TayyibAANI</u> ♂ (the two Boys are a Good duo)	الْوَلَدَانِ طَيِّبَانِ
<u>al-KelimaTAANI</u> <u>tsakeelaTAANI</u> (the two ♀ words are two Heavy -words)	الْكَلِمَتَانِ ثَقِيلَتَانِ	<u>al –A'inAANI</u> <u>G'aaliyAANI</u> ♂ (the two Eyes are a priceless duo)	الْعَيْنَانِ غَالِيَانِ
<u>Al-imra'A'-TAANI</u> <u>MuslimaTAANI</u> (the two ♀ ladies are Muslimah duo)	الْإِمْرَأَتَانِ مُسْلِمَتَانِ	<u>al -K'ad'iyAANI</u> <u>AadilAANI</u> ♂ (the two Judges are a just duo)	الْقَاضِيَانِ عَادِلَانِ
<u>al-Bin-TAANI</u> <u>Shuja'A'TAANI</u> (the two ♀ Daughters are a brave duo)	الْبِنْتَانِ شَجَاعَتَانِ	<u>ar -RajulAANI</u> <u>Shuja'A'ANI</u> ♂ (the two Men are a Caurageous duo)	الرَّجُلَانِ شَجَاعَانِ
<u>As-ShajaraTAANI</u> <u>k'as'eeraTAANI</u>	الشَّجَرَتَانِ	<u>al -FarasAANI</u> <u>SareeAANI</u>	الْفَرَسَانِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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(the two ♀ trees are a short duo)	قَصِيرَتَان	♂ (the two Horses are a Fast duo)	سَرِيْعَان
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8- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-ismiyyatu -

al-Mubtada wal-Khabaru (Nominal Sentences) - Plural

♀ <u>Feminine</u> (-with a DOER - in RAFAH state) <u>Plural</u>	♀ <u>Model sentence</u> <u>Plural</u>	<u>Masculine</u> ♂ (-with a DOER - in RAFAH state) <u>Plural</u>	♂ <u>Model sentence</u> <u>Plural</u>
as-S'aabirAATU Muslim AATUN ♀ (the Enduring Women are Muslimahs)	الصَّابِرَاتُ مُسْلِمَاتُ	as-S'aabirUUNA MuslimUUNA ♂ (the Enduring Men are Muslims)	الصَّابِرُونَ مُسْلِمُونَ
as-Saadik' AATU F'aa'iz'AATUN ♀ (the Truthful Women are Successful)	الصَّادِقَاتُ فَائِزَاتُ	as-Saadik'UUNA F'aa'izUUNA ♂ (the Speakers of Truth are Successful)	الصَّادِقُونَ فَائِزُونَ
Al-K'aanitAATU MuminaaATUN ♀ (those women who surrender	الْقَانِنَاتُ مُؤْمِنَاتُ	Al-K'aanitUUNA MuminUUNA ♂ (those men who surrender obediently to	الْقَانِتُونَ مُؤْمِنُونَ

**Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

obediently to ALLAAHU-Subuhaa naHU waTa'Alaa - are 'Mu'munahs)		ALLAAHU-Subuhaa naHU waTa'Alaa - are Mu'muns)	
<u>al-Munfik'AATU</u> <u>Mud'ai'yyifAATUN</u> ♀ (those women who spend in the right-path they are - the receivers of multiplied Rewards)	الْمُنْفِكَاتُ مُضَعَّكَاتُ	<u>al-Munfik'UUNA</u> <u>Mud'ai'yyifUUNA</u> ♂ (those men who spend in the right-path they are - the receivers of multiplied Rewards))	الْمُنْفِقُونَ مُضَعَّقُونَ
<u>al-Mustag'firAATU -</u> <u>Mutma'innAATUN</u> ♀ (the repenting women - are Satisfied females)	الْمُسْتَغْفِرَاتُ مُطْمَعِنَاتُ	♂ <u>al-Mustag'fir</u> <u>UUNA</u> <u>Mutma'innUUNA</u> (the repenting Men - are Satisfied Men)	الْمُسْتَغْفِرُونَ مُطْمَعِنُونَ

9- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences - Present Tense Verb*Singular form-

*Note : (1) In all the Verbal Sentences The Singular form of the Arabic Verb is used for all- Numbers- i.e. the singular / dual / plural , because the Verb comes first - . but the VERB is subject to Gender and Person compatibility .

(2) however, if the sentence begins with a Noun (Nominal sentence) - the Verb-form should agree with the Noun - in Number , Gender and Person ...

Feminine (-with a ♀ DOER - in RAFAH state)	Model sentence ♀ Singular	Masculine ♂ (-with a DOER - in RAFAH state)	Model sentence ♂ Singular
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[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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<u>Singular</u>		<u>Singular</u>	
Tal'A'bu' (a) L-Bintu ♀ (the Girl is Playing)	تَلَعَبُ الْبِنْتُ	Yal'A'bu' (a) L -Waladu ♂ (the Boy is Playing)	يَلَعَبُ الْوَلَدُ
Tas'judu (a) L -Muslimatu ♀ (the Muslimah is prostrating)	تَسْجُدُ الْمُسْلِمَةُ	Yas'judu (a) L -Muslimu ♂ (the Muslim is prostrating)	يَسْجُدُ الْمُسْلِمُ
Tafirru (a) L -Himaaratu ♀ (the She ASS is running away)	تَفِرُّ الْحِمَارَةُ	Yafirru (a) L -Himaaru ♂ (the Donkey is running away)	يَفِرُّ الْحِمَارُ
Tanaamu (a)-sSabiyyatu ♀ (the female child is sleeping)	تَنَامُ الصَّبِيَّةُ	Yanaamu (a)-sSabiyyu ♂ (the male child is sleeping)	يَنَامُ الصَّبِيُّ
Ta'kulu (a) L -k'ittatu ♀ (the she-Cat is eating)	تَأْكُلُ الْقِطَةُ	Ya'kulu (a) L -k'ittu ♂ (the male Cat is eating)	يَأْكُلُ الْقِطُ



Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

10 - Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlatu-l-Fealiyyatu -

Verbal Sentences-Present Tense Verb : Dual form-

Note : The Singular form of the Arabic Verb is applicable for the singular / dual / plural, because the Verb comes first, but the VERB is subject to Gender and L Person compatibility

-

Feminine ♀ (-with a DOER – in RAFAH state) dual	Model sentence ♀ <u>dual</u>	Masculine ♂ (-with a DOER – in RAFAH state) <u>dual</u>	Model sentence ♂ <u>dual</u>
♀ Tal'A'bu' (a) L -BinTAANI (the 2 Girls are Playing)	تَلْعَبُ الْبِنْتَانِ	Yal'A'bu' (a) L -WaladAANI ♂ (the 2 Boys are Playing)	يَلْعَبُ الْوَلَدَانِ
Tas'judu (a) L -MuslimaTAAAN ♀ (the 2 Muslimahs are prostrating)	تَسْجُدُ الْمُسْلِمَتَانِ	Yas'judu (a) L -MuslimAANI ♂ (the 2 Muslims are prostrating)	يَسْجُدُ الْمُسْلِمَانِ
Tafirru (a) L -Himaaratu ♀ (the 2 she Asses are running away)	تَفِرُّ الْحِمَارَتَانِ	Yafirru (a) L-Himaar AANI ♂ (the 2 Donkeys are running away)	يَفِرُّ الْحِمَارَانِ
Tanaamu (a)-sSabiyyatu ♀ (the 2 female children)	تَنَامُ الصَّبِيَّتَانِ	Yanaamu (a)-sSabiyy AANI ♂ (the 2 male children are)	يَنَامُ الصَّبِيَّانِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

are sleeping)		sleeping)	
Ta'kulu (a) L -k'ittatu ♀ the 2 she-Cats are eating)	تَأْكُلُ الْقِطَّانُ	Ya'kulu (a) L -k'itt AANI ♂ (the 2 male Cats are eating)	يَأْكُلُ الْقِطَّانُ

11- Exclusive Tract for more Examples : ♀ ♂

- Al-Jumlata-l-Fealiyyatu -

Verbal Sentence-Present Tense Verb : Plural form-

Note : : The Singular form of the Arabic Verb is applicable for the singular / dual / plural , because the Verb comes first , . but the VERB is subject to Gender and Person compatibility .

Feminine ♀ (-with a DOER - in RAFAH state) Plural	Model sentence ♀ Plural	♂ Masculin e (-with a DOER - in RAFAH state) Plural	Model sentence ♂ Plural
Tal'A'bu' (a) L -BANAATU ♀ (the Girls are Playing)	تَلْعَبُ الْبَنَاتُ	Yal'A'bu' (a) L -AULadu ♂ (the Boys are Playing)	يَلْعَبُ الْأَوْلَادُ
Tas'judu (a) L -MuslimAATU ♀ (the Muslimahs are prostrating)	تَسْجُدُ الْمُؤْمِنَاتُ	Yas'judu (a) L -MuslimUUNA ♂ (the Muslims are	يَسْجُدُ الْمُؤْمِنُونَ

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

		prostrating)	
Tafirru- (a)sSaarik'AATU ♀ (the female thieves are fleeing)	تَفِرُّ السَّارِقَاتُ	Yafirru- (a)sSaarik'UUN A ♂ (the male thieves are fleeing)	يَفِرُّ السَّارِقُونَ
Tanaamu(a) L -MusaafirAATU ♀ (the women travelers are Sleeping)	تَنَامُ الْمُسَافِرَاتُ	Yanaamu(a) L -MusaafirUUNA ♂ (the male travelers are Sleeping)	يَنَامُ الْمُسَافِرُونَ
Ta'kulu(a)s-Saa'i mAAATU ♀ (the Fasting Females are eating)	تَأْكُلُ الصَّائِمَاتُ	Ya'kulu(a) L - AkkaalUUNA ♂ (the Gluttons are eating.)	يَأْكُلُ الْأَكَاوُنَ

12- Exclusive Tract for more Examples : ♀ ♂

Singular Sentences of - al-Mudaafu-Wa-l-Mudaafu ilaihi-

Feminine ♀ (-with a DOER – in RAFAH state) Singularl	Model sentence ♀ <u>Singularl</u>	♂ Masculi ne (-with a DOER – in RAFAH state) <u>Singularl</u>	♂ Model sentence <u>Singularl</u>
Jannatu-(a) L -Fallaahi -Ba'eedatun ♀ (garden of the Farmer	جَنَّةُ الْفَلَّاحِ بَعِيدَةٌ	S i n g u l a r Baabu-(a) L -Baiti- Kabeerun ♂ (Door of the House is big)	بَابُ الْبَيْتِ كَبِيرٌ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-l-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ۱۴۴۶-2025**

is distant)			
Naafid'atu-(a) L - G'urfati -Sag'eeratun ♀ (Window of the Room is small)	تَافِدَةُ الْعُرْفَةِ صَغِيرَةٌ	K'amee'su -(a)L MuAllimi Rak'eesun ♂ (teacher's Shirt is -cheap)	قَمِيصُ الْمُعَلِّمِ رَخِيصٌ
Sayyaaratu -Haamidin K'adeematun ♀ (Haamid's Car is old)	سَيَّارَةُ حَامِدٍ قَدِيمَةٌ	Shaari'u'-(a) L - Madenati -Waasi'un ♂ (Street of the Town is wide)	شَارِعُ الْمَدِينَةِ وَأَسْعٌ
Darraajatu (at) - Taalibi -Jadeedatun ♀ (Bicycle of the Student is new)	دَرَّاجَةُ الطَّالِبِ جَدِيدَةٌ	K'alamu-(a) L - MuAllimi - G'aaliyyun ♂ (Teacher's pen is costly)	قَلَمُ الْمُعَلِّمِ غَالِيٌ
Birk'atu-(-a) L - K'aryati -jameelatun ♀ (Pond of the Village is beautiful)	بِرْكَةُ الْقَرْيَةِ جَمِيلَةٌ	Ta'Amu-(a) L -Funduk'i -Shahiyyun ♂ (food of the Hotel is tasty-)	طَعَامُ الْقَنْدُقِ شَهِيٌ

❦ **13-Exclusive Tract for more Examples :** ♀ ♂

Dual-Sentences of-al-Mudaafu-wa-al-Mudaafu ilaihi

- ఇదాఫ'తు: లేక అల్ ఇదాఫ'తు

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

ಲೆಕ -- ಅಲ್-ಮುರಕ್ಕುಬುಲ್-ಇದಾ'ಫಿಯ್ಯು ---

Feminine  (-with a DOER – in RAFAH state) DUAL	Model sentence  DUAL	 Masculine (-with a DOER – in RAFAH state) DUAL	 Model sentence DUAL
<u>*Jannataa(a) L</u> <u>-Fallaahi</u> <u>-waasi'Atani</u>  (the two gardens of the Farmer are distant)	جَنَّاتُ الْقُلَاحِ وَأَسْعَتَانِ	<u>*Babaa-(a)L-</u> <u>Baiti</u> <u>kabeerani</u>  (the two doors of the House are big)	أَبَا الْبَيْتِ كَبِيرَانِ
<u>*Naafid'ataa-</u> <u>(a) L - G'urfati</u> <u>-Sag'eerataani</u>  (the two windows of the Room are small)	تَافِدَتَا الْعُرْفَةِ صَغِيرَتَانِ	<u>*K'amee'aa -(a)L</u> <u>MuAllimi</u> <u>Rak'eesaani</u>  (the two shirts of the teacher are cheap)	قَمِيصَا الْمُعَلِّمِ رَخِيصَانِ
<u>Sayyaarataa</u> <u>-Haamidin</u> <u>K'adeemataani</u>  (the two Cars of Haamid are old)	سَيَّارَتَا حَامِدٍ قَدِيمَتَانِ	<u>Shaari'aa'-(a) L -</u> <u>Madeenati</u> <u>-Waasi'aani</u>  (the two streets of the Town are wide)	شَارِعَا الْمَدِينَةِ وَأَسْعَانِ
<u>Darraajataa (at)</u> <u>- Taalibi</u> <u>-Jadeedataani</u>  (the two bicycles of the	دَرَّاجَتَا الطَّالِبِ جَدِيدَتَانِ	<u>K'alamaa-(a) L -</u> <u>MuAllimi -</u> <u>G'aaliyyaani</u>  (Teacher's two pens are	قَلَمَا الْمُعَلِّمِ غَالِيَانِ

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Student are new)			costly)	
Birk'ataa-(-a)L -K'aryati -Jameelataani ♀ (the two Ponds of the Village are beautiful)	بِرْكَتَا الْقَرْيَةِ جَمِيلَتَانِ		Ta'Amaa-(a) L - Funduk'i -Shahiyyun ♂ (the two foods of the Hotel are tasty-)	طَعَامًا الْقَنْدُقِ شَهْيَانِ

* in the genitive phrase--idaafah-- with Dual Nouns – the letter –Noonun – is elided from the al-Mud'aafu - for
eg: Masculine nouns: 1*-Baabaani = Baabaa ; * Kalamaani = Kalamaa etc..

Feminine nouns 2-*Jannataani=Jannataa ; *Naafidataani =Nafidataa etc

14- Exclusive Tract for more Examples : ♀ ♂

Plural Sentences of al-Mudaafu-wa-al-Mudaafu ilaihi

ఇదా ఫ'తుఁ లేక అల్ ఇదా ఫ'తుఁ లేక -- అల్-మురక్కుబు-ల్-ఇదా'

ఫియ్య ---

Feminine ♀ (-with a DOER – in RAFAH state) PLURAL	Model sentence ♀ PLURAL	♂ Masculine (-with a DOER – in RAFAH state) PLURAL	♂ Model sentence PLURAL
Jannatu- (a)L- Fallaahi Waasi'Atun ♀ (Farmer's Gardens	جَنَاتُ الْقَلَّاحِ وَاسِعَةٌ	Abwaabu (a)L-Baiti- Kabeeraton ♂ (Doors of the House	أَبْوَابُ الْبَيْتِ كَبِيرَةٌ

**Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۗ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

are Large)		are big)	
Nawaafidatu-(a)L-Gurfati Sag'eeratun ♀ (Windows of the Room are small)	تَوَافِدَةُ الْعُرْفَةِ صَغِيرَةٌ	Kutubu-(a)L-MuDarri -katheeratun ♂ (Books of the Teacher are many)	كُتُبُ الْمُدَرِّسِ كَثِيرَةٌ
Sayyaaraatu-Haamidin -K'adeematun ♀ (Cars of Haamid are old)	سَيَّارَاتُ حَامِدٍ قَدِيمَةٌ	Shawaari'u -(a)L -Madenati- D'ayyik'atun ♂ (the City's Roads are Narrow)	شَوَارِعُ الْمَدِينَةِ ضَيِّقَةٌ
Darajaatu(a)t-Taalibi Jadeedatun ♀ (Bicycles of the Student -are new)	دَرَجَاتُ الطَّالِبِ جَدِيدَةٌ	Ak'laamu-(a)L-MuAllimi- G'aaliyatun ♂ (Pens of the Teacher are costly)	أَقْلَامُ الْمُعَلِّمِ عَالِيَةٌ
aNhaaru-(a)d-Dowlati-Naafi'Atun ♀ (Rivers of the Country are Useful-)	أَنْهَارُ الدَّوْلَةِ نَافِعَةٌ	aT'imatu-(a)L-Funduk'i-Shahiyyatun ♂ (Foods of the Restaurant are Tasty)	أَطْعِمَةُ الْقَنْدُقِ شَهِيَّةٌ

Sound Plurals

Muslimaatu (a)L-Aalami -Kath'eeraatun ♀ (female Muslimahs of the world are	مُسْلِمَاتُ الْعَالَمِ كَثِيرَاتٌ	**Muslimuu (a)L-Aalami -Kath'eeroona ♂ (male Muslims of the world are Numerous-)	مُسْلِمُو الْعَالَمِ كَثِيرُونَ
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[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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Numerous-)			
<u>Fallaahaatu</u> <u>(a)L- Baladi-</u> <u>Mujtahadaatun</u> ♀ (female Farmers of the Country are hard-working)	فلاحاتُ البلدِ مُجْتَهِدَاتُ	**Fallaahuu (a)L- Baladi- Mujtahadoona (♂ male Farmers of the Country are hard- working)	فلاحوُ البلدِ مُجْتَهِدُونَ
** in the genitive phrase--idaafah-- with Masculine Sound Plurals – the letter –Noonun – is elided from the al-Mud'aafu --- ex. (**muslimooNa) =**muslimoo /// (**fallaahooNa =**fallaahoo)			

15 - Exclusive Tract for more Examples : ♀ ♂

Sentences of- Al-Mausoofu wa-As-Sifatu -

- (Al-Murakkabut-Tawseefiyyu)--

	♀ Feminine (-with a DOER - in RAFAH state)	♀ Model sentence	♂ Masculine ♂ (-with a DOER - in RAFAH state)	♂ Model sentence
S i n g u l a r	<u>Ja'at -(i)-sayyidatul-</u> <u>aak'ilatu</u> ♀ (came -the intelligent Lady)	جَاءَتِ السَّيِّدَةُ الْعَاقِلَةُ	<u>Ja'a ar-Rajulu - (a)l</u> <u>muhadda'bu</u> ♂ (came - the civilized Man)	جَاءَ الرَّجُلُ الْمُهَدَّبُ
	<u>Aaki'la Khanum -</u> <u>muuminatun</u> <u>Sadika'tun</u> ♀ (Aak'ila Khanum is a truthful muslimah)	عَاقِلَةٌ خَاتِمٌ مُؤْمِنَةٌ صَادِقَةٌ	<u>Ahmadun</u> <u>muuminun</u> <u>saadik'un</u> ♂ (Ahmadun is a truthful muslim)	أَحْمَدٌ مُؤْمِنٌ صَادِقٌ

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

D u a l	<p><u>Ja'at</u> (i)l-Muhaad'irataan (a)l- aak'ilataani</p> <p>♀ (came – the two intelligent female lecturers)</p>	<p>جَاءَتِ الْمُحَاضِرَتَانِ الْعَاقِلَتَانِ</p>	<p><u>Ja'a ar-Rajulaani -</u> (a)l muhadda'baani</p> <p>♂ (came – the two civilized Men))</p>	<p>جَاءَ الرَّجُلَانِ الْمُهَذَّبَانِ</p>
	<p><u>Ahmadi Begum</u> <u>wa Aaki'la</u> <u>Khanum</u> <u>mu'minataani</u> <u>sadik'ataani</u></p> <p>♀ (Ahmadi Begum and Aaki'la Khanum are two truthful muslimahs).</p>	<p>أَحْمَدِي بَيْعَمٌ وَ عَاقِلَةٌ خَاتِمٌ مُؤْمِنَتَانِ صَادِقَتَانِ</p>	<p><u>Ahmadun wa</u> <u>Mahmuudun</u> <u>muslimaani</u> <u>aak'ilaani</u> ♂ (Ahmadun and Mahmuudun are two intelligent muslims).</p>	<p>أَحْمَدٌ وَ مُحَمَّدٌ مُسْلِمَانِ عَاقِلَانِ</p>
P l u r a l	<p><u>Ja'at</u> (i)l-muhaad'iraatu (a)l- <u>aak'ilaatu</u> ♀ (came – the intelligent female lecturers))</p>	<p>جَاءَتِ الْمُحَاضِرَاتُ الْعَاقِلَاتُ</p>	<p><u>Ja'a</u> (a)l-muhaadi'ruuna - (a)l-aak'iluuna ♂ (came – the intelligent male lecturers))</p>	<p>جَاءَ الْمُحَاضِرُونَ الْعَاقِلُونَ</p>
	<p><u>Tuujadu</u> <u>aksar-annisaa</u> <u>g'aafilaatin</u> ♀ (Majority of the Women are careless females)</p>	<p>تُوجَدُ أَكْثَرُ النِّسَاءِ غَافِلَاتٍ</p>	<p><u>Tuujadu</u> <u>aksar-annaasa</u> <u>g'aafileena</u> ♂ (Majority of the Men are careless persons)</p>	<p>تُوجَدُ أَكْثَرُ النَّاسِ غَافِلِينَ</p>
<p>in -Ureedu illa-al -islaaha masta'taatu – wa maa TaufEEK'ii illaa-bi-LLAAHi -alaiHI tawakkaltu wa ilaiHI uneebu</p>				

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised 1441-2025**

**WINSTON LEONARD SPENCER CHURCHILL[] (30 NOVEMBER 1874 –
24 JANUARY 1965)**

**HE HAD THE AUDACITY TO CALL MAHATHMA GANDHI AS AN HALF
NAKED FAKIR - AND ALL INDIANS AS UNCIVILIZED BRUTES-**

**ONE OF HIS OWN ILK ABUSED OUR INDIRA GANDHI AS A
-BITCH-CUR.....**

HE WAS A BRITISHMAN, SOLDIER, AN AVOWED ENEMY OF MUSLIMS-

**CHURCHILL WAS THE PRIME MINISTER OF THE UNITED KINGDOM
TWICE, FROM 1940 TO 1945 DURING THE SECOND WORLD WAR,
AND AGAIN FROM 1951 TO 1955.,DURING HIS LONG 60 YEAR
POLITICAL CAREER HE COULD SUCCESSFULLY PLAN ,AND EXECUTE**

**1-----ZIONISATION OF PALESTINE-OCCUPATION OF IRAQ,PALESTINE
,AND MANY TERRITORIES OF THE TURKISH CALIPHATE-**

**BARBARIC CHURCHILL FORCED THE SULTAN TO ABDICATE AND GOT
THE KHIKAAFH-CALIPHATE-ABOLISHED-WHICH M.K.GANDHI
OPPOSED-**

**BUT ALSO ACTIVELY FACILITATED A HUGE REDUCTION IN THE
POPULATION OF THE WORLD IN GENERAL-AND-ESPECIALLY THE
MUSLIM POPULATION OF THE PALESTINE+MIDDLE EAST-WHICH HE
CINSIDERED AS HIS MEDDLE EAST-WHERE -HE MEDDLED NON
STOP- CONSTANTLY WITH THE MIDDLE EAST TILL LAST HIS DAYS-**

**2-----CHURCHILL USED TO CAUSE CHILLS TO HIS TARGETS(
MUSLIMS)- THROUGH HIS COMMANDER HE DECLARED IN
1915-THAT THE CRUSADES HAVE COME TO AN END IN
JERUSALEM-AND THAT MUSLIMS WILL NOT HAVE THE GUTS TO
EVEN DREAM OF BYTUL MAQDIS-YERUSHALOM -ETC....**

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

3-----THE CREDIT OF SENDING MILLIONS OF BENGALI MUSLIMS ,AND BENGALI HINDUS TO THE OTHER WORLD BY DIVERTING INDIAN RICE TO EUROPE+++CREATING A FAMINE-BY DEPRIVING THE HELPLESS POOR BENGALIS--///KOTHO BHALO MAANUSBANGALDESH SHOULD AWARD KILLER CHURCHILL +AND HIS WISE CON-ECONOMIC MISADVISER

KEYNES-దొందుకుదొందూ-CONMEN-కేటుగాళ్ళే-THE AUTHOR OF KEYNESIAN THEORY + CONSUMER SURPLUS -A POSTHUMOUS AWARD,.....FOR THEIR JOINT ENDEAVOUR- POPULATION CONTROL MEASURES-

4-----ON THE WHOLE HITER,STALINS RECORD PALES OUT IN COMPARISION TO CHURCHILLS AGGREGATE COUNT-

HITER MAY HAVE KILLED 5-6MILIION HUMANS-OUT OF WHOM 2-3 MILLIONS WERE GYPSIES,NOMADS-CAUCASIANS- ASIAN NOMADS-

CHURCHILLS COUNT IS RELATIVELY HIGHER -4-MILLION IN BENGAL-BIHAR-ODISSA-SOUTH INDIA-MY OWN KIN IN THE ERSTWHILE MADRAS PRESIDENCY DIED FORCE-LANGUISHED-FAMISHED AND/OR -PINING FOR FOOD GRAINS-ALTHOUGH OURS IS A RICE RICH LAND-

+++++MILLIONS OF HINDUS ,MUSLIMS,SIKHS,GOT KILLED IN THE PARTITION RIOTS -OF THE SUBCONTINENT-PARTION WAS THE NEFARIOUS EVIL INTENDED PLAN OF CHURCHILL TO KEEP THE COMMUNAL DIVIDE BOILING FOR EVER-THAT WAS HIS LONGE RANGE// DIVIDE AND RULE POLICY PLAN..//...

5-----ADD TO THIS THE TALLIES OF MILLIONS EXTERMINATED BY THE CHURCHILL SUPPORTED GEEKY GREEKS IN GREECE,TURKEY,CYPRUS,BALKANS, AND THE ZIONIST ZEOLOTS IN PALESTINE+ BRITISH BLANKET KILLINGS IN IRAQ,,MIDDLE EAST-+ .ELSEWHERE...A REAL WHOPPING FIGURE.....

FOR THIS INHUMAN WORK BARBARIAN CHURCHILL BECAME AN EXALTED "SIR" TO THE COMMON CHITTY CHITTY BANG BANG

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
 ,Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ١٤٤٦-2025**

WHORLD-



**SCORE BOARD OF ONE SIDED NEVER ENDING MISMATCH
SINCE 1914.....IN GAZA,FILISTINE IN RECENT YEARS**



Outspoken U.N. rights expert Francesca Albanese reiterated Tuesday (October 29, 2024) an allegation that Israel is committing “genocide” in Gaza, charging that the country is seeking the “eradication of Palestinians” from their land.

“Today, the genocide of the Palestinians appears to be the means to an end: the complete removal or eradication of Palestinians from the land so integral to their identity, and which is illegally and openly coveted by Israel,” the independent expert concluded in a fresh report.



Maqtoooleena...365000+++

Majrooheena....700000++++

**Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

Atfaal,wa Nisaaa....305000+++

Buyootu allaatee Dummirat
bilTaaeraat,Qumbulaat,dabbaabaat.,wa
ghairihaaa.....98%

Jannaat wa Huqool hurriqat bil qumbulaat min
bhosbhorus....95%

((((FishingBoats,Trawlers)))Saafinaatu liSydil
Asmaak alBahriyyati allaatee dummirat..wa
Hurriqat....100%

((((Thirsty_)))Atshaanoona wal
((((Hungry_Famished.)))Jawwaanoona bi ghyril
(((withoutH2o)))Maaa, watTaami (without
Food+Eats)walLibaasi(((without
dresses))),...wakulliAshyaayin
(necessities)Tahtaaju Kullu Insaanin wa
Hayawaanin...60,00,000.+++

*(((Rapes' and Grapes)))Annissaaau allaatee
Rummilat wa qutilat....wa wukkilat Bi
kilaabil Askiriyyatil yehoodiyyati...

(((((Crushed by Tanks))))AlShaabbu alldeena
dummiroo bil dabbaabaat,....

(((((COLD BLOODED MURDERS OF INPATIENTS AND
MEDICAL STAFF IN HOSPICIOS)))))*Al Mardaa
alladeena quttiloo fi Mustaoshafaat...

((((CHILDREN, INFANTS, BABIES KILLED BY STARVATION
+ DENIAL OF MEDICAL SUPPORT))))* at atfaal
allaaty qutilat bi adam wajoodi adviyyat wa
muaalizaat,wa aaksijen...02_wa biqillatil

**[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what
He has given you. Allaahu.ﷻ does not love the proud snob..**

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Mariam FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised 1441-2025**

Ashiyaaail Daroriyyati....

**Still westren Educated drug addicted deluded
dajjaaly Fahaashy Princes are supporting the
malUooniyyeen....waillullahum ajmaeen...ameen
ya rabbal aalameena...**

***Wallaahu Aalamu bil Hageeqti.**

God knows the truth and water knows the depths.



As of June 2024, the State of Palestine is recognized as a sovereign state by 145 of the 193 member states of the United Nations. It is a non-member observer state at the United Nations since November 2012.

This limited status is largely due to the United States, a permanent member of the Security Council with veto power, has consistently used its veto or threatened to do so to block Palestine's full membership to UN. The existence of a state of Palestine is recognized by the states that have established bilateral diplomatic relations with it.

The landmark ruling of 19 July 2024 declared that Israel's occupation of the Gaza strip and the West Bank, including East Jerusalem, is unlawful, along with the associated settlement regime, annexation and use of natural resources

The International Court of Justice has issued its opinion and the conclusion is loud and clear: Israel's occupation and annexation of the Palestinian territories are unlawful, and its discriminatory laws and policies against Palestinians violate the prohibition on racial segregation and apartheid.



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as a Close Associate to him.**

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تعريف اللغة العربية

Al-Lug'atu-l-Arabiyyah :

The Arabic Language:-

طلب العلم فريضة على كل مسلم و مسلمة

Introduction --

Al-Mighty-ALLAHU-(SubuhaanaHU wa Ta'aalaa)- addressed the Prophets-(alaihimu-ssalamu) in Arabic - The Majestic QURAN is in Arabic .

Between the 8*th and the 15*th centuries A.D., Arabic ruled the World- and made enormous contributions to the scientific devolpment in all fields of Knowledge---now usurped by the - atheist-immoral- materialists-

Arabic is now spoken by about 38 +crores/380 millions - of peoples spread over Asia , Africa and Europe- mostly.

The break-up is -(a) 2 crores-in Saudi Arabia ;

(b) 1.5 crore in -Qatar + Oman + UAE + all occupied Palestine + Bahrain + Kuwait,

(c) 1 crore in Jordan + Lebanon,

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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- (d) 2 crores in Iran,
- (e) 2.5 crores in Iraq,
- (f) 1 crore –in Senegal,
- (g) 2 crores in Syria,
- (h) 2 crores in Yemen,
- (i) 4 crores in Algeria + Chad + Mauritaenia,
- (j) 8 crores in Egypt, Eritrea , Ethiopia,
- (k) 6 crores in – Libya + Mali + Morocco + Niger + Nigeria,
- (l) 1 crore in Somalia and Kenya ,
- (m) 3 crores in both Sudaans ,
- (n) 1 crore in Tanzania,
- (o) 1 crore in Tunisia and elsewhere in Cyprus , Djibouti , Afghanistan ,
Tajikistan , Chechenya , Uzbekistan and Turkey.

The number of main variant dialects of Arabic exceeds–30--with thousands of colloquial forms.Some of them are as follows :

Egyptian – About 5 crores of people in Egypt –speak this dialect–

Algerian–is the spoken tongue of about 2.5 crores in Algeria.

Moroccan / Maghrebi – is popular among 3 crores of people in Morocco and West Africa ..

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Sudanese –About 3 crores of people –in Sudaan and South Sudaan–speak Sudaanese Arabic.

Saidi – is the spoken language of by about 2 crores of people in Egypt.

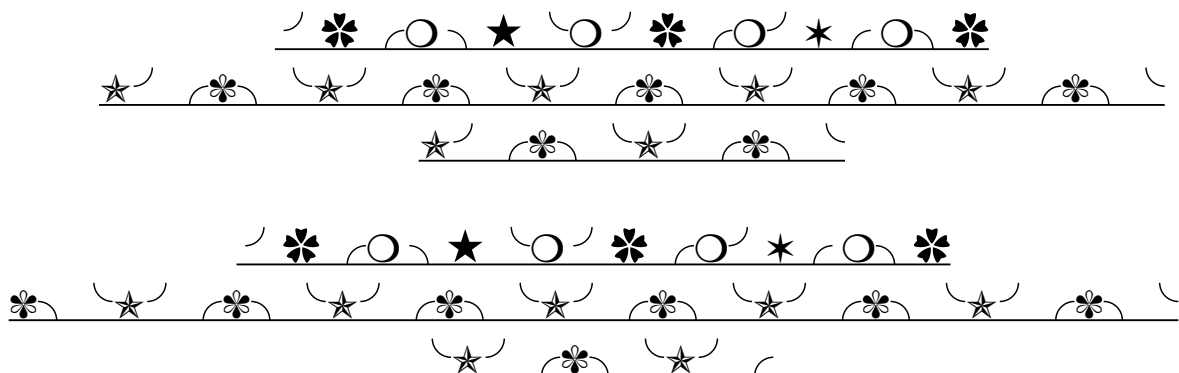
North Levantine – About 1.5 crores of people– of Lebanon and Syria converse in this tongue.

Mesopotamian – dialect is spoken by about 2 crores –in Iraq, Iran and Syria.

Najdi – About 1.5 crore people speak Najd– in Saudi Arabia, Iraq, Jordan and Syria.

Linguists, after due consideration, have classified the languages, spoken by the off-spring of "SAM", like Aramaic, Amharic, Arabic, Hebrew, etc.as the'Semitic Languages'. ء

....Studies have established a close affinity to Dravidian languages...



/// Allaahu ﷻ,swt

(is)The Creator of the heavens and the earth. He has made for

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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you mates from yourselves, and for the cattle (also) mates.

By this means He creates you (in the wombs).

There is nothing like unto Him, and He is the All-Hearer, the All-Seer. (42:11)

al-Quran (- Hilali and Khan-)

▲ Al-K'u'r-aanu :

The Condition of the Majority is like this :

(1) min-humu- I- Mu'minuuna , wa Aksaru humu-I-Faasik'uuna

(aali--imraani -110)

(2) ... wa Aksaru hum laa yak'iluuna
(al-maa'idah-103)

(3) ...wa laakinna Aksaru hum yaj-haluuna
(al-Anaamu-111)

(4) ...wa laa tajidu Aksaru hum
Shaakireena(al-Araafu-17)

(5)... wa maa yattabi'u Aksaru hum illaa Zannaa
(yunus-36)

Who ever neglects Rememberance of Allaahu ﷻ, HEﷻ appoints Satan as a Close Associate to him.

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

**తూనకలుయెక్కువగాతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు గురిజేస్తారు-
వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజూసీ Pigdin బాసంటే చాలా యిట్టమట-**

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WAHHAAB ***ARHAMAR-Rraahimeen - ***

AI-HANNAANU-***-AL-MANNAANU ****yaa HAYYU yaa

K'AYYUUMU **** bi-RAHMATIKA nastageesu ***



الدُّعَاءُ الْمُسْتَجَابُ



اللَّهُمَّ إِنِّي أَسْأَلُكَ يَا اللَّهُ يَا رَحْمَانُ يَا رَحِيمُ يَا جَارُ ***
الْمُسْتَجْرِينَ يَا أَمَانَ الْخَائِفِينَ يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا سَدَّ مَنْ لَا
سَدَّ لَهُ يَا ذُخْرَ مَنْ لَا ذُخْرَ لَهُ يَا حِرْزَ الضُّعَفَاءِ يَا كَنْزَ الْفُقَرَاءِ يَا
مُنْقِذَ الْهَلَكِيِّ يَا مُنْجِيَ الْعَرَقِيِّ يَا مُحْسِنُ يَا مُجَمِّلُ يَا مُقْضِلُ يَا
جَبَّارُ يَا مُنِيرُ يَا أَنْتَ الَّذِي سَجَدَ لَكَ سَوَادُ اللَّيْلِ وَضَوْءُ النَّهَارِ وَ
شُعَاعُ الشَّمْسِ وَ ثَوْرُ الْقَمَرِ وَ خَفِيقُ الشَّجَرِ وَ دَوِيُّ الْمَاءِ يَا اللَّهُ أَنْتَ

*** اللَّهُ لَا شَرِيكَ لَكَ

آمين يَا رَبَّ الْعَالَمِينَ---



Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.

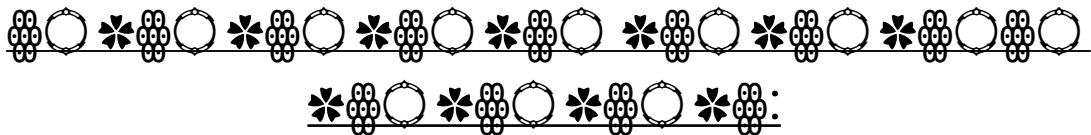
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ ۚ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

يَا عِمَادَ مَنْ لَا عِمَادَ لَهُ يَا رُكْنَ مَنْ لَا رُكْنَ لَهُ يَا مُجِيرَ ***
الضُّعْفَىٰ وَا يَا مُنْقِذَ الْهَلَكِي وَا يَا عَظِيمَ الرَّجَاءِ أَنْتَ الَّذِي
سَبَّحَ لَكَ سَوَادُ اللَّيْلِ وَبَيَاضُ النَّهَارِ وَضَوْءُ الْقَمَرِ وَشُعَاعُ
الشَّمْسِ وَحَفِيفُ الشَّجَرِ --- أَللَّهُمَّ إِنَّكَ مَعِينُ الْمُتَكَلِّمِينَ عَلَيْكَ
أَنْتَ شَاهِدُهُمْ وَالْمُطَّلِعُ عَلَى ضَمَائِرِهِمْ ، سَرَى لَكَ مَكْشُوفٌ وَأَنَا
مَلْهُوفٌ ، إِذَا أَوْجَشْتَنِي الْعَرَبَةَ أَنْسَنِي ذِكْرَكَ وَإِذَا أَكَبَّتْ عَلَيَّ
الْقَمُومُ لَجَأْتُ إِلَى

إِسْتِجَارَةِ بِكَ ، عَلَمًا بِأَنَّ أَرْزَمَةَ الْأُمُور كُلَّهَا بِيَدِكَ وَ مَصَادِرُهَا
-- عَنْ قِضَاءِكَ

*** آمِينَ يَا رَبَّ الْعَالَمِينَ -



بِسْمِ اللَّهِ
الرَّحْمَنِ الرَّحِيمِ

إِنَّمَا

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu. ﷻ does not love the proud snob..

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يَعْمُرُ مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَأَقَامَ الصَّلَاةَ وَآتَى الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ
فَعَسَىٰ أُولَٰئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ

THE MOSQUES OF ALLAH ﷻ SHALL BE MAINTAINED ONLY
BY THOSE WHO BELIEVE IN ALLAH AND THE LAST DAY;
PERFORM AS-SALAT (IQAMAT-AS-SALAT), AND GIVE ZAKAT
AND FEAR NONE BUT ALLAH. IT IS THEY WHO ARE
EXPECTED TO BE ON TRUE GUIDANCE. (9:18)

(- HILALI AND KHAN-)

(-AL QURAN-)



بِسْمِ اللَّهِ
الرَّحْمَنِ



Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.

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They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ (54:32)

AND INDEED, WE HAVE MADE THE QURAN EASY TO UNDERSTAND
AND REMEMBER, THEN IS THERE ANY THAT WILL REMEMBER (OR
RECEIVE ADMONITION)? (+:) (-ENGLISH HILALI AND KHAN-)

+++++(54/17,22,32,40) ▲



> Al-Hamdu-LILLAHI - ilillaahi iladee bi ni'amati-HI tatimmus-S'aalihaatu < Subuh'aana
rRabbika rRabbi-l- izzati ammaa yasifuun , Wa Salaamun aala-l - mursaleena ,wal- hamdu
LiLLAAHI rRabbi-l-aalameen .>

Al-Hamdu-LILLAHiilillaahi , wabir-Rahmati-hHii , wabi-Fad'li-Hii , this book has been
compiled and presented to you by -al- Fakeeraani - wal-Muhtajaani- ila-
ALLAAHI - (subuhaana-Hu wa ta'alaa) -wal-ahqaraani-wal-afqaraani---who need your
supplications

All the -E-R-R-O-R-S are exclusively , from the Humble Compilers of this Document
--- You are most welcome to notify the short comings in this presentation
critically ...

Wa Aakharu Da'wAanaa an-il- Hamdu li-LLAAHI-RABBI -L- _AALAMEENA ---

• SUBJECT :

-1-TAJWEED -2- NAHU -3- SARF' + QAWAAIDU-L-LUG'ATUL ARABIYYATI-

(ARABIC GRAMMATICAL RULES)

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● **FIRST YEAR OF PUBLICATION :** రమదా'న్ -2012 A.D.

●
<u>.....PLEASE SHARE AND SPREAD ARABICAND EARN SOME HASANAAT.....AND PROBABLY JANNAH.....</u>
<u>TAQDEEMU-:---تقديم---</u>
<u>PRESENTED BY</u>
<u>KRISTINA KERIMAH AND KHADIJA MAZLOMOVA</u>
<u>ASSISTED BY JEMILA FARHEEN,RUBINA TAHSEEN,SALMA SULTANA AND ASMA SULTANA</u>
<u>@QUEST FOR TRUTH</u>
<u>بحوث الحق</u>
<u>SANTOSHNAGAR</u>

HYDERABAD. - ٥٠٠٠٥٩ حیدر آباد -

TELENGANA

الهند INDIA,

Who ever neglects Rememberance of Allaahu ﷻ, HE ﷻ appoints Satan as a Close Associate to him.



سارے جہان سے اچھا ہندوستان ہمارا... ہمارا...
ہم بلبے ہے جنکی وہ گلستان ہمارا... ہمارا....



جہان ژال ژال پر اگلے سونا

وہ بھارت دیش ہمارا



میرا بھارت مہان



جس ملک کی سرحد کے نگہبان ہے انکھین

اس ملک کو

کو کوئی چھو نہیں سکتا



జగమే మారినదే మధురముగా ఈవేళ



And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

**Al-Mubaadiyatu-I-Arabiyyah--by.Kristina Kerimah and Khatija Mazlumova
Marium FarihaTahsinah and Khatija Mazlomova.....in 2012,Revised ۱۴۴۶-2025**



DOCUMENT BY **KRISTINA KERIMAH AND KHADIJA MAZLOMOVA**

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AND ASMA SULTANA**



dtp by jiddujogulu Zalooman ,M.A.Arabic,;with Technical help from
ESciondiaAeioupMapplleRajae,CCIE,



جماعة کیا ہے؟ What is the jamaa'ah?

بِسْمِ اللَّهِ
الرَّحْمَنِ

وَمَنْ أَحْسَنُ دِينًا مِّمَّنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ وَاتَّبَعَ
مِلَّةَ إِبْرَاهِيمَ حَنِيفًا وَاتَّخَذَ اللَّهُ إِبْرَاهِيمَ خَلِيلًا

سورة النساء, 125

أمة إبراهيمية. The jamaa'ah is the ummah itself.

**The Prophet ﷺ said, "My ummah will never gather upon a
misguidance (Tirmidhi)."**



طلبُ العلم فريضةٌ على كلِّ مُسلمٍ و مُسلمة

**యెంతోమంది 9mislem///Reverts సెల్ఫ్ - స్టడీ - చేసి అరబీ నేర్చుకొని ,
ఇతరులకూ నేర్పిస్తున్నారు . మనసుంటే మార్గం లేదా ?**

**Who ever neglects Remembrance of Allaahu ﷻ, HEﷻ appoints Satan
as a Close Associate to him.**

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

They have not estimated Allah His Rightful Estimate; Verily, Allah is All-Strong, All-Mighty

**తునకలుతినే"తురక"లు మాత్రమే అరబీభాషను అనాదరణకు
గురిజేస్తారు-వాళ్ళకు ఆ యెంగిలిమంగల-బాజారీమజాసీ Pigdin బాసంటే
చాలా యిట్టమట-**

మరిన్ని విషయాలు మా అరబీ ప్లాట్ఫార్మ్స్-1-2-3-లలో -@ARCHIVE.ORG TELUGU BOOKS



This book is compiled by 9mislem Reverts...

Even Some newly Baptized-9mislem///Reverts have Learnt Arabic Grammar and they are actively engaged in Teaching Arabic to others ,and Reaching all out- to others -Performing Active Dawa-Tableegh-unlike some GoongaJhoomna BoozeRouquey PaperTigers sporting the icon-Tableegh-for vested interests only-

طَبُّ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ

When will the Born masses,take the CUE from the Baptized Reverts-?

Where there is a will-Way materialises well Neigh

طَبُّ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ وَ مُسْلِمَةٍ



Last but not the LEAST:



JUDGE ME AM I, THE MULLAH ANY DIFFERENT FROM THE AHBAAR AND RUHBAAN CITED IN ALKITAAB.??I AM NOT FLEEING THE GULLIBLE??AM I TEACHING TOWHEED ?OR AM I SPREADING FIKR-E- MAKTABA?? AM I TEAHING ISLAM AS PER

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what He has given you. Allaahu.ﷻ does not love the proud snob..

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And to recite the Quran, so whosoever receives guidance, receives it for the good of his ownself, and whosoever goes astray, say (to him): "I am only one of the warners." (27:92)Quran.

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ALQURAN AND SAHIH SUNNAH?? OR AM I PROPAGATING STORIES
OF THE NOT SO ANCIENTS OF SAY OF 1920S. ASATEERUL
AWWALEENA AKTATABAHAAAL BOOZEROUQUES OF RECENT TIMES
????

JUDGE ME AM I RIGHT OR NEED CORRECTION????????..

___INSTEAD OF JUDGING ME, PEOPLE ARE BLINDLY,PAMPERING
AND KEEPING ME IN GOOD HUMOUR.?

AT WHAT COST ??

JANNAH IS AT STAKENOT ONLY MINE BUT OTHERS JANNAH IS
ALSO A DISTANT DREAM....?

RECTIFY ME,GIVE ME THE DIRECTION,?

MAKE ME NAVIGATE IN THE RIGHT WAY??

EVERY THING IS IN ALQURAN?

WITHOUT KNOWING THE TRUTH OF SHARIAH, HOW CAN ANYONE
GUIDE ME ?? SO THE NEED OF THE HOUR IS STUDYING ALQURAN
DAY IN AND DAY OUT BY ONE AND ALL....ARE YOU WITH ME.????????



لَوْ لَا يَنْهَاهُمْ الرِّبَّانِيُّونَ وَالْأَحْبَارُ عَنْ قَوْلِهِمُ الْإِثْمَ
وَأَكْلِهِمُ السَّحْتَ لَإِثْسَ مَا كَانُوا يَصْنَعُونَ

*forbid not scholars religious and rabbis the do Why
is what devouring and sinful is what saying from them
been have they what is wretched How ?unlawful*

Who ever neglects Remembrance of Allaahu ﷻ, HE ﷻ appoints Satan
as a Close Associate to him.

بِسْمِ اللَّهِ مَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ إِنَّ اللَّهَ لَقَوِيٌّ عَزِيزٌ (22:74)

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.practicing

(63, Quran-(Al-Maaida Al

بِسْمِ اللَّهِ
الْحَمْدُ

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِنَ الْأَخْبَارِ وَالرُّهْبَانِ
لِيَأْكُلُوا أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَنْ سَبِيلِ
اللَّهِ وَالَّذِينَ يَكْنِزُونَ الذَّهَبَ وَالْفِضَّةَ وَلَا يَنْفِقُونَهَا

فِي سَبِيلِ اللَّهِ فَبَشِّرْهُمْ بِعَذَابٍ أَلِيمٍ

scholars the of many indeed, believed have who you O
and unjustly people of wealth the devour monks the and
who those And .Allah of way the from [them] avert
of way the in not it spend and silver and gold hoard
.punishment painful a of tidings them give - Allah

(34, Quran-(At-Tawba Al

Our Motto of UllooGulloMullaMoolah Moolyullellemmah of
Hipocrisy of majoicy rejoicy hip_pokerisy

Sarwejanah Sukhinobhawanthu.

(Let all the people Flourish)

Our Modus Operandi of UllooGulloMullaMoolah
Moolyullellemmah of majoicy rejoicy hip_pokerisy

[Quran 57:23] That you may not sorrow over what eludes you, nor exult over what
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iski topi uske sar uski topi iske

اس کی توپی اُسکے سر پر، اُسکی توپی اِس کے...

Mullolympic Games people play..

Playing some against others for personal gains)

ae dilwalo ae matwalo aish udalo

وہ متوالے منچلے عیش کرو)

O daredevils Live lavishly)

dunia ek bazi hai tum bhi daav lagalo

life is a game - try your Luck) ساری دنیا کھیل ہے ...کھیلو)

yahi chale dunia ka danda jhat se pakad le usko

جس کی لاٹھی اس کی دنیا)

.



.Might is right like TRUMPETTING TRUMPTY
HUMPTYDUMPTYyehud-nasare-uno.combo

_going for the Jugular of Filistinian Muslims,
asking them to go to

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MisryEgypt,lankyJordan,etc...or else get buried in
Filistine....going gongs at the Handle @fullthrottle
)

iski topi uske sar uski topi iske



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